

**TRINITY  
CHURCH**  
WALL  
STREET

Broadway at Wall Street  
New York City

# The Fourth Sunday after Pentecost

June 28, 2020, 11:15am



**JUNE**  
**LGBTQ+**  
Pride Month

# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Pride Sunday

On June 28, 1969, a group of queer women of color, drag queens, lesbians, and gay men resisted a police raid on the Stonewall Inn, a popular gay bar on Christopher Street in the West Village. The ensuing riots lasted for five nights. This act of resistance, led by queer women of color like Marsha P. Johnson and Sylvia Rivera, is now known as the Stonewall Uprising and is widely recognized as the birth of the Gay Liberation movement in the United States. Since then, LGBTQ+ communities around the world have recognized June as Pride Month—a time to celebrate our God-given identities and recommit to the work of liberation for our community.

Here at Trinity Church Wall Street, it has been our tradition for several years to raise Pride Flags outside Trinity Church and St. Paul's Chapel in June. This year, while our churches remain closed, our pride flags have flown throughout the month as a visible reminder that Trinity Church Wall Street holds social justice and inclusiveness among our core values. The flags serve as a reminder that we are committed to the work of celebrating, inviting, and blessing the lives and gifts of our lesbian, gay, bisexual, trans, and queer siblings.

The 6-striped rainbow flag has long been synonymous with Pride. Designed in 1978 and updated in 1979 by activist Gilbert Baker, the pride flag is recognized as a symbol of inclusion for LGBTQ+ people. During today's Pride Sunday service, our Prayers of the People draw on the reminder that God created humankind in all our wild diversity in the very image and likeness of God—and declared us good. Exactly as we are. Many of the petitions ascribe attributes to God that are drawn from the meanings Baker assigned to each of the flag stripes: red for life, orange for healing, yellow for sunlight, green for nature, indigo for serenity, and purple for spirit.

Source: Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Prelude

### Acclamation

BCP p. 355

*At the sound of the bell, please stand as you are able.*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

# Hymn in Procession

LEVAS 62

1. In Christ there is no East or West, In  
 2. In Him shall true hearts ev - ery - where Their  
 3. Join hands, dis - ci - ples of the faith, What  
 4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)  
 Music: McKee, Spiritual; adapt. Harry T. Burleigh (1866-1949)

# Collect for Purity

BCP p. 355

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*

**Amen.**

# Gloria

Hymnal S 236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

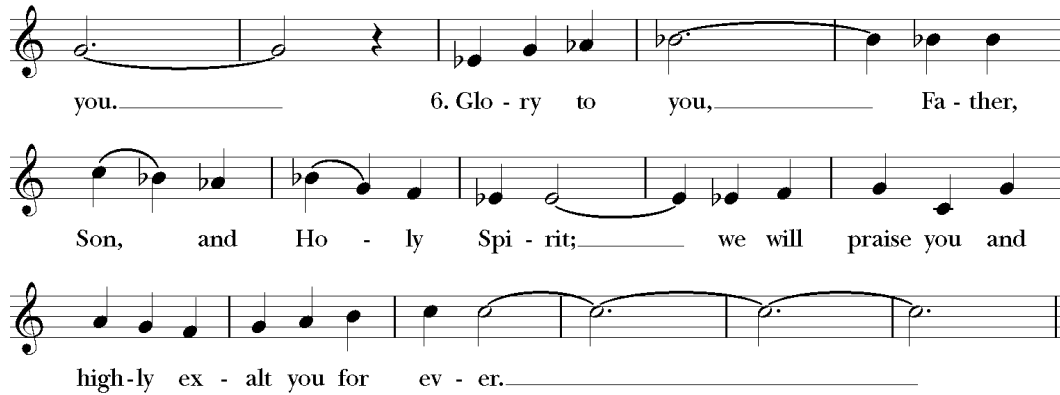
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

*The Gloria continues on the next page.*



Music: John Rutter (b. 1945)

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*



# The Liturgy of the Word

## The First Reading

*Genesis 22:1-14*

Read by Jim Hopkins

*Reader*

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

*Psalm 13*

Read by Edita Nsubuga

*Reader*

Let us read Psalm 13 in unison.

*All*

**How long, O LORD?**

**will you forget me for ever? \***

**how long will you hide your face from me?**

**How long shall I have perplexity in my mind,**

**and grief in my heart, day after day? \***

**how long shall my enemy triumph over me?**

**Look upon me and answer me, O LORD my God; \***

**give light to my eyes, lest I sleep in death;**

**Lest my enemy say, “I have prevailed over him,” \***

**and my foes rejoice that I have fallen.**

**But I put my trust in your mercy; \***

**my heart is joyful because of your saving help.**

**I will sing to the LORD, for he has dealt with me richly; \***

**I will praise the Name of the Lord Most High.**

# The Second Reading

*Romans 6:12–23*

Read by Oliva George

*Reader*

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means!

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**



# Sequence Hymn

WLP 812, v. 1

*Please stand as you are able.*

I, the Lord of sea and sky, I have heard my  
 peo - ple cry. All who dwell in deep - est sin My hand will  
 save. I who made the stars of night,  
 I will make their dark - ness bright. Who will bear my  
 light to them? Whom shall I send? \_\_\_\_\_

*Refrain*  
 Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have  
 heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_  
 \_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my  
 heart. \_\_\_\_\_

Words and Music: Daniel L. Schutte (b. 1947)

# The Holy Gospel

*Matthew 10:40–42*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson

*Silence follows the sermon.*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

*Reader* God-in-community, you created humankind in your image and blessed us with the capacity to love. On this Pride Sunday, we thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans, and Queer siblings, which reflect your multi-faceted likeness.

God of power, send your Spirit to lead your Church. We repent of the harm done to our LGBTQ+ siblings, and recommit ourselves to making your church a place of refuge and fulfillment for all people. We pray for Michael our Presiding Bishop; Andrew, Allen, and Mary, our diocesan bishops; and all those who minister in your name.

God of love,

*People* **Hear our prayer.**

*Reader* God of wisdom, we ask your guidance for all who bear the authority of government throughout the world, this nation, and our neighborhoods, especially Donald our President, Andrew our Governor, and Bill our Mayor. Inspire us to create communities of justice and inclusion.

God of love,

*People* **Hear our prayer.**

*Reader* God who, in Jesus, came among us as one who heals, we ask you to bring reconciliation and healing wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.

God of love,

*People* **Hear our prayer.**

*Reader* God of creation, we thank you for the gifts of gender and sexuality. We pray for all who live under the threat of violence, oppression, and intimidation from their families, neighbors, or the state. Open our hearts and our minds to your creative brilliance and help us to transgress the boundaries that prevent us from honoring your goodness in one another.

God of love,

*People* **Hear our prayer.**

*Reader* God of harmony, we thank you for the gift of this community. Inspire us to do the work you have called us to do. Help this parish to embody our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, that we might reflect your radical love to the world.

God of love,

*People* **Hear our prayer.**

*Reader* Eternal God, this Pride Sunday, we especially thank you for the witness of LGBTQ+ leaders who have gone before us, who dared to envision a world of radical inclusion. We remember those who have fought and died to advance equality for the LGBTQ+ community, and for those who continue the work.

God of love,

*People* **Hear our prayer.**

*Reader* God of life, we pray for all who have died, that in the glorious company of the saints they may find rest eternal.

*People* God of love,  
**Hear our prayer.**

*Silence*

*Celebrant* O God, you created us in your image and blessed us with the capacity to love. Accept the prayers of your people. Teach us to fully and radically love all your children as their true and whole selves and lead us with courage to continually advocate for people of all sexual orientations, gender identities, and gender expressions, just as your Holy Spirit advocates for us. In the name of Jesus, your beloved, we pray.

*All* **Amen.**

## Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

# The Holy Eucharist

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

## The Offertory

*Today's offering will go to the Callen-Lorde Community Health Center. See p. 21 for more information.*

## At the Presentation

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

BCP p. 367/p. 378

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932)

*Please continue standing or kneel as you are able.*



*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

# The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

Hymnal S 169

*Sung first by the cantor, then joined by all, as indicated.*

The musical score for the Fraction Anthem is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor, with the lyrics "My flesh is food in - deed, and my blood is drink in -". The second staff is for All, with the lyrics "deed, says the Lord. My Lord. Those who eat my". The third staff is for All, with the lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff is for All, with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes various musical notations such as treble clefs, time signatures, and lyrics.

Music: Ray W. Urwin (b. 1950)

# Invitation

BCP p. 364

*Celebrant*

The Gifts of God for the People of God.

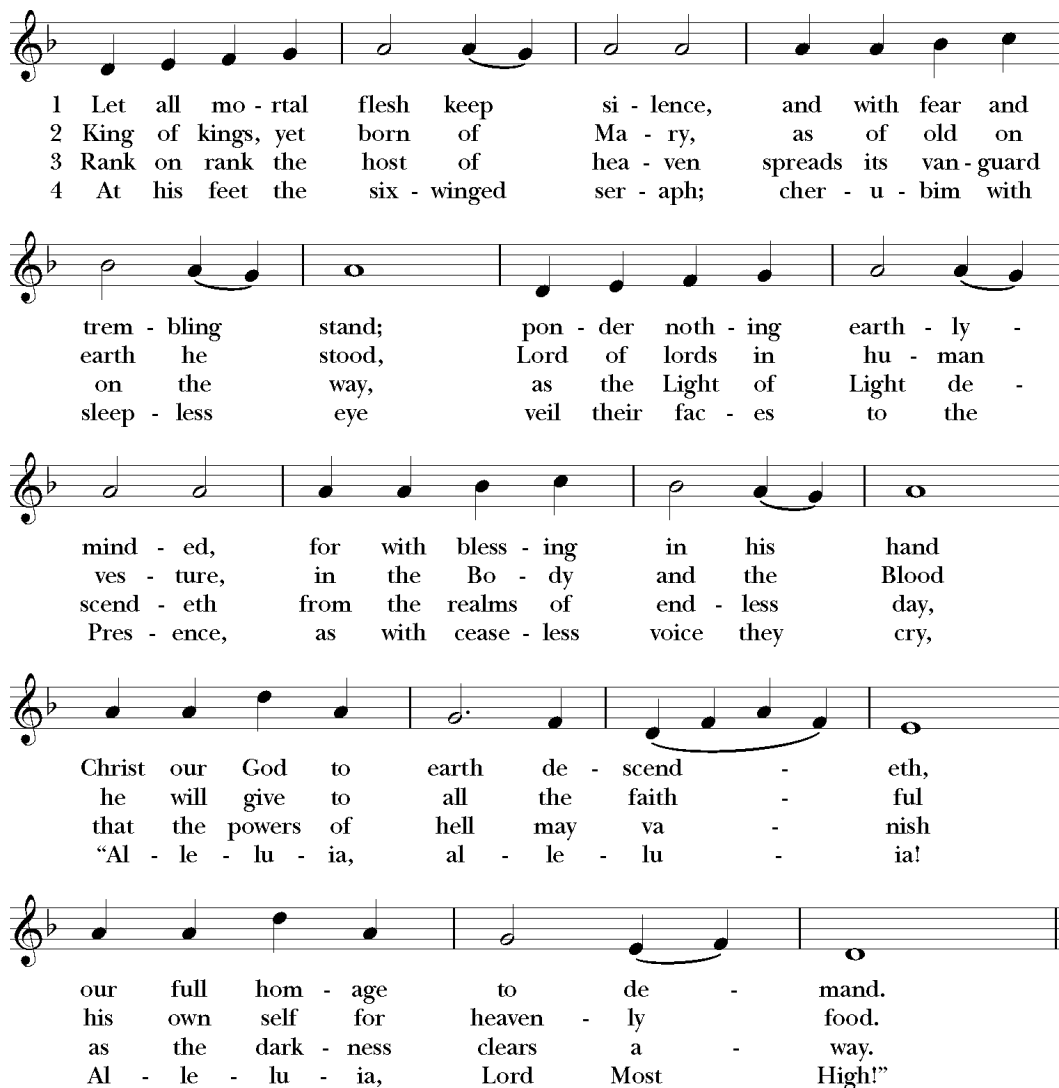
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

## Communion Hymn

Hymnal 324

*At the final verse, please stand as you are able.*



1 Let all mo - rtal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Celebrant*

Beloved, may God the Creator, who made you in God's multi-faceted image, uphold you.  
May God the Christ, who transgressed boundaries for the sake of love, liberate you.  
May God the Holy Spirit, who draws all of us together, inspire you.  
You are God's and you are loved.

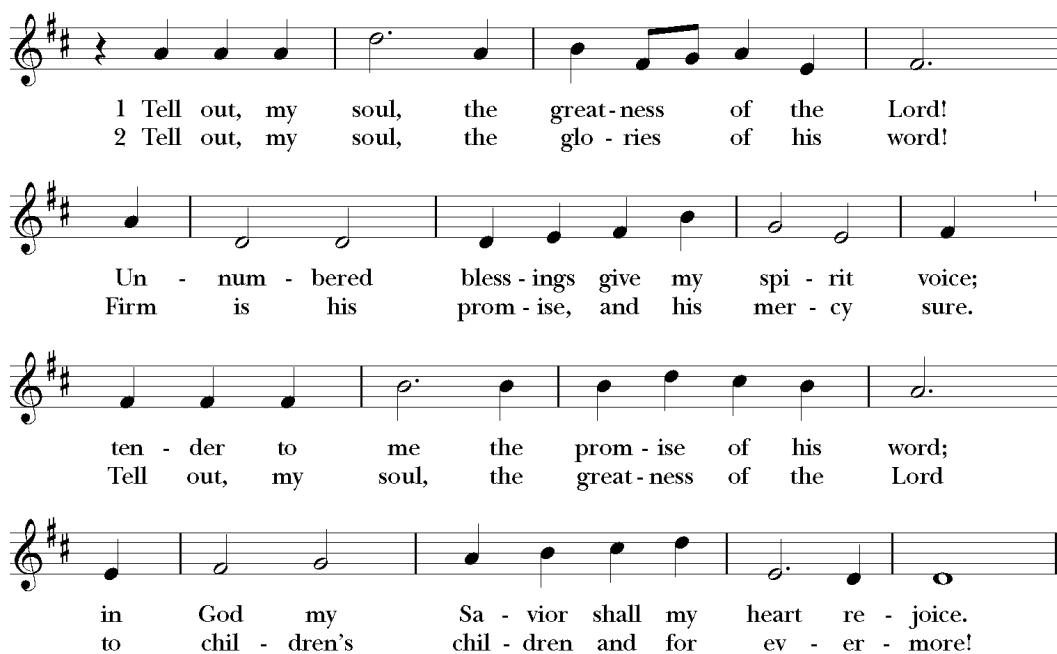
And the blessing of God—Father, Son, and Holy Spirit—be with you this day and always.

*All*

Amen.

## Hymn in Procession

Hymnal 438, vv. 1, 4



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
Music: *Woodlands*, Walter Greatorex (1877-1949)

## Dismissal

BCP p. 366

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude



# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute.

**WEDNESDAYS IN JULY, 6:30–7:30PM**  
**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](https://trinitywallstreet.org/loss)**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Pride Sunday Offering

In celebration of Pride Sunday, our parish has allocated this Sunday's offerings to Callen-Lorde. The Callen-Lorde Community Health Center provides quality health care to the LGBTQ community in New York, regardless of ability to pay. While we won't be able to pass the plate as we normally would, you can still support the good work of Callen-Lorde by making a donation at [callen-lorde.org](http://callen-lorde.org).

### River and Forest Liturgies

#### 8:30am, Online

Creation continues to sing, even during these times. Trinity Retreat Center will broadcast live from its contemplation shack on the Housatonic River and from the Trinity Forest. Join at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter) or [instagram.com/trinityretreatct](https://instagram.com/trinityretreatct).

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Holy Eucharist | 11:15am  
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.  
To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

### Family Worship Watch Party

#### 9:15am, Online

Hosted by parishioners, this "watch party" gives families with children the opportunity to worship together in the spirit of the 9:15am Family Service as they follow along with Family Worship: Home Edition. RSVP to Kathryn Carroll at [KCarroll@trinitywallstreet.org](mailto:KCarroll@trinitywallstreet.org).

### Summer Sundays for Families with Children

#### 9:45am, Online

Join us for a time to catch up and to discover and share *The Way of Love* for children with Roger Hutchison, author/illustrator of *The Very Best Day*. We'll have some informal social time and then Roger, Kathryn, and other Trinity friends will lead an activity that everyone can use to share how they practice God's ways of love. RSVP to Kathryn Carroll at [KCarroll@trinitywallstreet.org](mailto:KCarroll@trinitywallstreet.org).

### The Gospel, *Times*, *Journal*, and You

#### 10am, Online

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

### ParentSpace

#### 10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

### Holy Eucharist Watch Party

#### 10:30am–12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Young Adults Watch Party

#### 11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

## Virtual Coffee Hour

**After 11:15am service, Online**

Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org) by 11am on Sunday.

## Prayer & Care: Recovery

**2–3pm, Online**

*Spiritual Nourishment on the Recovery Journey*

Sundays in June, drop in to connect as we reflect on how the day's Scripture speaks to us on our recovery journey. All are welcome. Facilitated by Sandy Blaine, organizer of Trinity's annual Recovery Retreats. To join, please email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).



## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*

Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at [BSScott@trinitywallstreet.org](mailto:BSScott@trinitywallstreet.org).

**Trinity Book Club** | *Thursdays, 6–8pm; Online*

Let's have some fun summer reading together! Madeleine L'Engle's *A Wrinkle in Time* is an adventure in space and time that explores the intersection of science, theology, and children's literature (though there is plenty in there for adults, too!). L'Engle, who served as a volunteer librarian and later writer-in-residence at the Cathedral of Saint John the Divine, was a writer informed by her belief in the breadth of salvation. *A Wrinkle in Time* is the first book in a series, so there's plenty more to read if you enjoy it. To join, contact Yunjeong Seol at [YSeol@trinitywallstreet.org](mailto:YSeol@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Night Prayers: Candlelight Compline** | *Mondays*

*and Wednesdays, 8:30pm; Online* | Enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. Streamed live from Trinity Retreat Center at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter) and [instagram.com/trinityretreatct](https://instagram.com/trinityretreatct).

**Scripture, Reflection, & Compline** | *Tuesdays,*

*6pm; Online* | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

**Catch Your Breath** | *Wednesdays, 1pm; Online*

Visit [trinitywallstreet.org](http://trinitywallstreet.org) for a time of stillness and centering and a brief recorded meditation. For more information, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

**Group Spiritual Accompaniment: Meditation & Lectio Divina** | *Wednesdays, 6:30–7:30pm; Online*

Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

**Trinity Youth Advisory Call** | *Tuesdays, 7pm; Online*

Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at [JChinn@trinitywallstreet.org](mailto:JChinn@trinitywallstreet.org) with your name, email, grade, and current school.

**Trinity Youth Meet-Up** | *Wednesdays, 7pm; Online*

Even though we can't meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org) for more information or to get the link so you can join the next call.

**New Beginnings** | *Thursdays, 11am; Online* | Trinity's

ministry of seniors meets for Bible study. To join, please email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

**Young Adults: Virtual Come-Together**

*Saturdays, 6–7:30pm* | Adults in their 20s and 30s are invited to come together, check in, and just hang out—every week is different. For more info or to join, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).



## THIS WEEK

### Wednesday, July 1

#### Living with Loss

**6:30–7:30pm, Online**

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute.



For information, email Amiriz Sanchez at [ASanchez@trinitywallstreet.org](mailto:ASanchez@trinitywallstreet.org). To register, visit [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

## Thursday, July 2

### Trinity Men: Soup, Sandwich, & Spirituality 6:30pm, Online

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city. The Rev. Matt Welsch and Jennifer Chinn, Senior Program Manager for Trinity Commons, Youth Programs, will join as guest speakers. Information: [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).



## COMING SOON

### Trinity Knitters Online Gathering

Monday, July 13, 5:30–6:30pm, Online

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share help or advice, and enjoy each other's company. Open to all. RSVP to [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com) or 212.602.0874.

### Recovery Retreat: Lessons of Absence

Saturday, July 18, 10am–12pm, Online

Join us as the Rev. Stuart Hoke looks at Henri Nouwen's meditation on absence, *The Living Reminder*, and how in this time of social distancing absence reveals our God-given desire to connect. Open to anyone recovering from and/or affected by their own or someone else's addiction. For more information, email Amiriz Sanchez at [ASanchez@trinitywallstreet.org](mailto:ASanchez@trinitywallstreet.org). To RSVP, visit [trinitywallstreet.org/recovery](http://trinitywallstreet.org/recovery).



## BULLETIN BOARD

### Family Worship: Home Edition

Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit [trinitywallstreet.org/familyworship](http://trinitywallstreet.org/familyworship) to see this week's service.

### Faith Formation Resources for Adults

The Faith Formation & Education team provides weekly reflections and practices for adults. Use them on Sunday and throughout the week at [trinitywallstreet.org/wholecommunity](http://trinitywallstreet.org/wholecommunity).

### Trinity Community Message Board

If you'd like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### Courses for Being At Home

Available anytime, Online

Trinity's Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish's core values. The courses are easily accessible and taught by respected instructors. Learn more at [trinitywallstreet.org/ChurchNext](http://trinitywallstreet.org/ChurchNext).

### Comfort at One

Weekdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we'll be sharing #ComfortatOne performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](http://trinitywallstreet.org/comfortatone). Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

### Downtown Voices Auditions

Spring 2020

In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street's semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity's professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services,

and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Ann Ajana; Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **MacKerrow Talcott and her siblings Betsy and Jim; Reese Casper Horton** (nephew of Katherine H. Horton); **Katherine Conway and her daughter; Johanna Flores; Mignon Payne** (mother of Verna Barnett); **family and friends of R. Roger Savory; Sandra Bungerz; Robin Welsh and Spencer Jones; Jose F. Bonatti; John McCann and family; Alicia Valdes** (aunt and mother of Meli Valdes); **Eduardo Valdes** (father of Meli Valdes); **Dorothy Wright Mascioli** (sister of Meli Valdes); **Phyllis Zekauskas; Scott Hayden and family** (nephew of Roz Hall); **Ivy Gheler; Susan Olivera and family; family of Barbara and Percy Harris (Selvena Mosley, Pam Mosley, and Dolores Osborne); Mary Lou Gee** (friend of Dolores Osborne); **family of Ivan Craig Daniel** (friend of Judy Stachow); **family of Gail Hamilton** (friend of Judy Stachow); **Eva Baron** (friend of Carla Richards); **Doug Hicks; Eduardo Richards** (brother of Carla Richards); **Felissa Bondoc Tanchoco; Lisannia McIntyre.**

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN**

(friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Pray for the Church of North India (United) and the Most Rev. Dr. Prem Chand Singh.

### Congregational Voice

"Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you" (*Ephesians 4:32*). I try very hard to do this. I forgive others quicker than I forgive myself. It is important for me to forgive myself as well for I, too, am a child of God. If I have acted in a manner that I regret, I forgive myself, learn from my mistake, and move forward. By forgiving, I am following the teaching of Jesus, looking ahead instead of behind, and I am at peace. —Debbie Packer Mumm

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org). Meets 6–8pm, the third Tuesday of the month. **The next meeting is July 21.** RSVP: Summerlee Staten at [SStaten@trinitywallstreet.org](mailto:SStaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 22 at St. Paul's Chapel.** RSVP: Summerlee Staten at [SStaten@trinitywallstreet.org](mailto:SStaten@trinitywallstreet.org).

### STANDING COMMITTEES

**Arts** | Karla Chee-a-tow, Chair  
**Community & Hospitality** | Regina Jacobs, Chair  
**Education** | Alistair Cree, Chair  
**Membership** | Sharon Hardy, Chair  
**Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

*Listed by last name*



Ellen Andrews  
*Program Manager,  
Pastoral Care and  
Community*



Sister Promise Atelon  
*Sisters of Saint  
Margaret*



Melissa Attebury  
*Associate Director of  
Music*



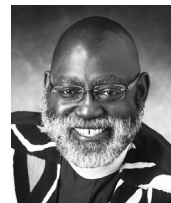
Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
the Arts*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Strategic Clergy, Global  
Initiatives and Director,  
Core Values*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



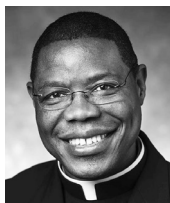
Jennifer Chinn  
*Program Manager,  
Justice and  
Reconciliation*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge and  
Vicar*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Canon  
Benjamin Musoke-  
Lubega  
*Strategic Clergy,  
Global Initiatives*



Jorge Ortiz  
*Sacristan*



Robert Scott  
*Director for Faith  
Formation and  
Education*



Yunjeong Seol  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Winnie  
Varghese  
*Strategic Clergy,  
Global Initiatives*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese

PREACHER AND DEACON: The Rev. Phillip A. Jackson

LECTORS:

Jim Hopkins, Edita Nsubuga, Oliva George

MUSICIAN:

Dr. Julian Wachner, F.A.G.O., Director of Music



## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).

## 2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*


Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoyt, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

## 2020-2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge and Vicar*