

WEEK OF THE SEVENTH SUNDAY AFTER PENTECOST

JULY 29-AUGUST 2, 2019, 12:05PM



Compassion

If I can stop one heart from breaking,
I shall not live in vain;
If I can ease one life the aching,
Or cool one pain,
Or help one fainting robin
Unto his nest again,
I shall not live in vain.

Emily Dickinson

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS
BROADWAY AT WALL STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short "Seasons" focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), then on Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13 and 20) and finally on our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W.B. Jenneker



CELEBRANTS

<i>Monday</i>	The Rev. Robert Herrick
<i>Tuesday</i>	The Rev. Frank Hakoola
<i>Wednesday</i>	The Rev. Kristin Kaulbach Miles
<i>Thursday</i>	The Rev. Elizabeth Blunt; Paul Daniels, <i>homilist</i>
<i>Friday</i>	The Rev. C. Alfred Loua

OBSERVANCES

MARY AND MARTHA OF BETHANY;

Monday, July 29

FIRST ORDINATION OF WOMEN IN THE EPISCOPAL CHURCH

On July 29, 1974, the feast of Martha and Mary of Bethany, eleven women deacons were ordained to the priesthood at the Church of the Advocate, in Philadelphia, Pennsylvania.

One year earlier, the General Convention of The Episcopal Church had defeated a resolution to amend the canons on ordination to state that they “shall be equally applicable to men and women.” A similar resolution in 1970 had also been narrowly defeated. After the 1973 convention, a group began exploring the possibility of ordaining women without General Convention action.

After months of planning, Merrill Bittner, Alla Bozarth-Campbell, Allison Cheek, Emily Hewitt, Carter Heyward, Suzanne Hiatt, Marie Moorefield, Jeannette Piccard, Betty Bone Schiess, Katrina Welles Swanson, and Nancy Hatch Wittig were ordained by three retired or resigned bishops—Daniel Corrigan, Robert DeWitt, and Edward Welles—in the presence of one active bishop, Antonio Ramos of Costa Rica, and a congregation of about 2000. On September 16, 1976, the General Convention voted to amend the Canons to stipulate that both women and men are eligible for ordination.

Mary and Martha were sisters living with their brother Lazarus at Bethany near Jerusalem. Jesus readily accepted the hospitality of these women. Whereas Martha is the totally committed hostess, Mary is an engaged and committed learner. Mary was also the woman who, according to John, anointed Jesus before his passion. In John’s account of the death and raising to life of Lazarus, Martha learns that Jesus is the resurrection and the life.

COLLECT

GCW, adapted

O God, by your Spirit you bless and summon women in every age, who hear your call and serve with dedication: Equip, guide, and inspire us with wisdom, boldness, and faith to trust you in all circumstances, hear you preach new life to your Church, and stretch out our hands to serve you, as you created us and redeemed us in the name of Jesus Christ, who lives with you and the Holy Spirit, one God everlasting. Amen.

Readings: Romans 12:9-13; John 11:17-27

WILLIAM WILBERFORCE AND

ANTHONY ASHLEY-COOPER, LORD SHAFTESBURY

Tuesday, July 30

Prophetic Witnesses, 1833, 1885

William Wilberforce was born in 1759 and, after studies at Cambridge, entered Parliament in 1780. He was converted to evangelical Christianity in 1784 and became an important spokesman for evangelical ideas.

Wilberforce passionately promoted overseas missions, popular education, and the reformation of public manners and morals. He supported parliamentary reform and emancipation for Roman Catholics. Above all, he is remembered for his persistent, uncompromising, and single-minded crusade for the abolition of slavery and the slave trade, for which he received the blessing of John Wesley. Acts of Parliament in 1807 finally abolished the slave trade in the United Kingdom. It was not until 1833, a month after Wilberforce’s death, that the Emancipation Act freed slaves in all British territories.

Wilberforce died on July 29, 1833 and was buried in Westminster Abbey.

Anthony Ashley-Cooper was born in 1801, son of the Sixth Earl of Shaftesbury. He was educated at Harrow and Oxford, and became a Member of Parliament at the age of 25.

Inspired by his evangelical convictions, he soon took up the challenge of social reform, with particular concern for the just treatment of factory workers, particularly children. Lord Ashley led the charge in Parliament to limit workers' hours, improve working conditions and ensure the safety of workers.

He also successfully introduced legislation that regulated the working conditions of women and children in the mines, and restricted the abuse of little boys as chimney sweeps. He devoted his parliamentary career to issues of injustice at all levels of English society, with particular concern regarding the oppression of women and children. He was an outspoken critic of slavery.

For many years, Lord Ashley was president of the British and Foreign Bible Society. Like Wilberforce, he was a man of prayer and deep faith, and his diaries are filled with profound spiritual reflections.

Lord Ashley died on October 1, 1885 and is buried in the parish church on his estate at Wimborne St. Giles in Dorset.

COLLECT

HWHM p. 495

Just and eternal God, we give you thanks for the stalwart faith and persistence of your servants William Wilberforce and Anthony Ashley-Cooper, who, undeterred by opposition and failure, held fast to a vision of justice in which no child of yours might suffer in enforced servitude and misery. Grant that we, drawn by that same Gospel vision, may persevere in serving the common good and caring for those who have been cast down, that they may be raised up through Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Readings: *Proverbs 25:11-15; Galatians 3:23-29; Mark 9:33-37, 42*

IGNATIUS OF LOYOLA

Wednesday, July 31

Priest and Monastic, 1556

Ignatius was born into a noble Basque family in 1491 in Loyola, Castile in Spain. He was a noted theologian, one of the most influential figures in the Roman Catholic Counter-Reformation in the 16th century, and founder of the Society of Jesus, the Jesuits, in 1534.

The founder of the Jesuits was on his way to military fame and fortune when a cannon ball shattered his leg. Bored during his long convalescence, Ignatius read a life of Christ and an account of the lives of the saints. Inspired by a vision, he made a pilgrimage that led him to Manresa, where during this year of his conversion Ignatius began to write down material that later became his greatest work, the *Spiritual Exercises*.

The fact that Ignatius was an unschooled layman made him suspect in the eyes of church authorities and led him, at the age of 37, to study theology at the University of Paris in preparation for the priesthood. Like many others, his orthodoxy was questioned; Ignatius was twice jailed for brief periods.

In 1534, at the age of 43, he and six others—one of whom was Francis Xavier—vowed to live lives of strict poverty and serve the needs of the poor. Four years later Ignatius made the association permanent and the newly formed Society of Jesus was approved by Pope Paul III. Ignatius was elected to serve as the first General.

Ignatius was a true mystic. He centered his spiritual life on the essential foundations of Christianity—the Trinity, Christ, the Eucharist. His spirituality is expressed in the Jesuit motto, *Ad maiorem Dei gloriam*—"for the greater glory of God." Ignatius died on July 31, 1556, in the simple room which served both as his bedroom and chapel, having sought to find God in all things and to do all things for God's greater glory.

COLLECT

LFF 2006 p. 329

Almighty God, from whom all good things come: You called Ignatius of Loyola to the service of your Divine Majesty and to find you in all things. Inspired by his example and strengthened by his companionship, may we labor without counting the cost and seek no reward other than knowing that we do your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

Readings: *1 Corinthians 10:31—11:1; Luke 9:57-62*

JOSEPH OF ARIMATHEA

Thursday, August 1

Joseph of Arimathea was a member of the Jewish Council and a secret follower of Jesus. When, after the crucifixion the disciples fled for fear of the authorities, his brave intervention with Pilate ensured a proper burial for Jesus' crucified body.

He came from the town of Arimathea, north-west of Jerusalem. He was well-to-do and is presented in the Gospels as sympathetic to Jesus' mission, though not an open disciple. These simple facts were later embellished with various legends, including the late medieval story of his journey to Glastonbury with the Holy Grail.

However, Joseph's place in hallowed memory does not depend upon such legends. What is known of Joseph with certainty comes from the gospel narratives of Jesus' burial, attesting to his devotion, his generous compassion, and his brave willingness to take bold action on behalf of another when such action mattered.

COLLECT

LFF 2006 p. 331

Merciful God, whose servant Joseph of Arimathea with reverence and godly fear prepared the body of our Lord and Savior for burial, and laid it in his own tomb: Grant to us, your faithful people, grace and courage to love and serve Jesus with sincere devotion all the days of our life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: *Proverbs 4:10-18; Luke 23:50-56*

SAMUEL FERGUSON

Friday, August 2

Missionary Bishop for West Africa, 1916

Born in Antebellum South Carolina, the Rt. Rev. Samuel David Ferguson emigrated to Liberia as a child and became the first African American member of the Episcopal House of Bishops. As is sometimes thought, he was not the first African American Episcopal bishop. That distinction is held by James Theodore Holly, who became a bishop 1874 after emigrating to Haiti. In 1885, in Grace Church in New York City, Ferguson was consecrated as the Missionary Bishop of Cape Palmas and its adjacent territory and became the first African American member of the House of Bishops.

Earlier, in 1804, Absalom Jones became the first black priest ordained in the Episcopal Church.

Consistent with Ferguson's first vocation as a teacher, he emphasized the importance of education throughout his ministry. He founded schools throughout Liberia, assisted financially by the Women's Auxiliary, later to become the United Thank Offering—UTO—of The Episcopal Church Women, and his passion for education influenced other parts of West Africa.

Bishop Ferguson founded Cuttington College in Liberia in 1889, where, in addition to basic studies, theological, agricultural, and industrial education were emphasized. Ferguson believed that establishing a strong spiritual and educational foundation was the best way for Liberia's young people to transform society. Bishop Ferguson remained in Liberia for the rest of his life. He died in Monrovia on August 2, 1916.

COLLECT

HWHM p. 501

Almighty God, we bless you for moving your servant Samuel Ferguson to minister in Liberia, expanding the missionary vision of your Church in education and ministry. Stir up in us a zeal for your mission and a yearning for your holy Word; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Readings: *Ecclesiasticus 51:13-26; 2 Peter 1:16-21; John 3:1-15*

Sources: *Lesser Feasts and Fasts* 2006; *Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada*, and others.

Compiled and adapted by the Rev. Bruce W.B. Jenneker.



THE ENTRANCE RITE

PRELUDE

At the sound of the bell, please stand as you are able.

ACCLAMATION

BCP p. 355, adapted

<i>Celebrant</i>	Blessed be God: Father, Son and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.

INTRODUCTION

<i>Celebrant</i>	Bear one another's burdens, and in this way you will fulfill the law of Christ. (<i>Galatians 6:2</i>)
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This week we continue A Season of Compassion during which we commit ourselves afresh to our Core Value of Compassion. Let the words and example of Jesus Christ inspire us to deeds of loving kindness, care and concern toward those in need.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

<i>All</i>	Amen.
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Collect source: BCP p. 230; Proper 6

COLLECT FOR PURITY

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

CANTICLE 19

The Song of the Redeemed

BCP p. 94

All O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.



THE LITURGY OF THE WORD

THE FIRST READING

Please be seated.

The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

Hymnal 362, vv. 1-2

Please stand as you are able.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.

Words: Reginald Heber (1783-1826), alt.
Music: Nicaea, John Bacchus Dykes (1823-1876)

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

Silence follows the homily.

THE NICENE CREED

BCP p. 358

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader Trusting in the compassion of God, let us pray for the grace to be compassionate. When we witness injustice, we hesitate to step in. Give us the courage to act quickly and steadfastly to help those who are poor and in need.

Lord, in your mercy.

People **Hear our prayer.**

Reader Guide the people of this land, especially Donald our President, Andrew our Governor and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy.

People **Hear our prayer.**

Reader God of compassion, you encouraged the prophet Elijah when he had sunk into despair following the defeat at Horeb. Encourage and guide us while we struggle to find ways to help children who live in danger because of political instability.

Lord, in your mercy.

People **Hear our prayer.**

Reader Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops and clergy and all the people of God, that we may be ministers of hope who speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Reader God said, "The cry of the Israelites has reached me." Lord God, you listened to your people with full attention. Open our ears to both the cries and whispers of those who suffer around us, and help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Reader Lord Jesus, you made the impossible possible when you fed five thousand hungry people with five loaves of bread and two fish. Show us how to share what you have given us with those who are poor and hungry in ways that enrich all of our lives many times over.

Lord, in your mercy.

People **Hear our prayer.**

Reader Guide and direct our Parish that we will order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Lord, in your mercy.

People **Hear our prayer.**

Reader Lord Jesus, you said, "Come to me, all you who are weary and burdened, and I will give you rest." Open our hearts and our arms, caring Lord, so that we can welcome and embrace our brothers and sisters who are weighed down by world events and personal sorrows.

People Lord, in your mercy.
Hear our prayer.

Celebrant Loving and merciful God: give us the grace to live out and share your compassion with others as we walk this road of life, that we may praise you for your everlasting and steadfast devotion to all the creatures of your creation; through Jesus Christ our Lord, one God, now and forever.

All **Amen.**

Sources: Prayers composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, adapted;
Collect composed by participants in the Core Value Retreat on Compassion in May 2019

CONFESSIO AND ABSOLUTIO

BCP p. 393/EOW 1 p. 56

Deacon We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

The organist plays an improvisation.

AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

THE GREAT THANKSGIVING

BCP p. 361, adapted

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ:
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW 1 p. 69

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celtic prayer

EOW 1 p. 71, adapted

Celebrant The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and Life-giving Spirit, be among you, and remain with you always.

All Amen.

DISMISSAL

BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.



FLOWERS

During the Summer months the sanctuary will be decorated To the Glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JULY 29

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters

5:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, JULY 30

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 31

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Imagine Healing Through Poetry

2-3:30pm, Trinity Church, Chapel of All Saints

Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Imagine Healing Through Community

5:30pm, Trinity Church, Chapel of All Saints

All are welcome to celebrate our community's creativity and resilience as we close out our programming series. Hear from our neighbors and authors as they share their stories, poetry, and photography reflections on low-income housing and homelessness, followed by a community meal. Learn more about evidence-based practice for community healing and what you can do. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

THURSDAY, AUGUST 1

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

FRIDAY, AUGUST 2

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One First Friday

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Maria Budacova and Nicholas Capozzoli, McGill University, Montreal, Canada.

Operation Backpack Packing Party

6pm, St. Paul's Chapel

Come help us pack backpacks and school supplies for 5th-8th graders who sleep in our city's shelters. We'll also make cards, write personal notes to students, and enjoy pizza. If you cannot attend, you can still drop off supplies at St. Paul's Chapel through August 5. For more information about our partnership with Volunteers for America and our school supply drive, visit trinitywallstreet.org/operationbackpack.

SATURDAY, AUGUST 3

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Core Values

In July we focus on the
Core Value of Faith

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

Christmas Retreat Week
December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am–1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON

Housing Court Answers

3–5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. The next session will meet August 8. The topic will be “Holdover Cases.” Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

St. Paul's Chapel Choir Auditions

July–August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus

July–August

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions

June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019–2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | | | |
|---------------|---------------|---------------|---------------|
| • October 14 | • November 25 | • January 13 | • February 24 |
| • October 28 | • December 9 | • January 27 | • March 9 |
| • November 11 | • December 23 | • February 10 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (son of Michael Cornelison); **Catherine Stanke; Karen Levy; Zeljko Skropanic** (son-in-law of Marilyn Green); **Carl Ajana and Cliff** (son and friend of Ann Ajana); **JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks; Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (Elizabeth Haynes' daughter).

Departed: Nita Wallis (aunt of Emory Edwards and Susie Edwards); **Peggy Neel Lattimore** (friend of Miles Lackey).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Mark Strange** and the Scottish Episcopal Church.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel

shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore" (*Psalms 121 KJV*). This is my favorite verse because it reminds me where the source of everything I need can be found and that I am protected. —Joyce E. Young

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.

Meets 6-8pm, the third Tuesday of the month.

The next meeting is scheduled for September 17.

RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org

Community: community@trinitywallstreet.org

Education: education@trinitywallstreet.org

Hospitality: hospitality@trinitywallstreet.org

Membership: membership@trinitywallstreet.org

Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email Igoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

LITURGICAL MINISTERS

The Rev. Elizabeth Blunt
*Priest and Director for Congregational Life
and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones
*Strategic Clergy, Global Initiatives and
Director, Core Values*

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
*Priest and Director for Pastoral Care
and Community*

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matt Welsch
Priest for Youth and Family

MUSICIANS

Anne Damassa Graff
Avi Stein
Janet Yieh

SACRISTANS

Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith


SISTERS OF ST. MARGARET

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM


This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship 1* (EOW 1), *Lesser Feasts and Fasts* (LFF), *A Great Cloud of Witnesses* (GCW), *Holy Women, Holy Men* (HWHM), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.