

ALTAR BOOK

HOLY EUCHARIST RITE II

SCOTTISH LITURGY 1982
EUCCHARISTIC PRAYERS 2 AND 4, ADAPTED;

BOOK OF COMMON PRAYER
EUCCHARISTIC PRAYER A PREFACE;
PROPER PREFACE OF PENTECOST

BOOK OF COMMON PRAYER
EUCCHARISTIC PRAYER D CONCLUSION, ADAPTED

SOLEMN TONE

THE DAY OF PENTECOST

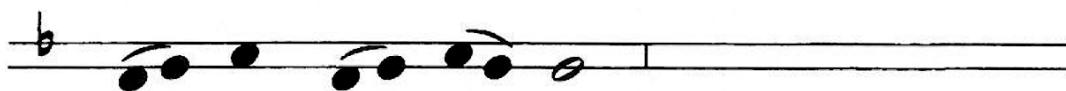
SUNDAY, JUNE 9, 2019
ST. PAUL'S CHAPEL, 11:15AM

THE GREAT THANKSGIVING

BCP p. 361, adapted/p. 380

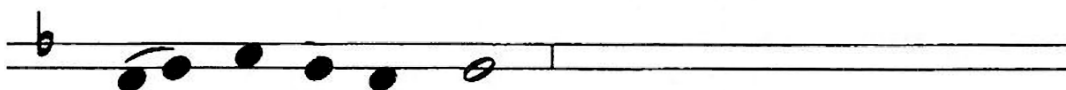
(Bulletin p. 20)

Celebrant



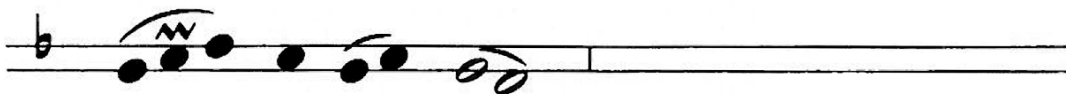
The Lord be with you.

People



And al - so with you.

Celebrant



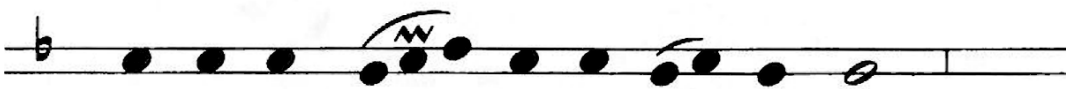
Lift up your hearts.

People



We lift them to the Lord.

Celebrant



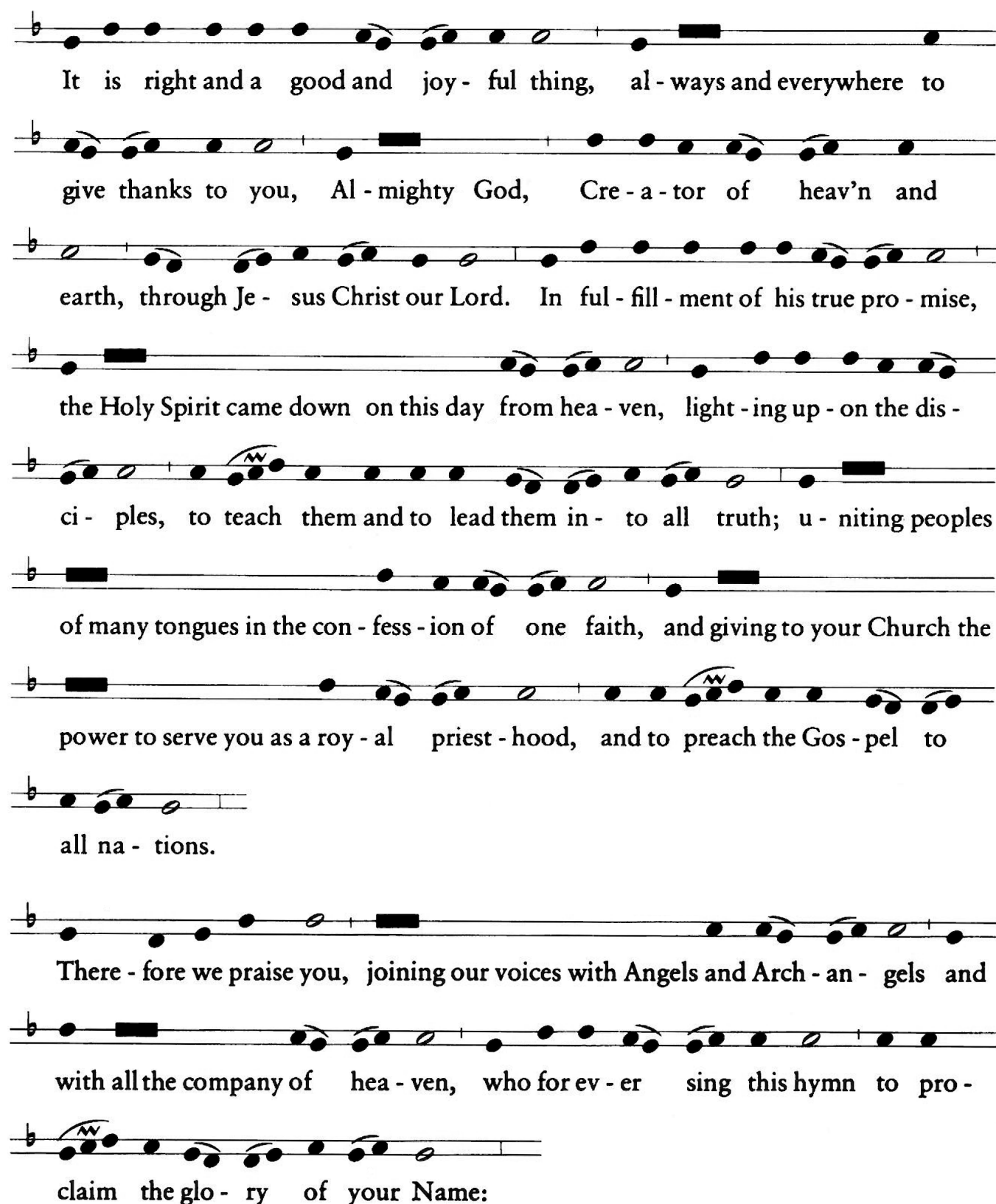
Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Celebrant (Solemn Tone)



It is right and a good and joy - ful thing, al - ways and everywhere to
give thanks to you, Al - mighty God, Cre - a - tor of heav'n and
earth, through Je - sus Christ our Lord. In ful - fill - ment of his true pro - mise,
the Holy Spirit came down on this day from hea - ven, light - ing up - on the dis -
ci - ples, to teach them and to lead them in - to all truth; u - niting peoples
of many tongues in the con - fess - ion of one faith, and giving to your Church the
power to serve you as a roy - al priest - hood, and to preach the Gos - pel to
all na - tions.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and
with all the company of hea - ven, who for ev - er sing this hymn to pro -
claim the glo - ry of your Name:

HOLY, HOLY, HOLY

Hymnal S 125, adapted

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless'd is the One who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Bless'd is the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

SL pp. 12, 16, adapted

Celebrant Worship and praise belong to you,
the source of all life,
the breath of all being.
Your power sustains,
your love restores,
our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Your Spirit is fire in us,
purging our sin and warming our hearts to love.
As children of your redeeming purpose,
the seal of Christ is upon us
and as a pledge of what is to come
Christ has given the Spirit to dwell in our hearts.

**At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.**

Before he was given up to suffering and death,
at supper with his disciples,
Jesus took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
“Take, eat.
This is my Body: it is broken for you.
Do this in remembrance of me.”

**At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.**

After supper, Jesus took the cup,
offered you thanks,
and gave it to them, saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you and for all
that sins may be forgiven.
Do this in remembrance of me.”

We now obey his command:

All We remember Christ's death,
We proclaim Christ's resurrection,
We await the coming of Christ in glory.

Celebrant Send your Holy Spirit
upon these gifts of bread and wine,
that they may be the Body and Blood of your Son,
and upon us,
that we may be kindled with the fire of your love
and be renewed for the service of your Kingdom.

Empower all who are baptized
into the fellowship of Christ's Body
to live and work to your praise and glory.
In your new creation,
bring us into our heritage
in the company of the Blessed Mary, Blessed Paul,
the apostles, and prophets,
and all our sisters and brothers living and departed.

The Celebrant may either speak or sing the conclusion of the prayer.

Celebrant Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty God, now and for ever.

All AMEN.

Conclusion of the Prayer: Sung (Solemn Tone)

The musical notation is written on four staves, each beginning with a treble clef and a flat key signature (B-flat). The notes are as follows:

- Staff 1: Through Christ, and with Christ, and in Christ, (The word "and" is written below the staff, followed by a blank line.)
- Staff 2: in the u - ni - ty of the Ho - ly Spi - rit (The word "ly" is written below the staff, followed by a blank line.)
- Staff 3: all ho - nor and glo - ry is yours, Al - might - y God,
- Staff 4: now and for ev - er. A - MEN. (The word "er." is written below the staff, followed by a blank line.)

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

**The three sacred ministers receive the Sacrament in both kinds,
 and then immediately deliver it to the People.**

The Bread and the Cup are given to the communicants
with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number
of communicants, the Celebrant is to return to the Holy Table,
and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (wine) that it, also,
may be the Sacrament of the precious Body (Blood)
of your Son Jesus Christ our Lord,
who took bread (the cup) and said,
“This is my Body (Blood).”
Amen.

COMMUNION HYMN

Hymnal 513

The People stand at the final verse.



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

POST-COMMUNION PRAYER

(Bulletin p. 24)

EOW 1 p. 70

The Celebrant stands at the altar.

Celebrant Let us pray.

Silence is kept.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

POPTIFICAL BLESSING

BCP p. 523/BOS p. 27, adapted

The Bishop blesses the People.

Bishop Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Celebrant May the Spirit of truth lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing
of the Blessed and Holy Trinity One God,
Loving Creator, Living Word and Life-giving Spirit
be among you and remain with you always.

All Amen.

The Celebrant returns to the sedilia.