

# ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY



## ASCENSION DAY

MAY 30, 2019, 5:30PM



Precious love,  
your ascended Son promised the gift of holy power.  
Send your Spirit of revelation and wisdom,  
that in the blessed freedom of hope,  
we may witness to the grace of forgiveness  
and sing songs of joy with the peoples of earth  
to the One who makes us one body. Amen.

*RCLP p. 124*

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

### THE GREAT FIFTY DAYS OF EASTER

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. "It is Easter, we say. Alleluia, it's over." And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

### EASTERTIDE—THE SEASON OF SUNDAYS OF EASTER

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Lord's Day, the Day of Resurrection.

### THE ACTS OF THE APOSTLES

This companion volume to Luke's Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord's presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church's liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

### THE PASCHAL CANDLE

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

### ALLELUIA

This word, derived from the Hebrew *hallelujah*, means "praise to Yahweh." In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), "Hallelujah" was already established as an important word in the Church's liturgical vocabulary.

## BAPTISMAL FONT

The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W.B. Jenneker



# THE ENTRANCE RITE

## PRELUDE

*Allein Gott in der Höh sei Ehr, BWV 662*  
*All glory be to God on high.*

Johann Sebastian Bach (1685-1750)

## INTROIT

*At the sound of the bell, please stand as you are able.*

*Omnes gentes plaudite manibus; jubilate Deo in voce exsultationis.*  
*All nations, clap your hands; shout unto God with a voice of joy.*

Tone 7

—Psalm 46

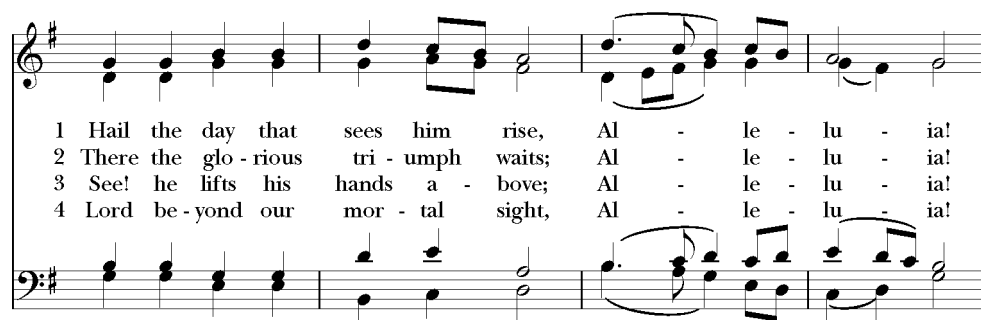
## ASCENSION DAY ACCLAMATION

*Psalm 47:5*

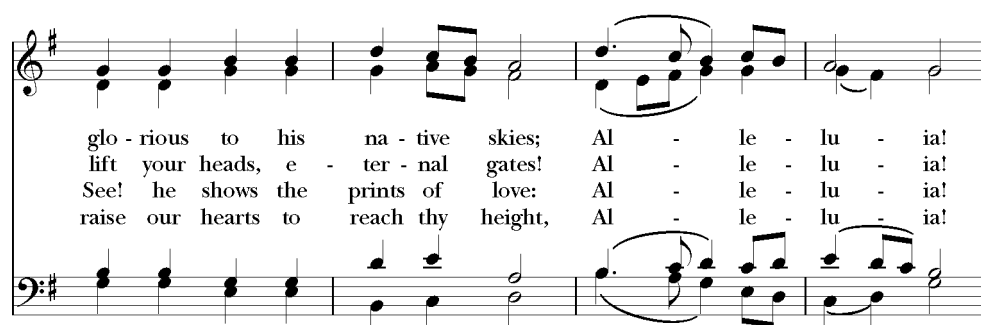
*Celebrant* God has gone up with a shout:  
*People* The Lord with the sound of a trumpet.

# HYMN IN PROCESSION

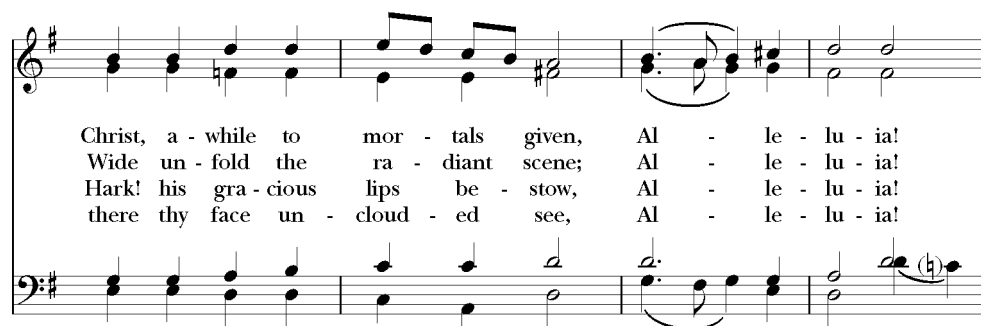
Hymnal 214



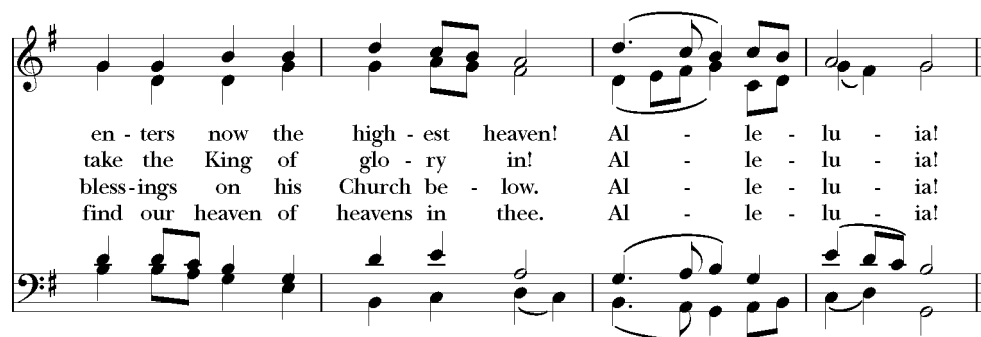
1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love; Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.; Music: *Llanfair*, Robert Williams (1781-1821)

## INTRODUCTION

CW:TS p. 200, adapted

*Celebrant* In the name of God, of Christ the Risen and Ascended One, and of the Holy Spirit, the promised Advocate and Comforter.

*People* **Blessed be God's reign, now and forever. Amen.**

*Celebrant* Dear sisters and brothers in Christ, for forty days we have been celebrating with joy the resurrection of our Lord Jesus Christ and his defeat of the power of sin and death.

Today we recall his ascent into heaven to claim sovereignty over all dominions and powers. Trusting in Christ's reign over all creation, and submitting to Christ's loving rule, let us hear the story of the Ascension.

## THE ASCENSION READING

Acts 1:6-11

*Reader* A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

## BIDDING

CW:TS p. 201, adapted

*Celebrant* As we now have a great high priest who has passed through the heaven, Jesus the Onlybegotten and Beloved of God, let us offer praise worthy of our Risen and Ascended Lord.

## GLORY TO YOU

Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you.

— for the ra - di - ance of your ho - ly Name; — we will  
praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your  
tem - ple; — on the throne of your ma - jes - ty, glo - ry to  
you. — 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; — we will praise you and  
high - ly ex - alt you for ev - er. —

5. Glo - ry to you, — be - hold - ing the  
depths; — in the high vault of hea - ven, glo - ry to  
you. — 6. Glo - ry to you, — Fa - ther,  
Son, and Ho - ly Spi - rit; — we will praise you and  
high - ly ex - alt you for ev - er. —

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 226

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* Amen.

*Please be seated.*

## THE LITURGY OF THE WORD

### THE PSALM

*Psalm 47:1, 5-8, 10*

*The choir sings the refrain, then all repeat the refrain and sing as indicated.*



*Choir* Clap your hands, all you peoples; \*  
shout to God with a cry of joy.  
God has gone up with a shout, \*  
the Most High with the sound of the ram's-horn.  
Sing praises to God, sing praises; \*  
sing praises to our Sovereign, sing praises.  
For God is Sovereign over all the earth; \*  
sing praises with all your skill.

*All* REFRAIN

*Choir* God reigns over the nations; \*  
God sits upon the holy throne.  
The rulers of the earth belong to God, \*  
who is highly exalted.

*All* REFRAIN

Anglican chant: James Turle (1802-1882)

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

# THE FIRST READING

Ephesians 1:15-18, 22-23

Reader

A Reading from the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints. And God has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

People

Hear what the Spirit is saying to God's people.

Thanks be to God.

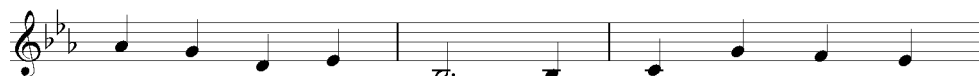
## SEQUENCE HYMN

Hymnal 653

Please stand as you are able.



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.; Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

# THE HOLY GOSPEL

Luke 24:44-53

Deacon



**The Holy Gospel of our Lord Je - sus Christ    ac - cord - ing to Luke.**

People

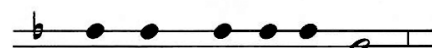


***Glo - ry to you, Lord Christ.***

Deacon

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.



**The Gos - pel of the Lord.**

People



***Praise to you, Lord Christ.***

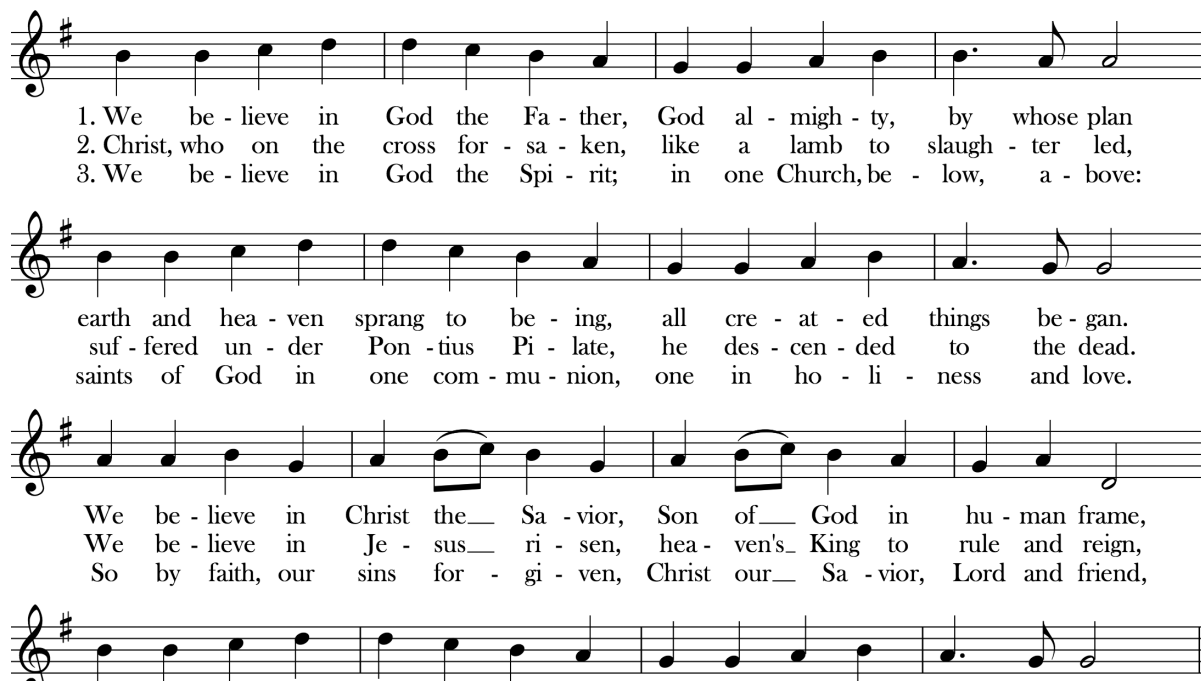
# THE SERMON

The Rev. Dr. William Lupfer

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
 saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
 We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,

vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827), alt.

# THE PRAYERS OF THE PEOPLE

CW:R p. 212, adapted

*Reader* Risen and ascended Savior, we wait for the outpouring of your Spirit so that empowered by your grace we may be your faithful witnesses.

*People* In our world of change and hope, of fear and adventure, pour out your Spirit:  
 Empower us for witness, O Christ.

*Reader* In our wanderings and in our obedience, in our seeking and our finding, pour out your Spirit:

*People* Empower us for witness, O Christ.

*Reader* Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops and all Bishops, priests and people; as your Church proclaims your goodness in words and action, pour out your Spirit:

*People* Empower us for witness, O Christ.

*Reader* Inspire and uphold our parish family to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and as we strive to discern where you are leading us in our commitment to Neighborhoods, Leadership and Capacity, pour out your Spirit:

*People* Empower us for witness, O Christ.

*Reader* Guide and direct the leaders of the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor; and on the common life of our society, in prosperity and need, pour out your Spirit:

*People* **Empower us for witness, O Christ.**

*Reader* On our friends and in our homes, pour out your Spirit:

*People* **Empower us for witness, O Christ.**

*Reader* In our times of joy, in our days of sorrow, pour out your Spirit:

*People* **Empower us for witness, O Christ.**

*Reader* In our strengths and triumphs, in our weakness and at our death, pour out your Spirit:

*People* **Empower us for witness, O Christ.**

*Reader* Keep all who have died and the saints in glory in the bliss of eternal life with you, and by the Spirit's power prepare us for that happy place, that where they are we may also one day be.

*People* **For the kingdom, the power and the glory are yours.**

*Celebrant* Jesus Christ, our Risen and Ascended Savior, help us to see that the real footprints of your ascension are to be found, not upon a mountain top near Jerusalem, but in the witness of your disciples here and now, living and serving in the presence of their Ascended Lord, for you live and reign in the Unity of the Blessed Trinity, One God, now and forever.

*All* **Amen.**

Collect source: Allan Warren, NPP. p. 64

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

### God is Gone Up

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphicwise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev'ry string  
More to enravish as they this tune sing.

—Edward Taylor (1646-1729)

## AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of music. The first system has four measures, the second has four measures, and the third has five measures. The lyrics are: 'Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

BCP p. 367, adapted/p. 379

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord.

After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# HOLY, HOLY, HOLY

Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# COMMUNION ANTHEM

Ascendit Deus

William Byrd (1539/40-1623)

Ascendit Deus in jubilatione, et Dominus in voce tubae.

Dedit dona hominibus. Alleluia.

Dominus in caelo paravit sedem suam. Alleluia.

*God is gone up with a joyful noise, and the Lord with the sound of the trumpet.*

*He gave gifts to humankind. Alleluia.*

*The Lord hath prepared his seat in heaven. Alleluia.*

—Psalm 47:5, 103:19

# COMMUNION HYMN

Hymnal 445

*Please remain seated.*

*At the final verse, please stand as you are able.*

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.; Music: Gerontius, John Bacchus Dykes (1823-1876)

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 69

*Celebrant*

Let us pray.

*All*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## BLESSING OF THE ASCENSION

BOS 2018 p. 13, adapted

*Celebrant*

May the risen Christ who is seated on the right hand of God in glory, clothe you with  
power from on high.

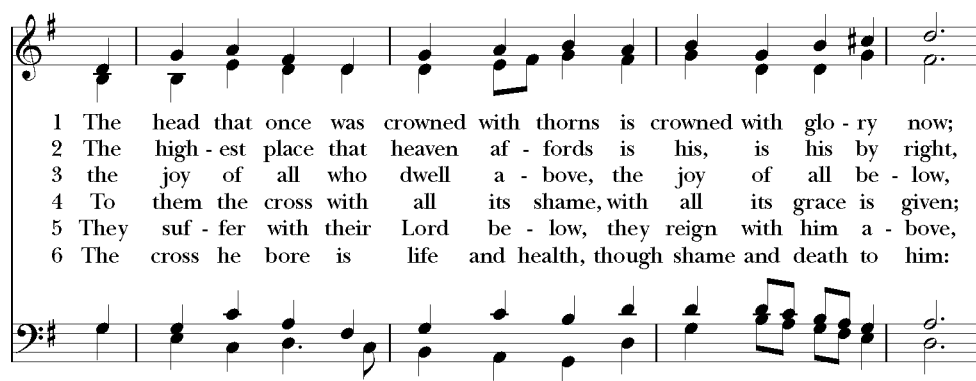
And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word,  
and Life-Giving Spirit, be among you and remain with you always.

*All*

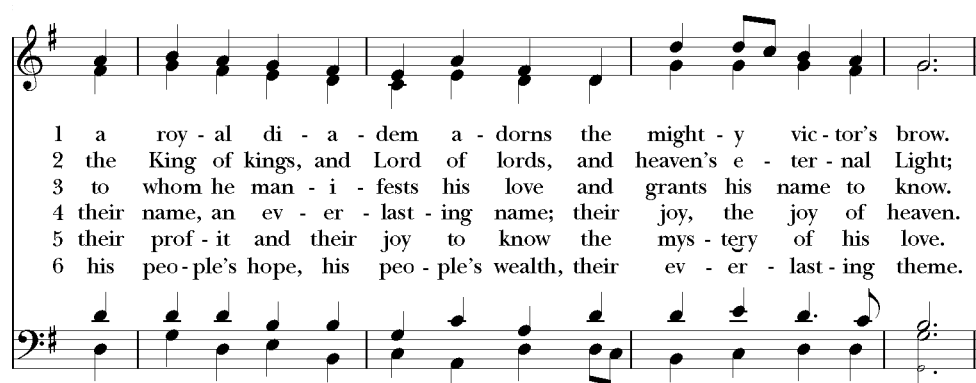
Amen.

## HYMN IN PROCESSION

Hymnal 483



1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,  
 6 The cross he bore is life and health, though shame and death to him:



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.  
 6 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Words: Thomas Kelly (1769-1855); Music: *St. Magnus*, melody *Divine Companion*, 1707;  
 harm. William Henry Monk (1823-1889), after John Pike Hullah (19th c.)

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

Paeon

Herbert Howells (1892-1983)

*Please take this bulletin home with you.*



## FLOWERS

To donate flowers, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

# AN EVENING GATHERING FOR THE WEEKDAY CONGREGATION

*With fellowship, food, beverages, and music*

**Thursday, June 13 | 5:45-7pm**  
**Chapel of All Saints**

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Come for a time to meet and greet others who  
attend weekday services and programs.

RSVPs are appreciated at [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

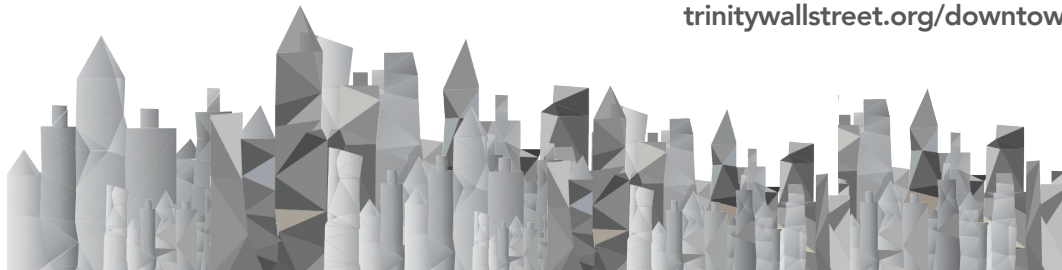
Questions? Please contact Amiriz Sanchez  
at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org) or 212.602.0874.

Sponsored by Trinity's Department of Pastoral Care & Community.

# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at  
[trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

**6:30-8PM, FRIDAYS**

**MAY 10, 17, 24, 31 AND JUNE 7, 14**

**TRINITY CHURCH | CHAPEL OF ALL SAINTS**

**CHAPEL SERVICE**

**6:30PM, FRIDAY, JUNE 21**

**TRINITY CHURCH | CHAPEL OF ALL SAINTS**

RSVPs requested (not required) at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

For more information, contact Ellen in Pastoral Care at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)

# compline

find some peace and choir

**Sundays at 8pm  
St. Paul's Chapel  
Free**

Come as you are, find a seat, and hold a candle.  
For thirty minutes, let mantra-like, chant-based  
improvised music by The Choir of Trinity Wall Street  
wash over you.

Learn more and access podcasts at  
[trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

FRIDAY, MAY 31

**Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Pipes at One**

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Patrick Kreeger, Associate Organist, Fifth Avenue Presbyterian Church, New York.

**Friday Night Book Club**

6pm, through June 7, 120 Broadway, 39B

In this Easter season, we are "doing theology" using McIntosh's *Mysteries of Faith*. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

**Living with Loss**

6:30-8pm, through June 14, Chapel of All Saints

**Chapel service: 6:30pm, June 21, Chapel of All Saints**

Grief is a deeply personal process but does not have to be endured alone. This six-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). Information: Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

SATURDAY, JUNE 1

**Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Raising the Pride Flag**

6pm, St. Paul's Chapel

This year's flag raising will preface the Keep It Reel Youth Film Festival.

**Keep It Reel Youth Film Festival**

6pm, St. Paul's Chapel

Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City's most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity's advocacy apprentices. To RSVP, visit [trinitywallstreet.org/keepitreel](http://trinitywallstreet.org/keepitreel).

## NEXT SUNDAY

### Sunday Afternoon Music

3pm, St. Paul's Chapel

This recital will feature violinists Brian Krinke and Sarah Vonsattel performing works by Luciano Berio, Miklós Rózsa, Eugène Ysaÿe, Karol Szymanowski, and Maurice Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com) or Mikako Kumagai at [mikako.kumagai@gmail.com](mailto:mikako.kumagai@gmail.com).

## EVERY SUNDAY

### Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### Youth Group Sundays

10am, 14 Vesey St. and Parish Center

Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

### Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

## COMING SOON

### Reich Richter Pärt

Through June 2, The Shed, 545 W. 30th St.

*Reich Richter Pärt* plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs *Drei Hirtenkinder aus Fátima*, Arvo Pärt's chorale piece composed in response to paintings by Richter. Tickets at [theshed.org](http://theshed.org).

### Discovery For Families Fishing Trip

9:30am, Saturday, June 8, Offsite

All are welcome. Transportation will be provided to and from the venue. \$10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return approximately at 5pm. To reserve your seats, contact Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or Kevin Grant at [kevindds@yahoo.com](mailto:kevindds@yahoo.com).

### Make A Joyful Noise

1:30pm, Sunday, June 9, St. Paul's Chapel

Join us to celebrate the spirit of Pentecost and the diversity of our community with a communal hymn sing led by the St. Paul's Chapel Choir. Lunch will be served. Sign up to volunteer at [trinitywallstreet.volunteerhub.com/](http://trinitywallstreet.volunteerhub.com/). Information: SK Doyle, Episcopal Service Corps Fellow at [sdoyle@trinitywallstreet.org](mailto:sdoyle@trinitywallstreet.org).

### Weekday Congregation Gathering

5:45-7pm, Thursday, June 13, Chapel of All Saints

Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

### Finding Faith in Narnia

July 4-7, Trinity Retreat Center

This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen.

Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: \$100 per family. Information: [trinitywallstreet.org/summercamp](http://trinitywallstreet.org/summercamp).

## Core Values

In May we focus on the  
Core Value of Social Justice

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

#### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

#### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

possibly sooner. **Update:** After months of digging, workers are in a “build back” phase. Workers are pouring concrete in the chancel and the chancel steps have been put in place. Piping for electrical, data, and security conduits are in place and ready to accommodate the organ. Samples for the pendant lighting are being evaluated. Plaster decorations are being created for columns. The altar and reredos are being repaired, finished, and cleaned. Stained glass is expected to be installed soon. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### Emails from the Rector and Vicar

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

### Courageous and Just Video Series

Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).

### The Sisters are In

**10:30-11:45am, weekdays, Chapel of All Saints**

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

### Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

### Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopnyc.com](http://trinitygiftshopnyc.com).

## BULLETIN BOARD

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini** (friends of William McCue); **Sarah Fonteboa** (cousin of Michael Fonteboa); **Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie** (relatives and friends of Amy Roy); **Anantonia Garcia Jimenez; Herberto Rodriguez** (uncle of Jason Santana); **Maisy Curry; Arlette** (friend of Maggy Laraque).

### DEPARTED

**Madeleine Furnivall** (mother of Tony Furnivall and mother-in-law of Anne Mallonee); **Benita Bennett** (aunt of Oliva George).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for the all members of the Anglican Communion around the world including the Archbishop of Canterbury, the Most Rev. Justin Welby, and all primates and bishops. For members of the Anglican Consultative Council, the Secretary General, the Most Rev. Dr. Josiah Idowu-Fearon, the staff at the Anglican Communion Office in London, and the UN offices in Geneva and New York.

## LGBTQ Pride Month Events

### Raising the Pride Flag

**6pm, June 1, St. Paul's Chapel**

This year's flag raising will preface the Keep it Reel Youth Film Festival.

### Love & Resistance: Stonewall 50 Exhibition

**6pm, June 5, Stephen A. Schwarzman NYPL**

Join the LGBT Concerns Group for a guided tour of the NYPL's Love & Resistance: Stonewall 50, a new exhibition commemorating the 50th anniversary of the Stonewall Riots. To sign up, email [TrinityLGBTConcerns@outlook.com](mailto:TrinityLGBTConcerns@outlook.com).

### Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence

**6pm, June 11, St. Paul's Chapel**

A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

### Monthly LGBT Concerns Group Meeting

**1pm, June 16, Parish Center, 56 Parish Center**

Trinity Church Wall Street's LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email [TrinityLGBTConcerns@outlook.com](mailto:TrinityLGBTConcerns@outlook.com).

### Third Sunday after Pentecost: Sunday Services and WorldPride March

**Sunday, June 30**

Sunday services will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

**Information:** [trinitywallstreet.org/action](http://trinitywallstreet.org/action)

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

## Congregational Voice

"I can do all things through Christ which strengtheneth me" (*Philippians 4:13 KJV*). I recently posted this on social media to remind us that all the good we go through in our lives is done through our creator. He wakes us up every morning and gives us the health and strength we need to go about our daily lives. —Dennis Wynter

## Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

**The Gospel According to Calvin & Hobbes**  
July 12–14

**Thanksgiving Retreat Week**  
November 26–December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org). Meets 6–8pm, the third Tuesday of the month. **The next meeting is June 18 in the Chapel of All Saints.**  
RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**  
RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)  
**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)  
**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)  
**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)  
**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)  
**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

*listed by last name*



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



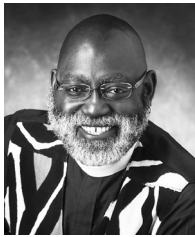
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



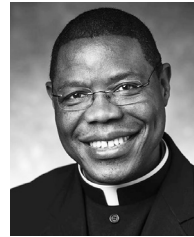
The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Bruce W.B.  
Jenneker  
Priest and Director of  
Liturgy



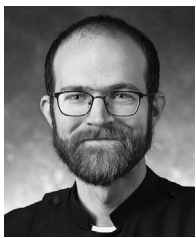
The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Dr. William Lupfer

DEACON: The Rev. Bruce W.B. Jenneker

MUSICIANS: The Choir of Trinity Wall Street  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Janet Yieh, Associate Organist



The cover art was conceived and selected by the Rev. Bruce Jenneker for Eastertide at Trinity Church Wall Street.

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. The Prayers of the People and other texts marked as adapted have been substantially altered by the Rev. Bruce Jenneker from the cited source material: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from *Common Worship: Times and Seasons* (CW:TS), *Common Worship: Resources* (CW:R), *New Parish Prayers* (NPP) edited by Frank Colquhoun, the *Book of Occasional Services 2018* (BOS 2018), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

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