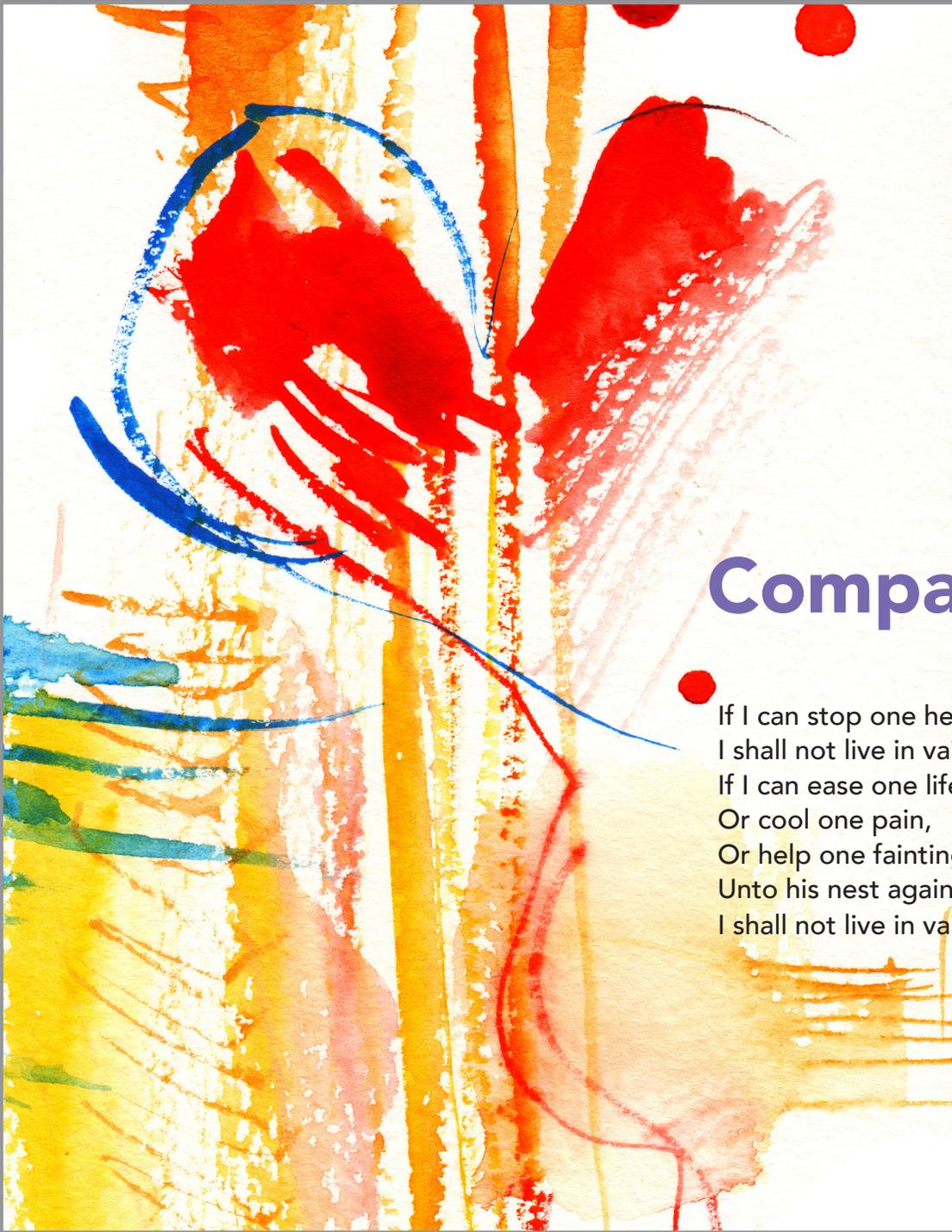


WEEK OF THE SIXTH SUNDAY AFTER PENTECOST

JULY 22-26, 2019, 12:05PM



Compassion

If I can stop one heart from breaking,
I shall not live in vain;
If I can ease one life the aching,
Or cool one pain,
Or help one fainting robin
Unto his nest again,
I shall not live in vain.

Emily Dickinson

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS
BROADWAY AT WALL STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short "Seasons" focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), then on Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13 and 20) and finally on our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W. B. Jenneker



CLERGY

<i>Monday</i>	The Rev. Bruce W. B. Jenneker
<i>Tuesday</i>	The Rev. Frank Hakoola
<i>Wednesday</i>	The Rev. Kristin Kaulbach Miles
<i>Thursday</i>	The Rev. Elizabeth Blunt
<i>Friday</i>	The Rev. Matt Welsch

OBSERVANCES

SAINT MARY MAGDALENE

Monday, July 22

Mary was called the Magdalene because she was a woman of Mag'dala, a village in Galilee. In the Gospels it is said that Jesus cast seven demons out of her and that she was one of a group of women who followed him and used their wealth to provide for the rest of his companions.

Mary accompanied Jesus to Jerusalem, and three of the evangelists—Matthew, Mark, and John—give her first place among the women disciples who stood nearby while their Lord was crucified.

Nowhere in the Bible is Mary Magdalene described as a prostitute. Her reputation as a reformed prostitute has no explicit biblical support, but it does have church support. Pope Gregory I (d. 604) gave widespread credence to this misinterpretation in a sermon that identified Mary Magdalene with Mary of Bethany and the anonymous woman with alabaster jar of ointment who bathed Jesus' feet with her tears and dried them with her hair. (*Luke 7:36-50*) This portrait of Mary Magdalene also included the story of the unnamed woman caught in adultery (*John 7:53-8:11*). This combination and tendentious portrayal resulted in the popular image of Mary Magdalene—one that is radically different from the actual biblical depictions of this close friend of Jesus and a companion in his ministry.

Because Mary Magdalene is depicted this way in the twentieth-century blockbuster films *Jesus Christ Superstar*, *The Last Temptation of Christ*, and *The Passion of the Christ*, it is no wonder that few people know that the Bible doesn't describe Mary in this way at all.

All the Gospel accounts agree that on the morning of the third day, Mary went to the garden tomb in order to anoint Jesus' body and was astonished to find the tomb empty, except for mysterious strangers who told her that Christ was risen.

According to John, it was then that Mary became the first to behold and speak with the risen Lord himself; John also reports that Jesus appointed her to proclaim the news of his resurrection to the apostles. For this reason, Mary Magdalene is recognized as the first witness and herald of the resurrection. In the Eastern Church Mary Magdalene is regarded as equal to the apostles, for she was the apostle to the apostles.

COLLECT

BCP p. 242

Almighty God, whose blessed Son restored Mary Magdalene to health of body and mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Readings: *Judith 9:1, 11-14; Psalm 42:1-7; 2 Corinthians 5:14-18; John 20:11-18*

JOHN CASSIAN

Tuesday, July 23

Abbot at Marseilles, 435

Living in the turbulent second half of the 4th century when the world seemed to be falling apart, John Cassian followed his vocation to an ascetic life in the desert. There his mentors were Anthony and Marcarius of Egypt, the Desert Fathers. At the heart of desert monasticism was the idea that the image of God in each person, tarnished by sin but not destroyed, yearns to and has the capacity to love God with the purity of heart with which God loves us. Their aim in desert solitude was to rid themselves of the anxieties and distractions that called their attention away from loving God.

When political pressures forced him to leave the desert, John Cassian moved to southern Gaul where he founded a monastery for monks and later a convent for nuns. Although he remained committed to the desert ideal of individual perfection, his insistence on the necessity of Christian community and loving moderation was the basis for Benedictine monasticism, which eventually became the basic spirituality of the Western Church.

In his most influential works, *Institutes of the Monastic Life* and *Collations of the Fathers* written as dialogues of the Desert Fathers, Cassian explores the mystery of the search for individual piety and the call to Christian community. It is perhaps a paradox that only in community can the Christian soul: “lose sight of earthly things in proportion to the inspiration of its purity so that...with the inner gaze of the soul it sees the glorified Jesus coming in the splendor of His majesty.”

Cassian died in Marseilles in about 435.

COLLECT

GCW

Holy One, whose beloved Son Jesus Christ blessed the pure in heart: Grant that we, together with your servant John Cassian and in union with his prayers, may ever seek the purity with which to behold you as you are; one God, now and for ever. Amen.

Readings: *2 Kings 2:9-15; 1 John 3:1-3; John 1:1-14*

THOMAS À KEMPIS

Wednesday, July 24

Priest, 1471

Thomas à Kempis, born in 1379/80 in Kempen, near Düsseldorf, Germany was a theologian who composed or compiled *The Imitation of Christ*, the devotional classic has been translated into more languages than any other book except the Holy Scriptures.

Thomas was educated by the Brethren of the Common Life, a Catholic pietist religious community founded in the Netherlands in the 14th century by Gerard Groote, formerly a successful and worldly educator who had had a religious experience and preached a life of simple devotion to Jesus Christ.

The Imitation of Christ, emphasizes the spiritual rather than the materialistic life, affirms the rewards of being Christ-centered, and supports Communion as a means to strengthen faith. His writings offer possibly the best representation of the New Devotion—“*devotio moderna*”—taught by the Brethren of the Common Life. Many have seen in the 14th century work of the Brethren the stirrings that would launch the Reformation, although the institutional Church as such was not a concern for them. It was the spiritual life and the pilgrimage in imitation of Christ that was their focus, as it is of Thomas à Kempis’ writing. This devotional emphasis has influenced both Roman Catholic and Protestant traditions of prayer and meditation.

COLLECT

LFF 2006 p. 317

Holy Father, you have nourished and strengthened your Church by the inspired writings of your servant Thomas à Kempis: Grant that we may learn from him to know what is necessary to be known, to love what is to be loved, to praise what highly pleases you, and always to seek to know and follow your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: *Philippians 4:4-9; Luke 6:17-23*

SAINT JAMES THE APOSTLE

Thursday, July 25

James was one of the twelve apostles distinguished as being in the innermost circle of Jesus' companions and the only apostle whose martyrdom is recorded in the New Testament.

James and his younger brother, the apostle John, are nicknamed Boanerges, from "sons of thunder" (*Mark 3:17*) or "hot-headed," perhaps because of their characteristic fiery zeal (*Mark 9:38, Luke 9:54*).

James and John, with Peter and Andrew, were the first four disciples whom Jesus called (*Mark 1:16-19*).

As a member of the inner circle, James witnessed the raising of Jairus' daughter (*Mark 5:37, Luke 8:51*), the Transfiguration (*Mark 9:2*), and Jesus' agony in the Garden of Gethsemane (*Mark 14:33, Matthew 26:37*).

James and John asked Jesus to let them sit, one at his right and one at his left, in his future glory (*Mark 10:35-40*), a favor that Jesus said was not his to grant.

James was beheaded by order of King Herod Agrippa I of Judaea (*Acts 12:2*). According to Spanish tradition, his body was taken to Santiago de Compostela, where his shrine attracts pilgrims from all over the world.

COLLECT

BCP p. 242

O Gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: *Jeremiah 45:1-5; Psalm 7:1-10; Acts 11:27—12:3; Matthew 20:20-28*

JOACHIM AND ANNE

Friday, July 26

Parents of Blessed Mary, the Mother of Our Lord

The Gospels tell us little about the home of our Lord's mother. She is thought to have been of Davidic descent and to have been brought up in a devout Jewish family that cherished the hope of Israel for the coming kingdom of God, in remembrance of the promise to Abraham and the forefathers.

In the second century, a devout Christian sought to supply a fuller account of Mary's birth and family, to satisfy the interest and curiosity of believers. An apocryphal gospel, known as the *Protevangelium of James* or *The Nativity of Mary*, appeared. It included legendary stories of Mary's parents Joachim and Anne. These stories were built out of Old Testament narratives of the births of Isaac and of Samuel (whose mother's name, Hannah, is the original form of Anne), and from traditions of the birth of John the Baptist. In these stories, Joachim and Anne—the childless, elderly couple who grieved that they would have no posterity—were rewarded with the birth of a girl whom they dedicated in infancy to the service of God under the tutelage of the temple priests.

COLLECT

LFF 2006 p. 321

Almighty God, heavenly Father, we remember in thanksgiving this day the parents of the Blessed Virgin Mary; and we pray that we all may be made one in the heavenly family of your Son Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Readings: *Genesis 17:1-8; Luke 1:26-33*

Sources: *Lesser Feasts and Fasts* (2006 and 2018); *Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada*, and others.

Compiled and adapted by the Rev. Bruce W.B. Jenneker.

PSALM TEXTS

PSALM 42:1-7

Monday, July 22^d

Reader Let us read from Psalm 42 responsively by half-verse.
People As the deer longs for the water-brooks, *
so longs my soul for you, O God.

Reader My soul is athirst for God, athirst for the living God; *
People **when shall I come to appear before the presence of God?**

Reader My tears have been my food day and night, *
People **while all day long they say to me,
“Where now is your God?”**

Reader I pour out my soul when I think on these things: *
People **how I went with the multitude and led them into the house of God,**

Reader With the voice of praise and thanksgiving, *
People **among those who keep holy-day.**

Reader Why are you so full of heaviness, O my soul, *
People **and why are you so disquieted within me?**

Reader Put your trust in God, *
People **for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.**

PSALM 7:1-10

Thursday, July 25^d

Reader Let us read from Psalm 7 responsively by half-verse.
People O Most High, I take refuge in you; *
save and deliver me from all who pursue me;

Reader Lest like a lion they tear me in pieces *
People **and snatch me away with none to deliver me.**

Reader O my God, if I have done these things: *
People **if there is any wickedness in my hands,**

Reader If I have repaid my friend with evil, *
People **or plundered anyone who without cause is my enemy;**

Reader Then let my enemy pursue and overtake me, *
People **trample my life into the ground,
and lay my honor in the dust.**

Reader Stand up, O God, in your wrath; *
People **rise up against the fury of my enemies.**

Reader Awake, O my God, decree justice; *
People **let the assembly of the peoples gather round you.**

Reader Be seated on your lofty throne, O Most High; *
People **O God, judge the nations.**

Reader Give judgment for me according to my righteousness, O God, *
People **and according to my innocence, O Most High.**

Reader Let the malice of the wicked come to an end, but establish the righteous, *
People **for you test the mind and heart, O righteous God.**

THE ENTRANCE RITE

PRELUDE

At the sound of the bell, please stand as you are able.

ACCLAMATION

BCP p. 355, adapted

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

INTRODUCTION

Celebrant Bear one another's burdens, and in this way you will fulfill the law of Christ.
(Galatians 6:2)

This week we continue A Season of Compassion during which we commit ourselves afresh to our Core Value of Compassion. Let the words and example of Jesus Christ inspire us to deeds of loving kindness, care and concern toward those in need.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Collect source: BCP p. 230; Proper 6

COLLECT FOR PURITY

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

CANTICLE 19

The Song of the Redeemed

BCP p. 94

All O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.



THE LITURGY OF THE WORD

THE FIRST READING

Please be seated.

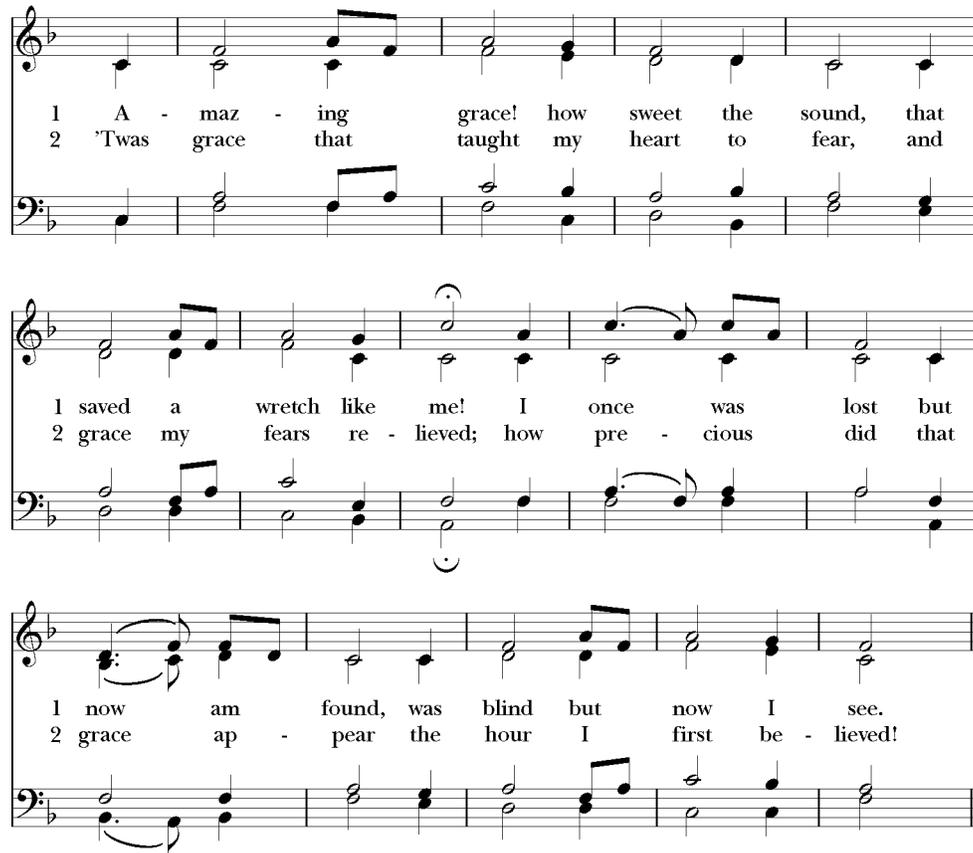
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Hymnal 671, vv. 1-2

Please stand as you are able.



1 A - maz - ing that grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!

Words: John Newton (1725-1807), alt.; Music: *New Britain*, from *Virginia Harmony*, 1831;
adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

Silence follows the homily.

THE NICENE CREED

BCP p. 358

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION AND ABSOLUTION

BCP p. 393/EOW 1 p. 56

Deacon We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PRAYERS OF THE PEOPLE

Reader Trusting in the compassion of God, let us pray for the grace to be compassionate. When we witness injustice, we hesitate to step in. Give us the courage to act quickly and steadfastly to help those who are poor and

Lord, in your mercy.

People **Hear our prayer.**

Reader Guide the people of this land, especially Donald our President, Andrew our Governor and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy.

People **Hear our prayer.**

Reader God of compassion, you encouraged the prophet Elijah when he had sunk into despair following the defeat at Horeb. Encourage and guide us while we struggle to find ways to help children who live in danger because of political instability.

Lord, in your mercy.

People **Hear our prayer.**

Reader Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops and clergy and all the people of God, that we may be ministers of hope who speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Reader God said, "The cry of the Israelites has reached me." Lord God, you listened to your people with full attention. Open our ears to both the cries and whispers of those who suffer around us, and help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Reader Lord Jesus, you made the impossible possible when you fed five thousand hungry people with five loaves of bread and two fish. Show us how to share what you have given us with those who are poor and hungry in ways that enrich all of our lives many times over.

Lord, in your mercy.

People **Hear our prayer.**

Reader Guide and direct our Parish that we will order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Lord, in your mercy.

People **Hear our prayer.**

Reader Lord Jesus, you said, "Come to me, all you who are weary and burdened, and I will give you rest." Open our hearts and our arms, caring Lord, so that we can welcome and embrace our brothers and sisters who are weighed down by world events and personal sorrows.

People Lord, in your mercy.
Hear our prayer.

Celebrant O God of great wonder and mercy: Open our eyes that we may become healers in a world of great divide: Help us to be patient, to listen, to understand and to respond in love, so that we may contribute to the creation of a compassionate world; Blessed be God's kingdom now and forever.

All **Amen.**

Sources: Prayers composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, adapted;
Collect composed by participants in the Core Value Retreat on Compassion in May 2019

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

The organist plays an improvisation.

AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

THE GREAT THANKSGIVING

BCP p. 361, adapted

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, hea - ven and earth are

The third system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "God of power and might, hea - ven and earth are".

full, full of your glo - ry. Ho -

The fourth system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "full, full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

The fifth system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "san - na in the high - est. Ho - san - na".

in the high - est. Bless'd is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW 1 p. 69

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

EOW 1 p. 71, adapted; *Celtic prayer*

Celebrant The Wisdom of God, the Love of God and the Grace of God strengthen you to be
Christ's hands and heart in this world.
And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and
Life-giving Spirit, be among you, and remain with you always.
All Amen.

DISMISSAL

BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.



FLOWERS

The greenery is given in honor of Richard E. Warnick for his birthday, from Candyce, Liz, Matthew, Billie, Davin and Connor Warnick.

Floral arrangements will return on Celebration Sunday.

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JULY 22

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, JULY 23

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 24

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Imagine Healing Through Poetry

2-3:30pm, Trinity Church, Chapel of All Saints

Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

THURSDAY, JULY 25

New Beginnings

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more.

Today's Topic: Rent Arrears Assistance. Walk-ins welcome, no RSVP required. *Note: There will be no session on August 1.* Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

Soup, Sandwich, and Spirituality

6-7:30pm, Offsite

Trinity Men's topic discussion and spiritual reflection. Information: Ellen at eandrews@trinitywallstreet.org.

FRIDAY, JULY 26

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Amanda Mole, Music Director, St. Michael's Church, Rochester, New York.

SATURDAY, JULY 27

12-Step Recovery Ministry One-Day Retreat

9:30am-3pm, Parish Center, 56 Trinity Place

In our time together, Fr. Stuart Hoke will focus on the elements of a spiritual awakening in a language anyone and everyone can understand. Open to all persons recovering from and/or affected by their own or someone else's addiction. Cost: \$35, includes refreshments and lunch. RSVP: asanchez@trinitywallstreet.org.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON

Imagine Healing Through Community

5:30pm, Wednesday, July 31, Chapel of All Saints

All are welcome to celebrate our community's creativity and resilience as we close out our programming series. Hear from our neighbors and authors as they share their stories, poetry, and photography reflections on low-income housing and homelessness, followed by a community meal. Learn more about evidence-based practice for community healing and what you can do.

Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Core Values

In July we focus on the
Core Value of Faith

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (*double occupancy*)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Join the Trinity Youth Chorus

July-August

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions

June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Operation Backpack

Through August 5, St. Paul's Chapel

This summer, Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th-8th grades who sleep in our city's shelters. Stop by St. Paul's Chapel for a shopping guide and return your donations July 11-August 5. Join us for a Packing Party at 6pm, August 2, when we'll organize the supplies, make cards, write personal notes to students, and enjoy pizza. Information: trinitywallstreet.org/operationbackpack.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | | | |
|---------------|---------------|---------------|---------------|
| • October 14 | • November 25 | • January 13 | • February 24 |
| • October 28 | • December 9 | • January 27 | • March 9 |
| • November 11 | • December 23 | • February 10 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

Thanksgiving Retreat Week

November 26–December 1

Advent Retreat

December 6–8

Christmas Retreat Week

December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir);

Paul Whittaker (brother of Sister Ann); **Yvette Tsiropoulos; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (son of Michael Cornelison); **Catherine Stanke; Karen Levy; Zeljko Skropanic** (son-in-law of Marilyn Green); **Carl Ajana and Cliff** (son and friend of Ann Ajana); **JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Laurent Mbanda** and the Province de L'Eglise Anglicane au Rwanda.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. *Selah.* There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early" (*Psalms 46:1-5 KJV*). My grandfather and mother loved this Psalm. It speaks to extreme faith in the presence of God in our lives. It's a believer's words. —Iris Felice Harris

OPERATION BACKPACK

*July 11–
August 5
at St. Paul’s
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: trinitywallstreet.org/operationbackpack



SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, St. Paul’s Chapel
8pm	Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email Igoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

LITURGICAL MINISTERS

The Rev. Elizabeth Blunt
*Priest and Director for Congregational Life
and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones
*Strategic Clergy, Global Initiatives and
Director, Core Values*

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
*Priest and Director for Pastoral Care
and Community*

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matt Welsch
Priest for Youth and Family

MUSICIANS

Anne Damassa Graff
Avi Stein
Janet Yieh

SACRISTANS

Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith

SISTERS OF ST. MARGARET

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the *St. Helena Psalter*. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship 1* (EOW 1), *Lesser Feasts and Fasts* (LFF), *A Great Cloud of Witnesses* (GCW), *Holy Women, Holy Men* (HWHM), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.