

SIXTH SUNDAY AFTER PENTECOST

JULY 21, 2019, 11:15AM



Compassion

If I can stop one heart from breaking,
I shall not live in vain;
If I can ease one life the aching,
Or cool one pain,
Or help one fainting robin
Unto his nest again,
I shall not live in vain.

Emily Dickinson

ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

You were called to freedom, brothers and sisters;
only do not use your freedom as an opportunity for self-indulgence,
but through love become slaves to one another.

For the whole law is summed up in a single commandment,

"You shall love your neighbor as yourself."

Galatians 5:13-14

Bear one another's burdens,
and in this way you will fulfill the law of Christ.

Galatians 6:2

Over the last several years Churches of many denominations, including many within the Anglican Communion, have designated a Season of Compassion. It has usually been observed for a few weeks in the Season after Pentecost, sometime between July and October.

Church leaders, Conventions and Synods have called Christians to keep, with self-examination and repentance, renewed commitment and faithfulness, A Solemn Season of Compassion, not to reduce the ministry of Compassion to several weeks of ritual observance, but to call the People of God to return to the ministry they share with their Lord:

To bring good news to the poor;
to proclaim release to the captives;
recovery of sight to the blind;
to let the oppressed go free;
and to proclaim the year of the Lord's favor.

Isaiah 61:1 and Luke 4:18-19

Our Sunday liturgy is always a thanksgiving to God for all the blessings of this life, especially for our creation, redemption and preservation in Jesus Christ. For the next three Sundays our thanksgiving will be informed by our recognition that we are called to the ministry of compassion. Compassion is one of our Core Values, and in these weeks, we shall enter into worship ready to hear again the call to be agents of Christ's compassion, to be ministers of Christ's kindness and care.

The Prayers of the People for the Season of Compassion were composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, and the Concluding Collects were composed by participants in the Core Value Retreat on Compassion in May this year.

Source: The Rev. Bruce W.B. Jenneker

THE ENTRANCE RITE

PRELUDE

Prelude in C Major, BWV 547

Johann Sebastian Bach (1685-1750)

INTROIT

At the sound of the bell, please stand as you are able.

Deus in nomine tuo saluum me fac: et in virtute tua iudica me.

Tone 5

Save me, O God, by your name, and render justice unto me in your strength.

—Psalm 54:1

ACCLAMATION


BCP p. 355, adapted

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

HYMN IN PROCESSION

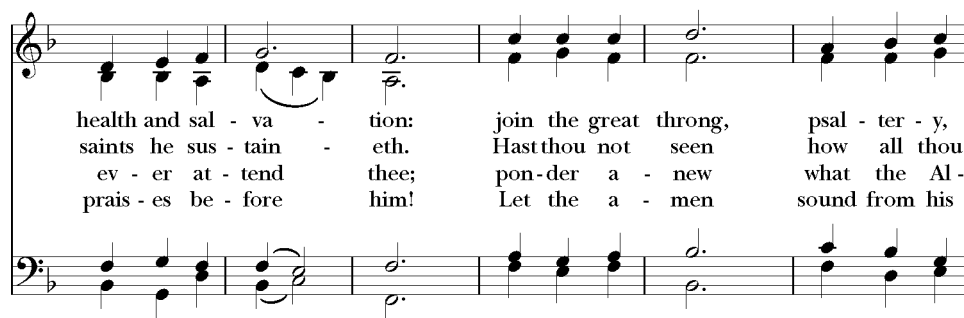
Hymnal 390



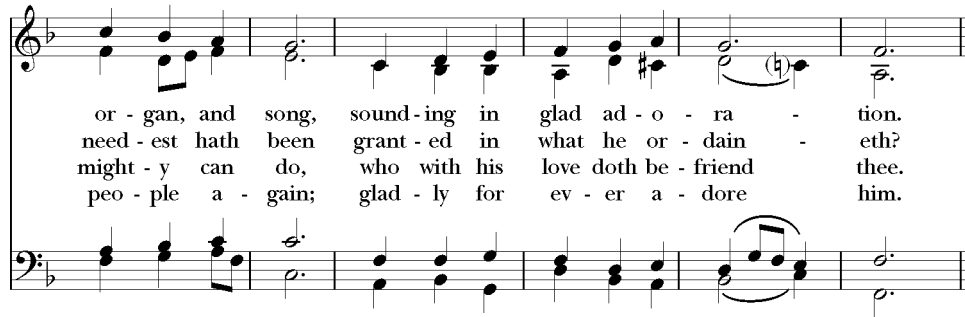
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



Words: Joachim Neander (1650-1680), tr. *Hymnal 1940*, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

INTRODUCTION

Deacon Bear one another's burdens, and in this way you will fulfill the law of Christ.
(*Galatians 6:2*)

Celebrant Today we begin A Season of Compassion during which we commit ourselves afresh to our Core Value of Compassion. Let the words and example of Jesus Christ inspire us to deeds of loving kindness, care and concern toward those in need.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Collect source: BCP p. 230; Proper 6

COLLECT FOR PURITY

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORY TO GOD IN THE HIGHEST

Hymnal S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

BCP p. 231

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Amos 8:1-12

Reader A Reading from the Book of Amos.

This is what the Lord GOD showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord GOD; “the dead bodies shall be many, cast out in every place. Be silent!”

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

THE PSALM

Psalm 52

The choir sings the refrain, then all repeat the refrain and sing as indicated.



Choir You tyrant, why do you boast of wickedness *
 against the godly all day long?
You plot ruin; your tongue is like a sharpened razor, *
 O worker of deception.
You love evil more than good *
 and lying more than speaking the truth.
You love all words that hurt, *
 O you deceitful tongue.

All REFRAIN

Choir Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
The righteous shall see and tremble, *
 and they shall laugh at the tyrant, saying,
“This is the one who did not take God for a refuge, *
 but trusted in great wealth and relied upon wickedness.”
But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
I will give you thanks for what you have done *
 and declare the goodness of your Name in the presence of the godly.

All REFRAIN

Anglican chant: Stephen Elvey (1805-1860)
REFRAIN: *Brother James' Air*, J.L. Macbeth Bain (1840-1925)

THE SECOND READING

Colossians 1:15-28

Reader A Reading from the Letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

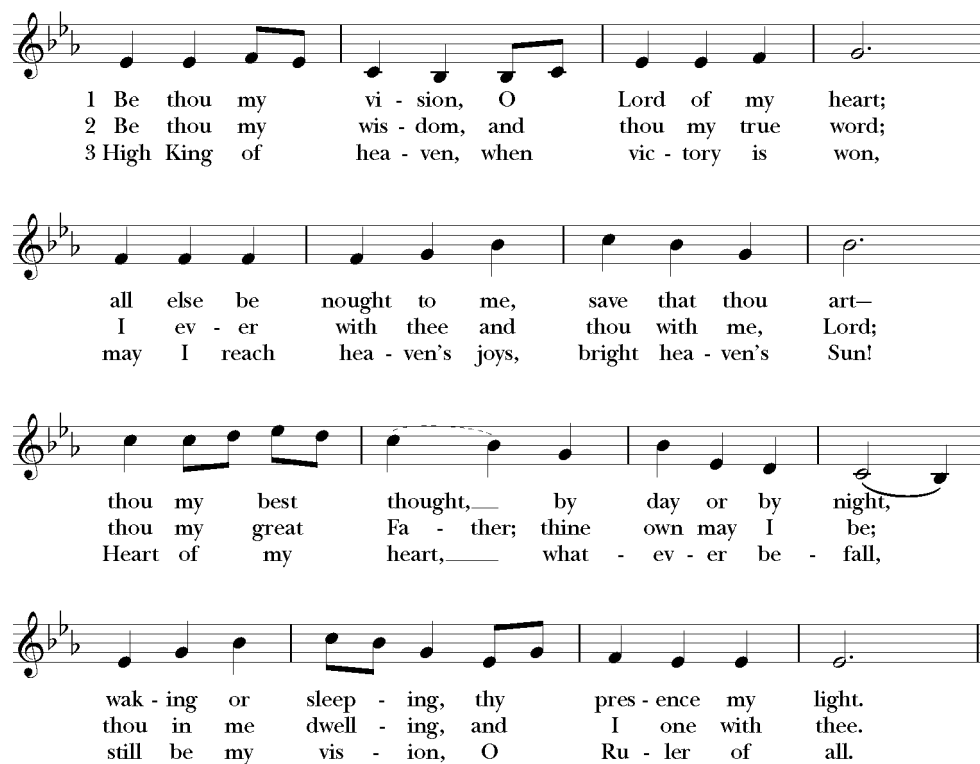
Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

SEQUENCE HYMN

Hymnal 488

Please stand as you are able.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, c. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

THE HOLY GOSPEL

Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

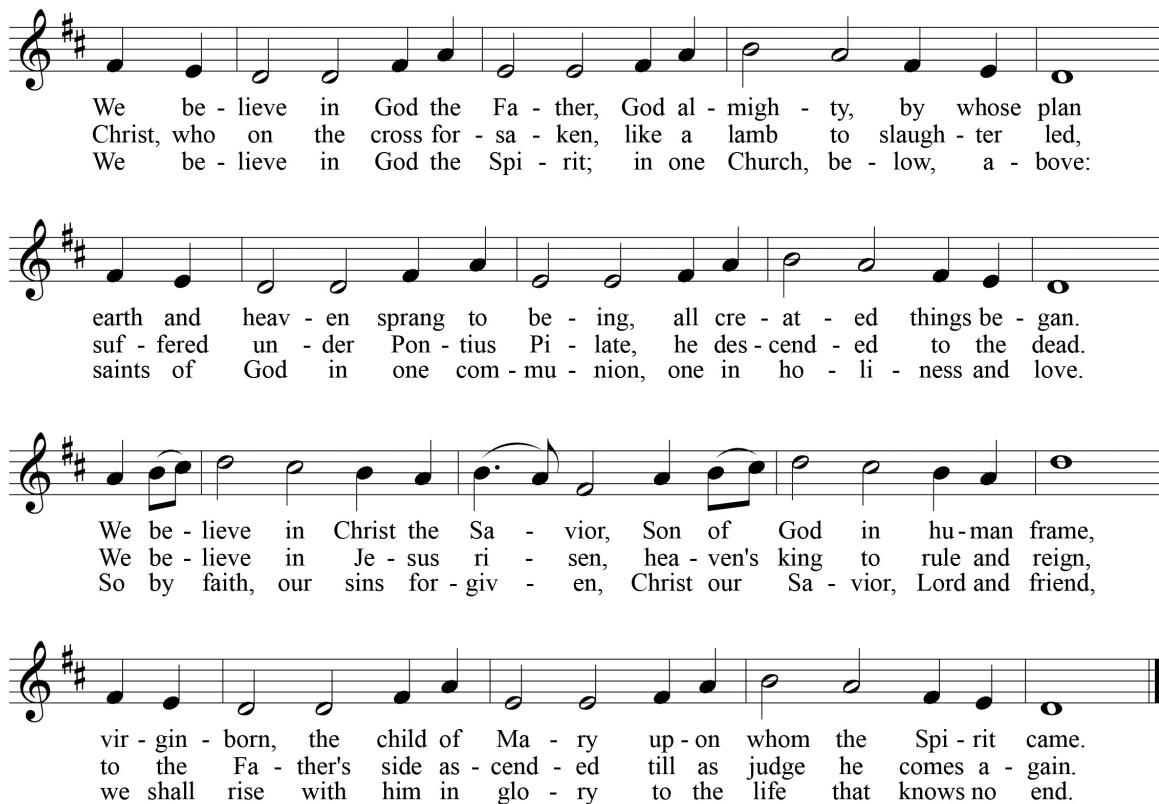
THE SERMON

The Rev. Frank Hakoola

Silence follows the sermon.

THE CREED

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,

vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

THE PRAYERS OF THE PEOPLE

Reader 1 Trusting in the compassion of God, let us pray for the grace to be compassionate.

Reader 2 When we witness injustice, we hesitate to step in. Give us the courage to act quickly and steadfastly to help those who are poor and needy.

Help us speak up for those who cannot speak up for themselves.

Reader 1 Lord, in your mercy.

People Hear our prayer.

Reader 2 Guide the people of this land, especially Donald our President, Andrew our Governor and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Reader 1 Lord, in your mercy.

People Hear our prayer.

Reader 2 God of compassion, you encouraged the prophet Elijah when he had sunk into despair following the defeat at Horeb. (*1 Kings 19:4-14*)

Reader 1 Encourage and guide us while we struggle to find ways to help children who live in danger because of political instability.

Help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People Hear our prayer.

Reader 2 Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops and clergy and all the people of God, that we may be ministers of hope who speak up for those who cannot speak up for themselves.

Reader 1 Lord, in your mercy.

People Hear our prayer.

Reader 2 The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings." (*Exodus 3:7*)

Reader 1 Loving God, you did not close your eyes to avoid seeing the misery of the Israelites; instead you saw them suffering and you saved them. Give us courage not only to open our eyes to the sufferings of others, but to reach out and help them.

Help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People Hear our prayer.

Reader 2 God said, "The cry of the Israelites has reached me." (*Exodus 3:9*)

Reader 1 Lord God, you listened to your people with full attention. Open our ears to both the cries and the whispers of those who suffer around us, and help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People Hear our prayer.

Reader 2 Lord Jesus, you made the impossible possible when you fed five thousand hungry people with five loaves of bread and two fish. (*Mark 6:30-44*)

Show us how to share what you have given us with those who are poor and hungry in ways that enrich all of our lives many times over.

Reader 1 Guide and direct our Parish that we will order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Reader 2 Lord Jesus, you said, “Come to me, all you who are weary and burdened, and I will give you rest.” (*Matthew 11:28*)

Reader 1 Open our hearts and our arms, caring Lord, so that we can welcome and embrace our brothers and sisters who are weighed down by world events and personal sorrows. Use us to serve all who suffer in body, mind or spirit, and help us to speak up for those who cannot speak for themselves.

Lord, in your mercy.

People **Hear our prayer.**

Celebrant O God of great wonder and mercy: Open our eyes that we may become healers in a world of great divide: Help us to be patient, to listen, to understand and to respond in love, so that we may contribute to the creation of a compassionate world; Blessed be God’s kingdom now and forever.

All **Amen.**

Sources: Prayers composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church;
Collect composed by participants in the Core Value Retreat on Compassion in May 2019

CONFESSION AND ABSOLUTION

BCP p. 393/EOW 1 p. 56

Deacon We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

Do Lord, Remember Me

Spiritual, arr. Moses Hogan (1957-2003)

Do Lord, oh do Lord,
Lord, remember me.
Do Lord, oh do Lord,
Lord, remember me.
Oh way beyond the sun.

I've got a home in Beulah land
That outshines the sun.
Oh way beyond the sun.

I've got a robe in Beulah land
That outshines the sun.
Oh way beyond the sun.

I've got a crown in Beulah land
That outshines the sun.
Oh way beyond the sun.

I've got a mother in Beulah land
That outshines the sun.
I've got a father in Beulah land
That outshines the sun.

—Spiritual

AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

BCP p. 367, adapted/APB p. 139

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. And now we give you thanks because today you have gathered us together at this eucharistic feast, so that we may be renewed in love, joy and peace.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn, featuring a treble and bass staff in B-flat major. The melody is simple and hymn-like, with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. The treble staff has a long note for 'might,' followed by 'Ho - ly, ho - ly, ho - ly Lord,'. The bass staff provides harmonic support.

God of power and might, hea - ven and earth are

The third system continues the melody. The treble staff has a long note for 'God of power and might,' followed by 'hea - ven and earth are'.

full, full of your glo - ry. Ho -

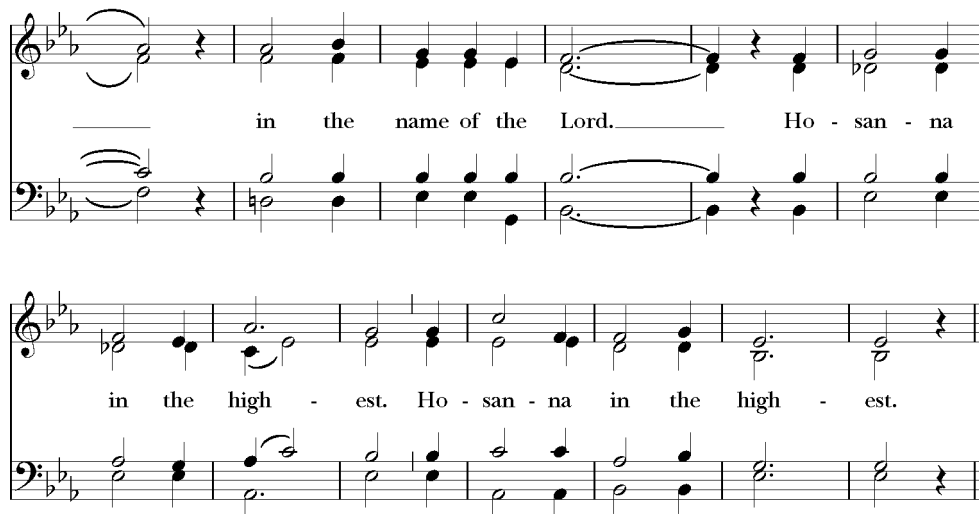
The fourth system continues the melody. The treble staff has a long note for 'full,' followed by 'full of your glo - ry. Ho -'.

san - na in the high - est. Ho - san - na

The fifth system continues the melody. The treble staff has a long note for 'san - na in the high - est. Ho - san - na'.

in the high - est. Bless'd is the One who comes

The sixth system concludes the hymn. The treble staff has a long note for 'in the high - est. Bless'd is the One who comes'.



Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Jesus Christ in his sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

COMMUNION ANTHEM

Brother James' Air

James Leith MacBeth Bain (1860-1925), arr. Alan Bullard (b. 1947)

The Lord's my Shepherd, I'll not want.
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ee'n for His own Name's sake.

Yea, though I pass through death's dark vale,
Yet will I fear no ill;
For thou art with me; and thy rod
And staff me comfort still.

My table thou has furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in my Father's heart alway
My dwelling place shall be.
And in my heart forevermore,
thy dwelling place shall be.

—*The Scottish Psalter*, 1650; based on Psalm 23

COMMUNION HYMN

Hymnal 304

Please remain seated.

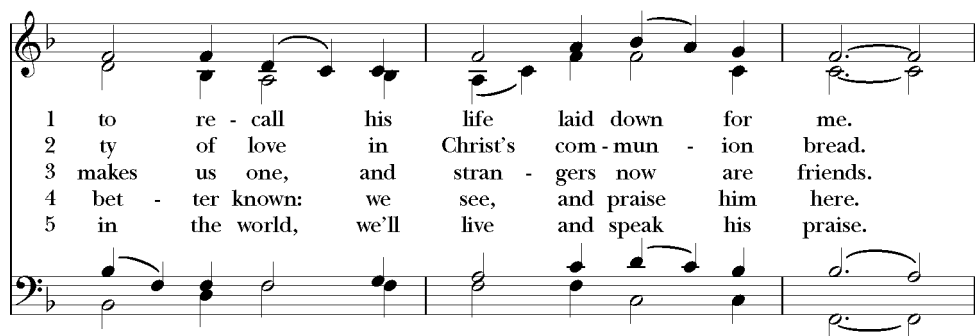
At the final verse, please stand as you are able.



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.; Music: *Land of Rest*, American folk melody;
 adapt. and harm. Annabel Morris Buchanan (1889-1983)

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW 1 p. 69

Celebrant

Let us pray.

All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

EOW 1 p. 71, adapted; *Celtic prayer*

Celebrant

The Wisdom of God, the Love of God and the Grace of God strengthen you to be
Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and
Life-giving Spirit, be among you, and remain with you always.

All

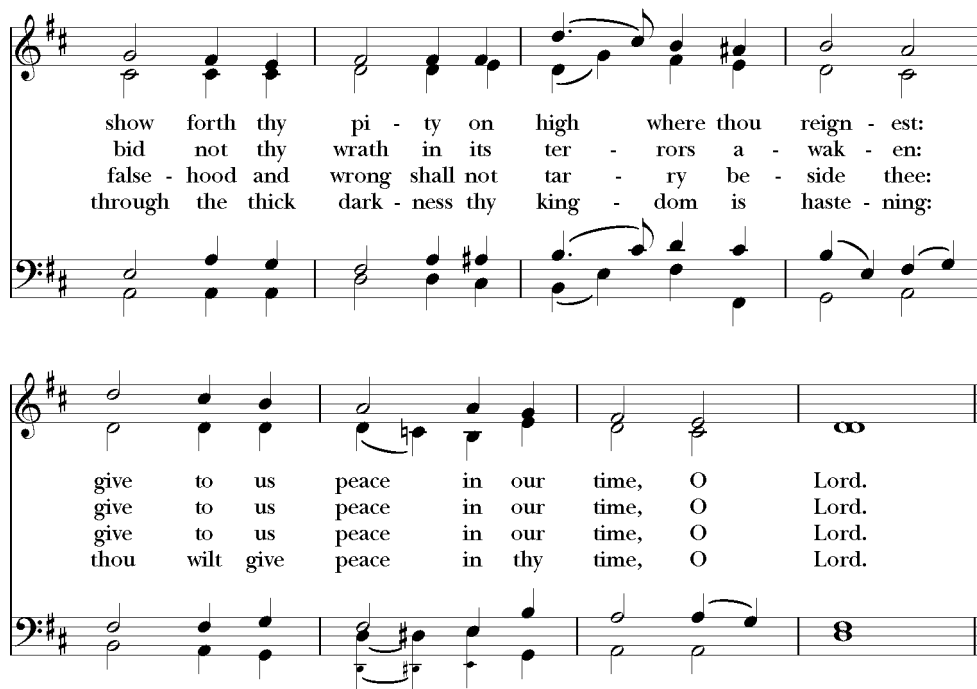
Amen.

HYMN IN PROCESSION

Hymnal 569

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;



show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.
Music: Russia, Alexis Lvov (1799-1870)

DISMISSAL

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Fugue in C Major, BWV 547

J.S. Bach

Please take this bulletin home with you.



FLOWERS

The greenery today is given in honor of Richard E. Warnick for his birthday, from Candyce, Liz, Matthew, Billie, Davin and Connor Warnick.

Floral arrangements will return on Celebration Sunday.

Reflecting on Compassion

During this season of Pentecost, Trinity will observe “mini-seasons” to magnify the core values of Compassion, Creation, and Stewardship. During the worship services on Sundays, July 21, July 28, and August 3, we’re paying particular attention to Compassion, with enhanced prayers of the people and a moment of reflection. The following quotations, poems, and art are intended to provide another gateway to reflection over the next several weeks.

“All major religious traditions carry basically the same message: that is love, compassion, and forgiveness.

The important thing is they should be part of our daily lives.” –Dalai Lama



The Bodhisattva of Infinite Compassion

This sculpture is a treasured image of the Bodhisattva of Compassion (Guanyin in Chinese, Avalokiteshvara in Sanskrit). It possibly dates from the Northern Song (960-1127) dynasty. It is now in The Metropolitan Museum of Art.

A “bodhisattva” is a being so compassionate that it refrains from entering nirvana (a state of sacred peace) so it can stay in this world and save others. A bodhisattva has generated a “bodhicitta”—a wish or a longing to let go of fears and habits and thus be of benefit to all through compassion. Guanyin, the Bodhisattva of Compassion, the divine figure that responds most directly to human prayers, became the most beloved Buddhist deity after Buddhism arrived in China from India in the first century.

In *Twelve Steps to a Compassionate Life*, Karen Armstrong highlights the four elements of “immeasurable” love described by the Buddha: “loving kindness”—the desire to bring happiness to all sentient beings; “compassion”—the resolve to liberate all creatures from their pain; “sympathetic joy”—delight in the happiness of others; and “even-mindedness”—the ability to love all beings equally and impartially.

Public Domain Image courtesy of The Metropolitan Museum of Art

Reflections on the Bodhisattva and “The Return of the Prodigal Son” written by John McCann and Beverly Bell.

“Kindness” by Naomi Shihab Nye

Before you know what kindness really is
you must lose things,
feel the future dissolve in a moment
like salt in a weakened broth.
What you held in your hand,
what you counted and carefully saved,
all this must go so you know
how desolate the landscape can be
between the regions of kindness.
How you ride and ride
thinking the bus will never stop,
the passengers eating maize and chicken
will stare out the window forever.

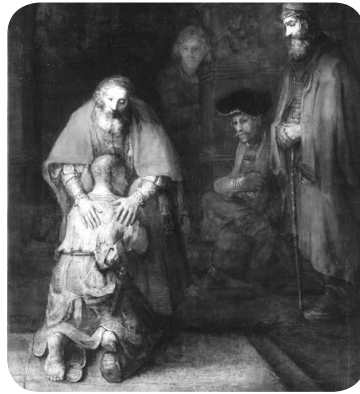
Before you learn the tender gravity of
kindness,
you must travel where the Indian in a white
poncho
lies dead by the side of the road.
You must see how this could be you,
how he too was someone
who journeyed through the night with plans
and the simple breath that kept him alive.

Before you know kindness as the deepest
thing inside,
you must know sorrow as the other deepest
thing.
You must wake up with sorrow.
You must speak to it till your voice
catches the thread of all sorrows
and you see the size of the cloth.

Then it is only kindness that makes sense
anymore,
only kindness that ties your shoes
and sends you out into the day to mail
letters and purchase bread,
only kindness that raises its head
from the crowd of the world to say
It is I you have been looking for,
and then goes with you everywhere
like a shadow or a friend.

Poem used by written permission of poet.

Poets.org notes that “Naomi Shihab Nye gives voice to her experience as an Arab-American through poems about heritage and peace that overflow with a humanitarian spirit.”



Compassion means full immersion in the condition of being human. –Henri J.M. Nouwen

Image: Public domain

“The Return of the Prodigal Son” by Rembrandt van Rijn

Much has been written about this painting, which was probably completed within two years of the artist's death in 1669. Measuring 6 feet by 8 feet, Rembrandt's “Prodigal Son” hangs in the State Hermitage Museum in St. Petersburg.

Rembrandt brings the parable (Luke 15: 11-32) to life for us, but over the years observers have pointed to details we might easily miss. For instance, one of the father's hands seems larger and stronger, while the other is smaller and more tender. The son's clothes are in shreds, his sandals are worn (and one has fallen from his foot), and his head may have been shaved. Though he has squandered his property, the son has kept his sword—perhaps to hold on to his memories of home. Meanwhile, his older brother stands by in his finery, hands crossed. He is not yet ready to forgive.

The Dutch theologian and writer Henri Nouwen wrote a book on how seeing and studying this masterpiece—first as a poster in France and then later the original in Russia—changed his life. Indeed the art historian Kenneth Clark said, “those who have seen the original in St. Petersburg may be forgiven for claiming [it] as the greatest picture ever painted.” But we do not need to see the original to sense the father's compassion, which Rembrandt captures so beautifully. The father's face could be the face of God, offering all of us refuge.

OPERATION BACKPACK

*July 11–
August 5
at St. Paul's
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city's shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don't have the supplies they need.

Stop by St. Paul's Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we'll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: trinitywallstreet.org/operationbackpack



There's so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One

Parish News • Weekday Services

Youth Chorus • Trinity Ensembles

Concerts At One • Guest Concerts

Discovery Classes • Trinity Institute



ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Pentecost Season of Compassion

During this season of Pentecost, the liturgy team has planned three mini-seasons to magnify a particular core value. On Sundays, July 21, July 28, and August 4, we'll pay particular attention to Compassion, with special prayers of the people, and a moment of reflection. There may even be opportunities after worship to further explore the values. Other seasons within the season are planned: a season of Creation will be held October 6-20 and include a Fall Fair and Blessing of the Animals; and the season of Stewardship will fall October 27-November 17. For more information, see the Rev. Bruce Jenneker.

Summer Sundays at St. Paul's Chapel

10am, St. Paul's Chapel

This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul's Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: trinitywallstreet.org/summersundays.

Community Bible Study

10am, St. Paul's Chapel of Remembrance

Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: trinitywallstreet.org/summersundays.

Illuminating Core Values

1pm, St. Paul's Chapel

Come discuss the meaning of Inclusiveness and Compassion and the role these values play in our lives. Next meeting, focusing on Compassion and Social Justice, will be held at 1pm, September 29. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

THIS WEEK

MONDAY, JULY 22

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, JULY 23

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 24

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Imagine Healing Through Poetry

2-3:30pm, Trinity Church, Chapel of All Saints

Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

THURSDAY, JULY 25

New Beginnings

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more.

Today's Topic: Rent Arrears Assistance. Walk-ins welcome, no RSVP required. *Note: There will be no session on August 1.* Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

Soup, Sandwich, and Spirituality

6-7:30pm, Offsite

Trinity Men's topic discussion and spiritual reflection. Information: Ellen at eandrews@trinitywallstreet.org.

FRIDAY, JULY 26

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Amanda Mole, Music Director, St. Michael's Church, Rochester, New York.

Core Values

In July we focus on the
Core Value of Faith

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

COMING SOON

Imagine Healing Through Community

5:30pm, Wednesday, July 31, Chapel of All Saints

All are welcome to celebrate our community's creativity and resilience as we close out our programming series. Hear from our neighbors and authors as they share their stories, poetry, and photography reflections on low-income housing and homelessness, followed by a community meal. Learn more about evidence-based practice for community healing and what you can do. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus

July-August

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions

June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from

SATURDAY, JULY 27

12-Step Recovery Ministry One-Day Retreat

9:30am-3pm, Parish Center, 56 Trinity Place

In our time together, Fr. Stuart Hoke will focus on the elements of a spiritual awakening in a language anyone and everyone can understand. Open to all persons recovering from and/or affected by their own or someone else's addiction. Cost: \$35, includes refreshments and lunch. RSVP: asanchez@trinitywallstreet.org.

September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Operation Backpack

Through August 5, St. Paul's Chapel

This summer, Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th-8th grades who sleep in our city's shelters. Stop by St. Paul's Chapel for a shopping guide and return your donations July 11-August 5. Join us for a Packing Party at 6pm, August 2, when we'll organize the supplies, make cards, write personal notes to students, and enjoy pizza. Information: trinitywallstreet.org/operationbackpack.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

Thanksgiving Retreat Week

November 26–December 1

Advent Retreat

December 6–8

Christmas Retreat Week

December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (son of Michael Cornelison); **Catherine Stanke; Karen Levy; Zeljko Skropanic** (son-in-law of Marilyn Green); **Carl Ajana and Cliff** (son and friend of Ann Ajana); **JB Ramsey** (son of Virginia Ramsey);

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• October 14	• November 25	• January 13	• February 24
• October 28	• December 9	• January 27	• March 9
• November 11	• December 23	• February 10	• March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

George and July Fonteboa (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripniov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks**.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Laurent Mbanda** and the Province de L'Eglise Anglicane au Rwanda.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. *Selah*. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early" (*Psalms 46:1-5 KJV*). My grandfather and mother loved this Psalm. It speaks to extreme faith in the presence of God in our lives. It's a believer's words. —Iris Felice Harris

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch Program



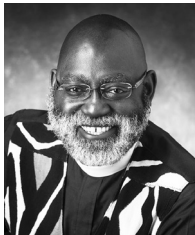
Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy,
Global Initiatives and
Director, Core Values



Kathryn Carroll
Program Associate, Faith
Formation and Education



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Anne Damassa Graff
Program Assistant, Music



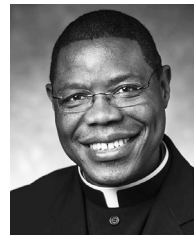
The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. Bruce W.B.
Jenneker
Priest and Director of
Liturgy



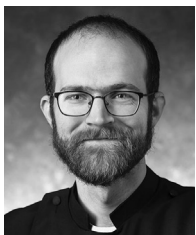
The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



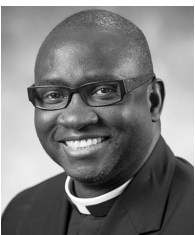
The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Strategic Clergy,
Global Initiatives



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Frank Hakoola

DEACON: The Rev. Bruce W.B. Jenneker

MUSICIANS:

The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Texts marked as adapted have been substantially altered from the cited source material by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship 1* (EOW 1), *An Anglican Prayer Book 1989* (APB), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,

Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,


Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*


Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.