

# SEVENTH SUNDAY OF EASTER

JUNE 2, 2019, 11:15AM

ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY



Mighty God,  
in whom we know the power of redemption,  
you stand among us in the shadows of our time.  
As we move through every sorrow and trial of this life,  
uphold us with knowledge of the final morning  
when, in the glorious presence of your risen Son,  
we will share in his resurrection,  
redeemed and restored to the fullness of life  
and forever freed to be your people. Amen.

*RCLP p. 112*

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

### THE GREAT FIFTY DAYS OF EASTER

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. "It is Easter, we say. Alleluia, it's over." And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

### EASTERTIDE—THE SEASON OF SUNDAYS OF EASTER

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Lord's Day, the Day of Resurrection.

### THE ACTS OF THE APOSTLES

This companion volume to Luke's Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord's presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church's liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

### THE PASCHAL CANDLE

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

### ALLELUIA

This word, derived from the Hebrew *hallelujah*, means "praise to Yahweh." In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), "Hallelujah" was already established as an important word in the Church's liturgical vocabulary.

## BAPTISMAL FONT

The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker



# THE ENTRANCE RITE

## PRELUDE

Prelude on an Old Folk Tune

Amy Beach (1867-1944)

## INTROIT

*At the sound of the bell, please stand as you are able.*

Omnes gentes plaudite manibus: jubilate Deo in voce exultationis.  
*All nations, clap your hands; shout unto God with a voice of joy.*

Tone 7

—Psalm 46

## ACCLAMATION

BCP p. 355

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

# HYMN IN PROCESSION

Hymnal 214

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt; Music: *Llanfair*, Robert Williams (1781-1821)

# BIDDING

based on 1 Peter 1:3

*Celebrant* Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

*People* Alleluia!

# RESPONSORY

CW p. 168, adapted

*Celebrant* Christ has defeated the powers of death.

*People* Alleluia!

*Celebrant* In Christ our sins are forgiven and we live a new life of grace.

*People* Alleluia!

*Celebrant* Christ turns our sorrow into dancing.

*People* Alleluia!

*Celebrant* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

# GLORY TO YOU

Hymnal S 236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed be -

tween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 226

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* Amen.

*Please be seated.*

# THE LITURGY OF THE WORD

## THE FIRST READING

Acts 16:16-34

*Reader* A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

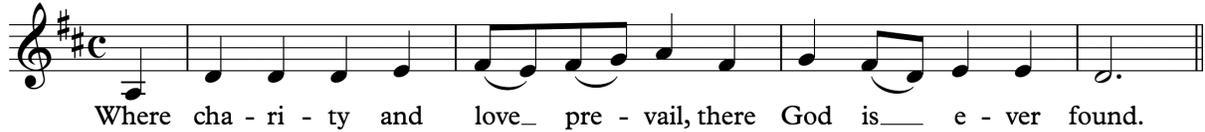
Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# THE PSALM

Psalm 97:1-3, 6, 9-12

The choir sings the refrain, then all repeat the refrain and sing as indicated.



*Choir* You reign, O God; let the earth rejoice; \*  
let the multitude of the isles be glad.  
Clouds and darkness are round about you; \*  
righteousness and justice are the foundations of your throne.  
A fire goes before you \*  
and burns up your enemies on every side.  
The heavens declare your righteousness, \*  
and all the peoples see your glory..

*All* **REFRAIN**

*Choir* For you are God, most high over all the earth; \*  
you are exalted far above all gods.  
You love those who hate evil; \*  
you preserve the lives of your saints and deliver them from the hand of the wicked.  
Light has sprung up for the righteous \*  
and joyful gladness for those who are truehearted.  
Rejoice in God, you righteous \*  
and give thanks to God's holy Name.

*All* **REFRAIN**

Anglican chant: James Turle (1802-1882)  
REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

# THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

*Reader* A Reading from the Revelation to John.

At the end of the visions, I John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

*The Reading continues on the next page.*

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*Reader*

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

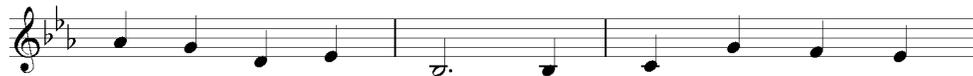
## SEQUENCE HYMN

Hymnal 653

*Please stand as you are able.*



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.; Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

## THE HOLY GOSPEL

*John 17:20-26*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Kristin Kaulbach Miles

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827), alt.

# THE PRAYERS OF THE PEOPLE

*Reader* Jesus Christ, our risen Savior has won the victory and leads us into abundant life.  
Let us pray in confidence for the Church and the world.

Jesus Christ our great high priest, you live for ever to intercede for us, make our prayers  
your own; that we and all the whole world will live in the power of your Easter victory.

*People* Alleluia! Christ is risen.

*Reader* You are the head of the Church, guide and direct Michael our Presiding Bishop, Andrew,  
Allen and Mary our bishops, and all the Bishops and people who serve you in your  
Church: that your will may be done on earth as it is in heaven.

*People* Alleluia! Christ is risen.

*Reader* Your victory fills the universe: continue to call us to serve you and empower us with  
gifts for the work you give us to do in your name. Give us the grace to live our Core  
Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and  
the wisdom to discern where you are leading us in our commitment to Neighborhood,  
Leadership, and Capacity.

*People* Alleluia! Christ is risen.

*Reader* You are the first-born of all creation through whom all things are made: make us faithful stewards of the gifts of the earth, the sky and the sea: that we will use them responsibly in our time and conserve them well for those who come after us.

*People* **Alleluia! Christ is risen.**

*Reader* Your reign of righteousness has begun; we pray for the nations of the world; inaugurate your gentle rule in them. Bless and guide all who make decisions for the common good, especially Donald our President, Andrew our Governor and Bill our Mayor.

*People* **Alleluia! Christ is risen.**

*Reader* Jesus Christ, born as one of us, you draw all humankind into the life of God: embrace our sisters and brothers in need, distress, or sorrow, migrant workers and their families, those suffering injustice and persecution, all exiles and refugees, and use us to bless and serve them.

*People* **Alleluia! Christ is risen.**

*Reader* You are the pioneer of our salvation, bringing us to glory through your resurrection: surround with your saints and angels those who have died trusting your promises.

*People* **Alleluia! Christ is risen.**

*Celebrant* Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; for you live and reign in the unity of the Holy and Blessed Trinity, one God now and for ever.

*All* **Amen.**

Collect source: BCP p. 834, adapted

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

### FAREWELL PRAYER

*Please stand as you are able.*

*Celebrant* We are bidding farewell to David Klusendorf, who is moving to Wisconsin. Today is David's final Sunday with us at Trinity. We are especially grateful for David's faithful and caring presence at our worship services, New Beginnings group, and Brown Bag ministry.

Let us pray.

Gracious and loving God, you have brought David together with our congregation for these five years to build up your kingdom of love and justice. We thank you for the ministry and friendship we have shared. We offer your blessing of peace, strength, and

grace to David as he leaves Trinity, and as he takes root in the community awaiting him. We send him forth with our love, and with yours. Grant that we, by drawing ever nearer to you, may know our connection to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your son, our Lord.

All Amen.

## THE OFFERTORY

The ushers collect the offering.

### Coelos ascendit

Charles Villiers Stanford (1852-1924)

Coelos ascendit hodie  
 Jesus Christus Rex Gloriam, alleluia!  
 Sedet ad Patris dexteram,  
 Gubernat coelum et terram, alleluia!  
 Iam finem habent omnia  
 Patris Davidis carmina.  
 Iam Dominus cum Domino, alleluia!  
 Sedet in Dei solio:  
 In hoc triumpho maximo, alleluia!  
 Benedicamus Domino.  
 Laudatur Sancta Trinitas,  
 Deo dicamus gratias,  
 Alleluia! Amen.

Today into the heavens has ascended  
 Jesus Christ, the King of Glory, Alleluia!  
 He sits at the Father's right hand,  
 and rules heaven and earth, Alleluia!  
 Now have been fulfilled all of  
 Father David's songs,  
 Now God is with God, Alleluia!  
 He sits upon the royal throne of God,  
 in this his greatest triumph, Alleluia!  
 Let us bless the Lord:  
 Let the Holy Trinity be praised,  
 let us give thanks to the Lord,  
 Alleluia! Amen.

—Anonymous, 12th century

## AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

# THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

# FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.*

## COMMUNION ANTHEM

### Jubilate Deo

Jubilate Deo omnis terra,  
quia sic benedicetur homo  
qui timet Dominum.  
Jubilate Deo omnis terra.  
Deus Israel conjungat vos  
et ipse sit vobiscum.  
Mittat vobis auxilium de sancto,  
et de Sion tueatur vos.  
Jubilate Deo omnis terra.  
Benedicat vobis Dominus ex Sion,  
qui fecit caelum et terram.  
Jubilate Deo omnis terra.  
Servite Domino in laetitia.

Giovanni Gabrieli (1557-1612)

*Rejoice in God, all the earth,  
for thus shall those who  
fear the Lord be blessed.  
Rejoice in God, all the earth.  
May the God of Israel bring you together  
and himself be with you.  
May he send you help from the sanctuary  
and from Zion keep you safe.  
Rejoice in God, all the earth.  
May the Lord bless you from Zion,  
who made heaven and earth.  
Rejoice in God, all the earth.  
Serve the Lord with gladness.*

—Psalm 100:1, 128:5, 20:2, 134:4; Tobit 7:15

# COMMUNION HYMN

Hymnal 445

Please remain seated.

At the final verse, please stand as you are able.

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words John Henry Newman (1801-1890), alt.; Music: *Gerontius*, John Bacchus Dykes (1823-1876)

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 69

*Celebrant*

Let us pray.

*All*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## THE BLESSING OF EASTER

BCP p. 503, adapted

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.

*All*

Amen.

# HYMN IN PROCESSION

Hymnal 483

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,  
 6 The cross he bore is life and health, though shame and death to him:

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.  
 6 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Words: Thomas Kelly (1769-1855); Music: *St. Magnus*, melody *Divine Companion*, 1707;  
 harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th c.)

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

Paean

Herbert Howells (1892-1983)

*Please take this bulletin home with you.*



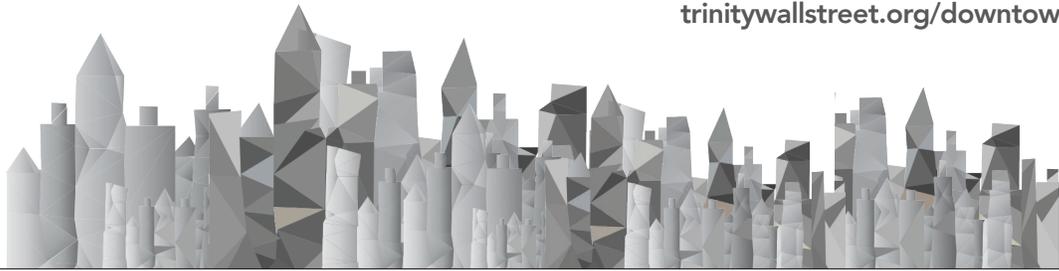
## FLOWERS

To donate flowers, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



# Living with LOSS

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

**6:30-8PM, FRIDAYS**  
**MAY 10, 17, 24, 31 AND JUNE 7, 14**  
TRINITY CHURCH | CHAPEL OF ALL SAINTS

**CHAPEL SERVICE**  
**6:30PM, FRIDAY, JUNE 21**  
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).  
For more information, contact Ellen in Pastoral Care at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY

### Whole Community Learning

10am, 14 Vesey St.

**Band of Rebels, Company of Saints.** This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. **Today:** Adults and youth are invited to meet together for breakfast and to celebrate and learn more about the student films from our Keep it Reel student film festival on June 1, where Trinity Youth and other local high school students produced and screened short films that explored what it means to *do the right thing*. Godly Play and 2nd-5th grades will meet with peer groups, toddlers meet in the nursery at SPC.

### Foundations

1pm, Parish Center, 56 Trinity Place

Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in The Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking

formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity's Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

### Sunday Afternoon Music

3pm, St. Paul's Chapel

Violinists Brian Krinke and Sarah Vonsattel perform works by Berio, Rósa, Ysaÿe, Szymanowski, and Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com) or Mikako Kumagai at [mikako.kumagai@gmail.com](mailto:mikako.kumagai@gmail.com).

### Chorister Compline

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. **Today:** Join us for a special Chorister Compline with Benjamin Britten's *Missa Brevis*; Trinity Youth Chorus; Melissa Attebury, conductor; Janet Yieh, organ.

## EVERY SUNDAY

### Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **THIS WEEK**

### **MONDAY, JUNE 3**

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **The Broad Way Bible Study**

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: [bscott@trinitywallstreet.org](mailto:bscott@trinitywallstreet.org).

### **TUESDAY, JUNE 4**

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Scripture, Reflection, & Compline**

6pm, Parish Center, 56 Trinity Place

Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org) or 212.602.0753.

#### **Reading Night at Family Shelter**

6:15-7:30pm, Crown Heights

Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: [trinity.kianga@gmail.com](mailto:trinity.kianga@gmail.com).

### **WEDNESDAY, JUNE 5**

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

### **Love & Resistance: Stonewall 50 Exhibition**

6pm, Stephen A. Schwarzman NYPL

Join the LGBT Concerns Group for a guided tour of the NYPL's Love & Resistance: Stonewall 50, a new exhibition commemorating the 50th anniversary of the Stonewall Riots. To sign up, email [TrinityLGBTConcerns@outlook.com](mailto:TrinityLGBTConcerns@outlook.com), [wtmccjr@yahoo.com](mailto:wtmccjr@yahoo.com), or call 201.920.4005. The group will meet at the information desk on the third floor of the library.

#### **Five Reasons to Meditate**

6:30-8pm, Parish Center, 56 Trinity Place

Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

### **THURSDAY, JUNE 6**

#### **New Beginnings**

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **FRIDAY, JUNE 7**

#### **Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Core Values

In June we focus on the  
Core Value of Stewardship

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

#### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

#### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

## Pipes at One First Friday

1pm, St. Paul's Chapel

Pipes at One's First Friday mini-series is an educational partnership showcasing leading young organists from around the world. This year the program features a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Students from Indiana University, Indiana: Katie Burk and Noah Klein.

## Friday Night Book Club

6pm, through June 7, 120 Broadway, 39B

This is our last evening of the Easter season book club where we explored mysteries—Trinity, creation, revelation, incarnation, salvation and communion—using McIntosh's *Mysteries of Faith*. We begin with a meal. Information: Yunjeong Seol at [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

## Living with Loss

6:30-8pm, through June 14, Chapel of All Saints

Chapel service: 6:30pm, June 21, Chapel of All Saints

Grief is a deeply personal process but does not have to be endured alone. This six-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). Information: Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

## SATURDAY, JUNE 8

### Discovery For Families Fishing Trip

9:30am, Offsite

All are welcome. Transportation will be provided to and from the venue. \$10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return approximately at 5pm. To reserve your seats, contact Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or Kevin Grant at [kevindds@yahoo.com](mailto:kevindds@yahoo.com).

## Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## NEXT SUNDAY

### Trinity Knitters

12:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.

## Young Adults Sunday Brunch

12:45pm, Offsite

Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

## Make A Joyful Noise

1:30pm, St. Paul's Chapel

Join us to celebrate the spirit of Pentecost and the diversity of our community with a communal hymnsing led by the St. Paul's Chapel Choir. Lunch will be served. Sign up to volunteer at [trinitywallstreet.volunteerhub.com](http://trinitywallstreet.volunteerhub.com). Information: SK Doyle, Episcopal Service Corps Fellow at [sdoyle@trinitywallstreet.org](mailto:sdoyle@trinitywallstreet.org).

## COMING SOON

### Voices of Leadership

6pm, Monday, June 10, St. Paul's Chapel

Join us for a powerful, student-led concert by the gifted musicians of The Voices of Leadership. Under the direction of Victor Clark, these musicians will showcase a wide variety of music including Broadway tunes, gospel music, spirituals, and more. To RSVP, email Jenn Chinn at [jchinn@trinitywallstreet.org](mailto:jchinn@trinitywallstreet.org).

### Brown Bag Lunch Intro to Volunteering

4-5pm, Wednesday, June 12, Parish Center

You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information: Antoinette Emers at [aemers@aging.nyc.gov](mailto:aemers@aging.nyc.gov) or Kyle Butler at [kyle.j.butler@gmail.com](mailto:kyle.j.butler@gmail.com).

### Weekday Congregation Gathering

5:45-7pm, Thursday, June 13, Chapel of All Saints

Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

## Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

### The Gospel According to Calvin & Hobbes

July 12-14

### Thanksgiving Retreat Week

November 26-December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Global Water Dances

11am, Saturday, June 15, Wagner Park

The Trinity Movement Choir will join a community of dancers from around the world in Global Water Dances, a biannual series since 2011 to promote awareness and a behavioral shift toward solutions for clean water for everyone. Trinity's dance, with colorful masks, will center on the living things that depend on water to survive. Information: Marilyn Green at [marilyngreenart@gmail.com](mailto:marilyngreenart@gmail.com).

## Trinity Sunday

11:15am, Sunday, June 16, St. Paul's Chapel

Join us to celebrate our "feast of title" on Trinity Sunday. The picnic will feature a face painter and delicious festive food at St. Paul's Chapel following the 11:15am service. We look forward to seeing you there. Contact Martha Graham or Barbara Inniss with any questions.

## Orff's *Carmina Burana*

3pm, Sunday, June 16, St. Paul's Chapel

In their final concert of the season, Downtown Voices and NOVUS NY perform two folklore-inspired works written in 1937: Orff's epic *Carmina Burana* and Bartók's *Sonata for Two Pianos and Percussion*. *Carmina Burana* is based on 24 poems from the medieval collection of the same title, with themes including the fickleness of fortune and the joy of the return to spring. Inspired by Hungarian folksong rhythms, Bartók's sonata has become a

mainstay of piano and percussion repertoire. Free. Stephen Sands conducts. Information: [ssands@trinitywallstreet.org](mailto:ssands@trinitywallstreet.org).

### **Imagine Healing Through Story**

5:45pm, Mondays, beg. June 17, Chapel of All Saints  
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of Homelessness and Healing* by Susan Greenfield facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join! For more information, contact Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

### **Finding Faith in Narnia**

#### **July 4-7, Trinity Retreat Center**

This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: \$100 per family. Information: [trinitywallstreet.org/summercamp](http://trinitywallstreet.org/summercamp).

## **BULLETIN BOARD**

### **Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** After months of digging, workers are in a "build back" phase. Workers are pouring concrete in the chancel and the chancel steps have been put in place. Piping for electrical, data, and security conduits are in place and ready to accommodate the organ. Plaster decorations are being created for columns. The altar and reredos are being repaired, finished, and cleaned. Stained glass is expected to be installed soon. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### **AIDS Walk Results**

Congratulations to the Trinity AIDS Walk NY team for a successful 2019 fundraising walk. The 15 walkers, led by Al DiRaffaele and Bill McCue, raised more than \$30,000. To donate, visit [ny.aidswalk.net/BillMcCue](http://ny.aidswalk.net/BillMcCue) or call 212.807.9255.

### **Trinity Parish Closing**

On October 15, Trinity's lease for the Parish Center will end and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center. A detailed schedule will be posted in announcements and online beginning June 9. If you have questions, see your staff representative, members of the Congregational Council, or contact the communications office.

### **Volunteers Needed—Skills Workshops**

#### **June 14, 20, 27, and July 12**

Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at [mlaraque@trinitywallstreet.org](mailto:mlaraque@trinitywallstreet.org).

### **The Sisters are In**

#### **10:30-11:45am, weekdays, Chapel of All Saints**

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

## **IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Nory Rivera; Anna Bulgari** and **Micky Camerini** (friends of William McCue); **Sarah Fonteboa** (cousin of Michael Fonteboa);

Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimenez; Heriberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque).

#### DEPARTED

Sean Boxe (nephew to Thelma Knox); Christine Saitta (friend of Elizabeth Melillo); Denis Watkins.

#### IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadne Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

#### ANGLICAN CYCLE OF PRAYER

Today we pray for the Most Rev. Francisco Moreno and the La Iglesia Anglicana de Mexico.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

#### Congregational Voice

Psalm 90 and the concept of numbering my days is one of my favorite verses. It teaches us about God's immortality and man's mortality, and how we should value each day, as they are numbered.

—Eustace Greaves

### LGBTQ Pride Month Events

**Love & Resistance: Stonewall 50 Exhibition**  
6pm, June 5, Stephen A. Schwarzman NYPL

See June 5.

**Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence**  
6pm, June 11, St. Paul's Chapel

A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

**Monthly LGBT Concerns Group Meeting**  
1pm, June 16, Parish Center, 56 Parish Center

Trinity Church Wall Street's LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email [TrinityLGBTConcerns@outlook.com](mailto:TrinityLGBTConcerns@outlook.com).

**Third Sunday after Pentecost: Sunday Services and WorldPride March**  
Sunday, June 30

Sunday services will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

**Information:** [trinitywallstreet.org/action](http://trinitywallstreet.org/action)

# AN EVENING GATHERING FOR THE WEEKDAY CONGREGATION

*With fellowship, food, beverages, and music*

**Thursday, June 13 | 5:45-7pm**  
**Chapel of All Saints**

Come for a time to meet and greet others who  
attend weekday services and programs.

RSVPs are appreciated at [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

Questions? Please contact Amiriz Sanchez  
at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org) or 212.602.0874.

Sponsored by Trinity's Department of Pastoral Care & Community.

## SCHEDULE OF SERVICES

### SUNDAYS

8am Holy Eucharist, St. Paul's Chapel  
9am Holy Eucharist, Chapel of All Saints, Trinity Church  
9:15am Family Eucharist, St. Paul's Chapel  
11:15am Holy Eucharist, St. Paul's Chapel  
8pm Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer  
Chapel of All Saints, Trinity Church  
12:05pm Monday–Friday Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Monday–Friday (except Thursdays) Evening Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Thursdays Evensong  
Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org). Meets 6-8pm,  
the third Tuesday of the month. **The next meeting is  
June 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in  
September and January. **The next ministry night will be  
September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)

**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)

**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)

**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)

**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)

**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

*listed by last name*



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



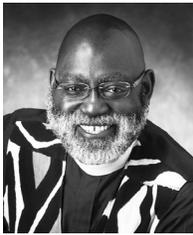
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



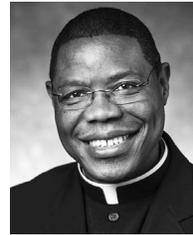
The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Bruce W.B.  
Jenneker  
Priest and Director of  
Liturgy



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director for  
Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Bruce W.B. Jenneker  
PREACHER: The Rev. Kristin Kaulbach Miles  
DEACON: The Rev. Elizabeth Blunt

MUSICIANS: The Choir of Trinity Wall Street and St. Paul's Chapel Choir  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Janet Yieh, Associate Organist and Chapel Choir Director



The cover art was conceived and selected by the Rev. Bruce Jenneker for Eastertide at Trinity Church Wall Street.

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. The Prayers of the People were composed by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship* (EOW), *Common Worship* (CW), *An Anglican Prayer Book 1989* (APB), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

### 2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

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Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,  
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,  
Lynne Jordal Martin, Martez Moore, Gentry Hoyt, Hilary Pennington, Gayle Robinson

### 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,  
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Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

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 Assistive Listening devices are available for this service and are located at the welcome table.



120 Broadway, New York, NY 10271  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Dr. William Lupfer, *Rector*  
The Rev. Phillip A. Jackson, *Vicar*