

NINTH SUNDAY AFTER PENTECOST

AUGUST 11, 2019, 8:00AM

ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY



God of judgment and grace,
you ask not for sacrifices
but lives of trusting faith
that acknowledge your power and mercy.
Give us faith as deep and strong as Abraham's and Sarah's,
that we may follow you through all our days
as did Jesus Christ our Savior. Amen.

RCLP p. 172

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Sundays after Pentecost, we will observe three short "Seasons." Last month, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff



THE ENTRANCE RITE

ACCLAMATION

BCP p. 355, adapted

The altar party is seated informally.

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

CANTICLE 13

A Song of Praise

BCP p. 90, adapted

All Glory to you, Lord God of our forebears; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

BCP p. 232

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 1:1, 10-20

Reader A Reading from the Book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 50:1-8, 23-24

Reader Let us read from Psalm 50 responsively by half-verse.

The God of gods has spoken; *

People **God has called the earth from the rising of the sun to its setting.**

Reader Out of Zion, perfect in its beauty, *

People **God is revealed in glory.**

Reader O God, you will come and will not keep silence; *

People **before you there is a consuming flame,
and round about you a raging storm.**

Reader You call the heavens and the earth from above *

People **to witness the judgment of your people.**

Reader “Gather before me my loyal followers, *

People **those who have made a covenant with me
and sealed it with sacrifice.”**

Reader Let the heavens declare the rightness of your cause, *

People **for you alone are judge.**

Reader “Hear, O my people, and I will speak:

People O Israel, I will bear witness against you, *
for I am God, your God.

Reader I do not accuse you because of your sacrifices; *

People **your offerings are always before me.**

Reader Consider this well, you who forget God, *

People **lest I rend you and there be none to deliver you.**

Reader Whoever offers me the sacrifice of thanksgiving honors me; *

People **but to those who keep in my way will I show the salvation of God.”**

THE SECOND READING

Hebrews 11:1-3, 8-16

Reader A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 12:32-40

Please stand as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Silence follows the homily.

The Rev. C. Alfred Loua

THE NICENE CREED

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 388, adapted/p. 395

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops; all the Bishops and clergy, and all the people of God.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader Guide the people of this land, especially Donald our President, Andrew our Governor, and Bill our Mayor, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader Direct and inspire our Parish that we may order our lives in accordance with your will; grant us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and lead us in our commitment to Neighborhood, Leadership, and Capacity.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

People Lord, in your mercy,
Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

People Lord, in your mercy,
Hear our prayer.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All **Amen.**

CONFESSIOŦ AND ABSOLUTIOŦ

BCP p. 393/EOW p. 56

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

Please stand as you able and gather around the altar, bringing your bulletin with you.

An usher collects the offering.

THE GREAT THANKSGIVING

BCP p. 367, adapted/p. 377

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW p. 69

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

BCP p. 339, adapted

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord;
And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.
All Amen.

DISMISSAL

BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Please take this bulletin home with you.



FLOWERS

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays at St. Paul's Chapel 10am, St. Paul's Chapel

This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul's Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: trinitywallstreet.org/summersundays.

Community Bible Study

10am, St. Paul's Chapel of Remembrance
Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: trinitywallstreet.org/summersundays.

Young Adults Sunday Brunch

12:45pm, St. Paul's Chapel
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet for our monthly brunch after the 11:15am service at

12:45pm on the Broadway portico. We'll walk together to a neighborhood restaurant for brunch. Please RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

THIS WEEK

MONDAY, AUGUST 12

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, AUGUST 13

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 14

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, AUGUST 15

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required.

Today's topic: Rights of Rent Stabilized Tenants.

Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, AUGUST 16

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series

is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Jean-Willy Kunz, organ, Conservatoire de musique, Montréal, Quebec.

Hour Children Music Camp Performance 5pm, Offsite, 36-11 12th St., Long Island City

The 8th annual Hour Children Music Camp takes place August 12-16. Working with the Trinity Music Education team, the campers will present *Charlie and the Chocolate Factory* at this special performance. Free and open to all. Location: 36-11 12th St., Long Island City. Information: mattebury@trinitywallstreet.org.

SATURDAY, AUGUST 17

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Trinity Men: Gone Fishin'

12:30-5pm, Sheepshead Bay, Pier 5

The men of Trinity are goin' fishin'! Meet at 12:30pm at the Sheepshead Bay Fishing Fleet, Pier 5 (corner of Emmons and Bedford Avenues). Cost is \$15; includes bait and tackle. Parking is free. For more information about the event, carpooling, and to RSVP, email TrinityChurchMen@gmail.com.

COMING SOON

Family Labor Day Weekend Retreat

August 30-September 2, Trinity Retreat Center

Prepare for fall with one last summer fling. There will be opportunities for hiking, rafting, crafts, games, a movie, and more. Recommended for families with children through high school. Information: trinitywallstreet.org/familyretreats.

Fall Fair Volunteers Needed

Saturday, October 5, St. Paul's Chapel

Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity's Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting the ceiling, and the infrastructure work continues. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions

Through August 31, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus

Through August 31

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Core Values

In August we focus on the
Core Value of Integrity

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (*double occupancy*)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Downtown Voices Auditions

Through August 31; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Book A Retreat

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

Parish group retreats in 2021:

Until October 1, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.

Book at trinityretreatcenter.org

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir);

Paul Whittaker (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks; Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (daughter of Elizabeth Haynes); **Morgan Rich** (friend of Catherine Stanke); **Gregg Bockover** (uncle of Christina Bryza).

DEPARTED

Beverly Bockover (aunt of Christina Bryza).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the **Most Rev. Thomas Kanjirappally Oommen** and the United Church of South India.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us" (*Romans 5:3 NIV*). I attended a concert recently with a special guest who quoted this verse. It was a great reminder for me. This season was one of professional challenges, building business and a sense of being alone in these quests. We are not promised that things will be easy but serving a God who understands how to refine us is comforting and a reminder that we are not alone.

—Theresa McKinney

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times, Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | | | |
|---------------|---------------|---------------|---------------|
| • October 14 | • November 25 | • January 13 | • February 24 |
| • October 28 | • December 9 | • January 27 | • March 9 |
| • November 11 | • December 23 | • February 10 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

YOUNG ADULT GROUP

Join Trinity's Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm

Second Sunday of every month

We'll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email

Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.

Meets 6-8pm, the third Tuesday of the month.

The next meeting is scheduled for September 17.

RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.** RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org

Community: community@trinitywallstreet.org

Education: education@trinitywallstreet.org

Hospitality: hospitality@trinitywallstreet.org

Membership: membership@trinitywallstreet.org

Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch Program



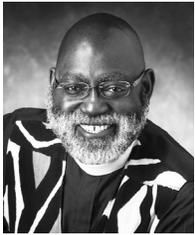
Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy,
Global Initiatives and
Director, Core Values



Kathryn Carroll
Program Associate, Faith
Formation and Education



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



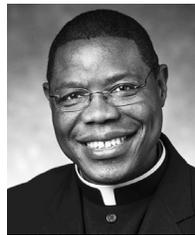
Anne Damassa Graff
Program Assistant, Music



The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Strategic Clergy,
Global Initiatives



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsh
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT AND HOMILIST: The Rev. C. Alfred Loua



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

 As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.