

ALTAR BOOK

HOLY EUCHARIST RITE II
ENRICHING OUR WORSHIP
EUCHARISTIC PRAYER 2

TRINITY SUNDAY

SUNDAY, JUNE 16, 2019
ST. PAUL'S CHAPEL, 9:15AM

THE GREAT THANKSGIVING (Bulletin p. 10)

EOW 1 p. 60

The Celebrant invites all children to come to the altar.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We praise you and we bless you,
holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you,
and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again
you called us to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY

WLP 858, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 6/4 time and one flat. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation, continuing the melody and accompaniment from the first system.

san - na in the high - est. Bless - ed is the one who comes

The third system of musical notation, continuing the melody and accompaniment.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation, continuing the melody and accompaniment.

high - est. Ho - san - na in the high - est.

The fifth and final system of musical notation for this page, concluding with a double bar line.

Celebrant Glory and honor and praise to you,
holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary,
your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick,
and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him
to complete upon the cross the sacrifice of his life,
and to be glorified by you.

**At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.**

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

**At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.**

As supper was ending,
Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table,
O God of all creation,
and remembering Christ,
crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ
given for the world you have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet
prepared from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All AMEN.

THE LORD'S PRAYER (Bulletin p. 12)

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

**The Celebrant and Deacon receive the Sacrament in both kinds,
and then immediately deliver it to the People.**

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (wine) that it, also,
may be the Sacrament of the precious Body (Blood)
of your Son Jesus Christ our Lord,
who took bread (the cup) and said,
“This is my Body (Blood).”
Amen.

**The Celebrant moves to the sedilia
for the singing of the Communion Hymn.**

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POST-COMMUNION PRAYER (Bulletin p. 15)

EOW 1 p. 69

The Celebrant stands at the altar. The People stand.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

BOS p. 28, adapted

Celebrant May God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty—
Loving Creator, Living Word, and Life-Giving Spirit—
be among you, and remain with you always.

All Amen.

The Celebrant returns to the sedilia.

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