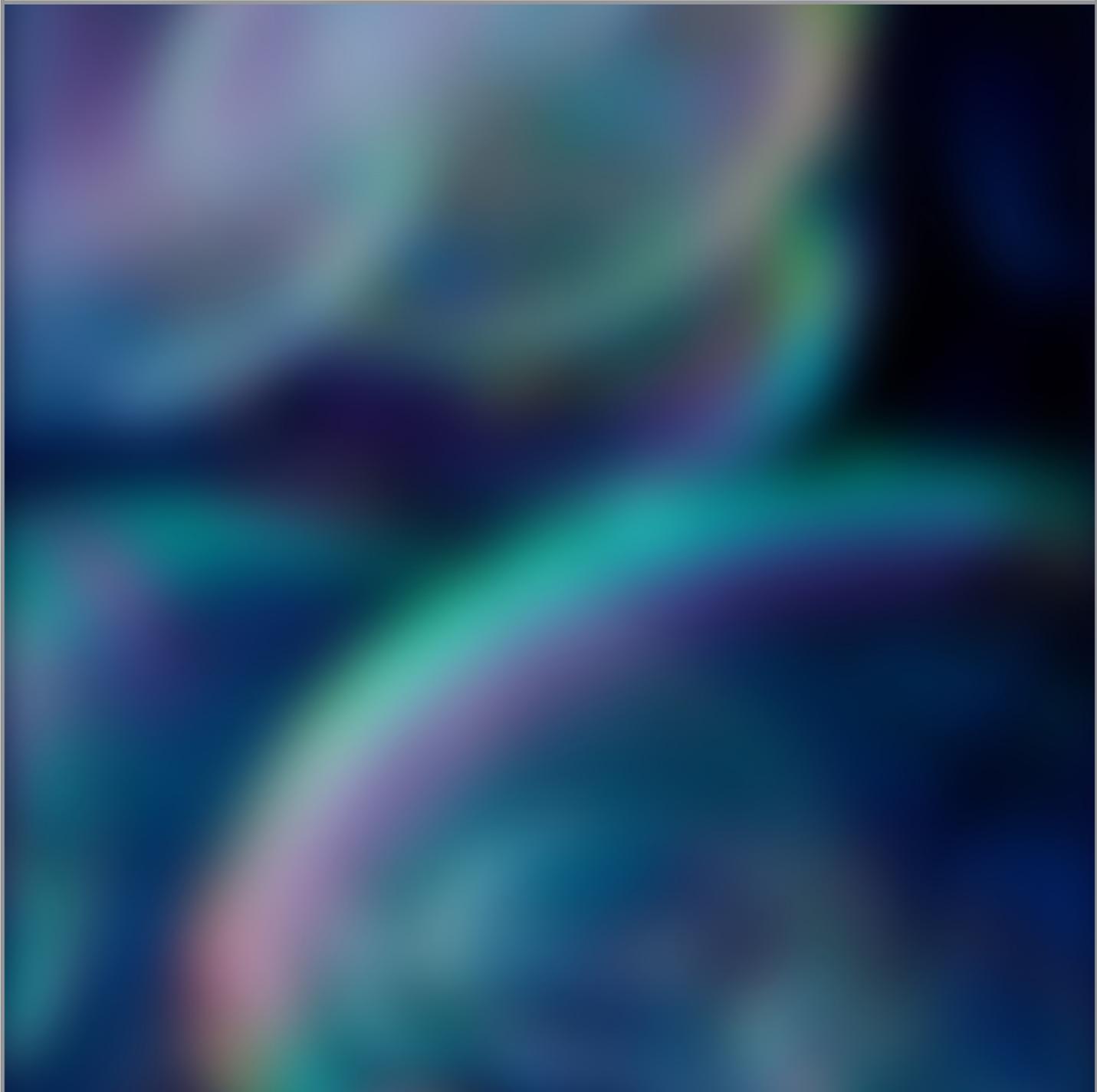


EIGHTH SUNDAY AFTER PENTECOST:  
SUNDAY OF THE TRANSFIGURATION

AUGUST 4, 2019, 11:15AM



ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE: THE TRANSFORMING POWER OF COMPASSION

Today we observe the Transfiguration, one of the seven Feasts of Our Lord, which is celebrated annually in the Episcopal Church on the fixed date of August 6. Three of the four Gospel writers recount an incident in which Jesus appears to his disciples Peter, James, and John in dazzling, otherworldly glory on a mountaintop, accompanied by the revered prophets Moses and Elijah, and affirmed by a divine voice as the Son of God. The liturgical vestments used on this day are, appropriately, white.

Today we also mark the last Sunday in our Season of Compassion, an observance we undertake alongside fellow churches in the Anglican Communion worldwide. Our Sunday liturgy is always a thanksgiving to God for all the blessings of this life—especially for our creation, redemption, and preservation in Jesus Christ. For the past month, our thanksgiving has been informed by our recognition that we are called to Christ's way of mercy. Compassion is one of our Core Values, and in these weeks, we have entered into worship ready to hear again the call to be agents of Christ's compassion and ministers of Christ's kindness and care.

The Concluding Collects for the Prayers of the People during the Season of Compassion were composed by participants in the Core Value Retreat on Compassion in May this year.

Source: Trinity Liturgical Staff



## THE ENTRANCE RITE

### PRELUDE

Berceuse

Germaine Tailleferre (1892-1983)

### INTROIT

*At the sound of the bell, please stand as you are able.*

Deus in adiutorium meum intende: Domine ad adiuvandam me festina.  
*O God, come to my assistance; O Lord, make haste to help me.*

Tone 7

—Psalm 69:2

# ACCLAMATION

BCP p. 355, adapted

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

# HYMN IN PROCESSION

Hymnal 427, adapted

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions all a - ligned, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt;  
Music: *Laudes Domini*, Joseph Barnby (1838-1896)

# COLLECT FOR PURITY

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.

# GLORY TO GOD IN THE HIGHEST

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

# THE COLLECT OF THE DAY

BCP p. 243

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# THE LITURGY OF THE WORD

## THE FIRST READING

*Exodus 34:29-35*

*Reader* A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

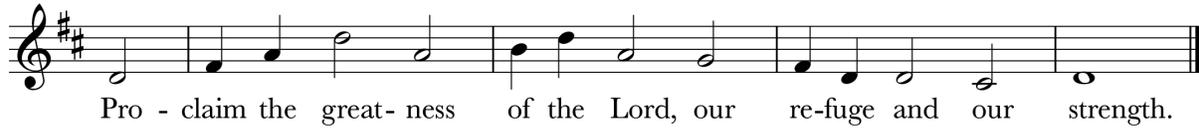
When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# THE PSALM

Psalm 99

The choir sings the refrain, then all repeat the refrain and sing as indicated.



*Choir* God reigns; let the people tremble; \*  
God is enthroned upon the cherubim; let the earth shake.  
God is great in Zion \*  
and is high above all peoples.  
Let them confess God's Name, which is great and awesome; \*  
God is the Holy One.  
"O mighty Ruler, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."

*All* **REFRAIN**

*Choir* We proclaim your greatness, O God, and fall down before your footstool; \*  
you are the Holy One.  
Moses and Aaron among your priests, and Samuel among those who call upon your Name, \*  
they called upon you, and you answered them.  
You spoke to them out of the pillar of cloud; \*  
they kept your testimonies and the decree that you gave them.  
"O Holy God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds."  
Proclaim the greatness of our God and worship on God's holy hill, \*  
for our God is the Holy One.

*All* **REFRAIN**

Anglican chant: George Thalben-Ball (1896-1987)  
REFRAIN: *Brother James' Air*, J.L. Macbeth Bain (1840-1925)

# THE SECOND READING

2 Peter 1:13-21

*Reader* A Reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*Reader*

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

## SEQUENCE HYMN

Hymnal 129

*Please stand as you are able.*

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936); Music: Mowsley, Cyril Vincent Taylor (1907-1991)

## THE HOLY GOSPEL

Luke 9:28-36

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Kristin Kaulbach Miles

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

# THE PRAYERS OF THE PEOPLE

CW:TS p. 340, adapted/CPP p. 31, adapted

*Reader* In the grace of the Spirit and in union with Jesus Christ, the light of the world, let us pray to our God.

Lord of glory, it is good that we are here.

In trust we confirm our faith in you: guide and direct our Parish that we may order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and leading us in our commitment to Neighborhood, Leadership, and Capacity. Help us to set our faces steadfastly toward where you would have us go.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Lord of glory, look with favor on your Church, proclaiming your Christ to the world and listening for the voice of the Spirit. Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; all the Bishops and clergy, and all the people of God. Renew the Church in holiness that we may reflect your glory.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Lord of glory, look with favor on our world, beautiful and broken: guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, that all people will be drawn to your reconciliation, justice, and peace.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* Lord of glory, look with favor on those in need and distress, sickness and fear, waiting for the salvation you promise. May the day break for them, and Christ the Morning Star bring relief, light, and joy.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* According to your promise, bring all who have died into the fullness of life eternal with Jesus Christ, where they will be changed from glory to glory.

Lord, in your mercy,  
*People* **Hear our prayer.**

*Celebrant* God of grace and glory, your Beloved One, our Savior Jesus Christ, was revealed among us as the light of life: We pray that Christ would shine in us and among us to your great glory and for the salvation of the world.

*All* **Amen.**

## CONFESSIOIN AND ABSOLUTION

BCP p. 393/EOW p. 56

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

# THE HOLY EUCHARIST

## THE PEACE

*Celebrant*        The Peace of the Lord be always with you.

*People*            And also with you.

*The People greet one another in the name of the Lord.*

## WELCOME

*Please be seated.*

## FAREWELL PRAYER

*Please stand as you are able.*

*Celebrant*        Let us pray.

*All*                Gracious and loving God, you have brought Joyce together with our congregation for the past two decades to build up your kingdom of love and justice. We thank you for the ministry and friendship we have shared. We offer your blessing of peace, strength, and grace to Joyce as she leaves Trinity, and as she takes root in the community awaiting her. We send her forth with our love, and with yours. Grant that we, by drawing ever nearer to you, may know our connection to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your son, our Lord. Amen.

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

### Ev'ry Time I Feel the Spirit

Every time I feel the Spirit  
moving in my heart I will pray.  
Yes, every time I feel the Spirit  
moving in my heart I will pray.

Upon the mountain, when my Lord spoke,  
out of God's mouth came fire and smoke.  
Looked all around me, it looked so fine,  
till I asked my Lord if all was mine.

Jordan River, chilly and cold,  
it chills the body but not the soul.  
There is but one train upon this track.  
It runs to heaven and then right back.

Spiritual, arr. William Dawson (1899-1990)

—Spiritual

# AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Musical score for 'At the Presentation' in G major, 4/4 time. It consists of three systems of vocal parts (Soprano and Bass) with lyrics. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

BCP p. 367, adapted/p. 378

Musical score for 'The Great Thanksgiving' in B-flat major, 4/4 time. It features four staves of music for 'Celebrant' and 'People' with lyrics: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.*

## COMMUNION ANTHEM

### Jesu, Joy of Man's Desiring

Johann Sebastian Bach (1685-1750)

Jesu, joy of man's desiring,  
holy wisdom, love most bright;  
drawn by thee, our souls aspiring  
soar to uncreated light.

Word of God, our flesh that fashioned,  
with the fire of life impassioned,  
striving still to truth unknown,  
soaring, dying round thy throne.

Through the way where hope is guiding,  
hark, what peaceful music rings;  
where the flock, in thee confiding,  
drink of joy from deathless springs.

Theirs is beauty's fairest pleasure;  
theirs is wisdom's holiest treasure.  
Thou dost ever lead thine own  
in the love of joys unknown.

—Martin Janus (1620-1682), translated by  
Robert Seymour Bridges (1844-1930)

# COMMUNION HYMN

Hymnal 383

Please remain seated.

At the final verse, please stand as you are able.

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe-ful heart to sing.  
 Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.; Music: *St. Elizabeth*,  
 melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 69

*Celebrant*

Let us pray.

*All*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## BLESSING OF THE TRANSFIGURATION

BOS p. 24, adapted

*Celebrant*

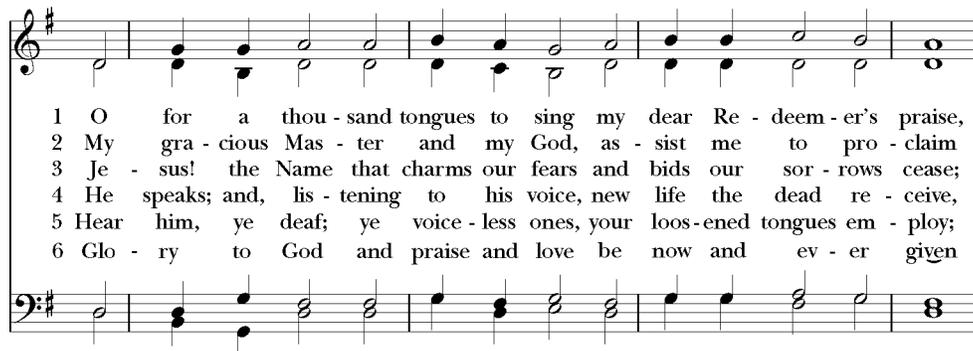
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

*All*

Amen.

# HYMN IN PROCESSION

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
6 Glo - ry to God and praise and love be now and ev - er given



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
6 by saints be - low and saints a - bove, the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.; Music: Azmon, Carl Gotthilf Gläser (1784-1829);  
adapt. and arr. Lowell Mason (1792-1872)

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

Carillon de Westminster

Louis Vierne (1870-1937)

*Please take this bulletin home with you.*



## FLOWERS

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

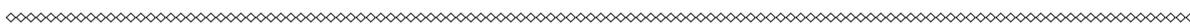
Floral arrangements will return on Celebration Sunday.

# Reflecting on Compassion

During this season of Pentecost, Trinity will observe “mini-seasons” to magnify the core values of Compassion, Creation as an aspect of our Core Values of Integrity and Social Justice, and Stewardship. During the worship services on Sundays, July 21, July 28, and August 3, we’re paying particular attention to Compassion, with enhanced prayers of the people and a moment of reflection. The following quotations, poems, and art are intended to provide another gateway to reflection over the next several weeks.

**“All major religious traditions carry basically the same message: that is love, compassion, and forgiveness.**

*“The important thing is they should be part of our daily lives.” –Dalai Lama*



## The Bodhisattva of Infinite Compassion

This sculpture is a treasured image of the Bodhisattva of Compassion (Guanyin in Chinese, Avalokiteshvara in Sanskrit). It possibly dates from the Northern Song (960-1127) dynasty. It is now in The Metropolitan Museum of Art.

A “bodhisattva” is a being so compassionate that it refrains from entering nirvana (a state of sacred peace) so it can stay in this world and save others. A bodhisattva has generated a “bodhicitta”—a wish or a longing to let go of fears and habits and thus be of benefit to all through compassion. Guanyin, the Bodhisattva of Compassion, the divine figure that responds most directly to human prayers, became the most beloved Buddhist deity after Buddhism arrived in China from India in the first century.

In *Twelve Steps to a Compassionate Life*,” Karen Armstrong highlights the four elements of “immeasurable” love described by the Buddha: “loving kindness”—the desire to bring happiness to all sentient beings; “compassion”—the resolve to liberate all creatures from their pain; “sympathetic joy”—delight in the happiness of others; and “even-mindedness”—the ability to love all beings equally and impartially.

Public Domain Image courtesy of The Metropolitan Museum of Art

Reflections on the Bodhisattva and “The Return of the Prodigal Son” written by John McCann and Beverly Bell.

## “Kindness” by Naomi Shihab Nye

Before you know what kindness really is  
you must lose things,  
feel the future dissolve in a moment  
like salt in a weakened broth.  
What you held in your hand,  
what you counted and carefully saved,  
all this must go so you know  
how desolate the landscape can be  
between the regions of kindness.  
How you ride and ride  
thinking the bus will never stop,  
the passengers eating maize and chicken  
will stare out the window forever.

Before you learn the tender gravity of  
kindness,  
you must travel where the Indian in a white  
poncho  
lies dead by the side of the road.  
You must see how this could be you,  
how he too was someone  
who journeyed through the night with plans  
and the simple breath that kept him alive.

Before you know kindness as the deepest  
thing inside,  
you must know sorrow as the other deepest  
thing.  
You must wake up with sorrow.  
You must speak to it till your voice  
catches the thread of all sorrows  
and you see the size of the cloth.

Then it is only kindness that makes sense  
anymore,  
only kindness that ties your shoes  
and sends you out into the day to mail  
letters and purchase bread,  
only kindness that raises its head  
from the crowd of the world to say  
It is I you have been looking for,  
and then goes with you everywhere  
like a shadow or a friend.

Poem used by written permission of poet.

*Poets.org notes that “Naomi Shihab Nye gives voice to her experience as an Arab-American through poems about heritage and peace that overflow with a humanitarian spirit.”*



*Compassion means full immersion in the condition of being human. —Henri J.M. Nouwen*

Image: Public domain

## “The Return of the Prodigal Son” by Rembrandt van Rijn

Much has been written about this painting, which was probably completed within two years of the artist’s death in 1669. Measuring 6 feet by 8 feet, Rembrandt’s “Prodigal Son” hangs in the State Hermitage Museum in St. Petersburg.

Rembrandt brings the parable (Luke 15: 11-32) to life for us, but over the years observers have pointed to details we might easily miss. For instance, one of the father’s hands seems larger and stronger, while the other is smaller and more tender. The son’s clothes are in shreds, his sandals are worn (and one has fallen from his foot), and his head may have been shaved. Though he has squandered his property, the son has kept his sword—perhaps to hold on to his memories of home. Meanwhile, his older brother stands by in his finery, hands crossed. He is not yet ready to forgive.

The Dutch theologian and writer Henri Nouwen wrote a book on how seeing and studying this masterpiece—first as a poster in France and then later the original in Russia—changed his life. Indeed the art historian Kenneth Clark said, “those who have seen the original in St. Petersburg may be forgiven for claiming [it] as the greatest picture ever painted.” But we do not need to see the original to sense the father’s compassion, which Rembrandt captures so beautifully. The father’s face could be the face of God, offering all of us refuge.

# OPERATION BACKPACK

*July 11–  
August 5  
at St. Paul’s  
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: [trinitywallstreet.org/operationbackpack](http://trinitywallstreet.org/operationbackpack)



WORKLIFE SPIRIT BALANCE WORKLIFE SPIRIT BALANCE WOR

## YOUNG ADULT GROUP

**Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!**

**Sunday Brunch 12:45pm**  
Second Sunday of every month

We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

**Monthly Social Events** are planned throughout the year and often join other Young Adult groups in the Diocese.

**For the latest information email**  
Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org)



## JOIN THE Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus)

# Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul's Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

**Auditions will be held in summer 2019.**

Learn more and schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir)



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY

### **Pentecost Season of Compassion**

During this season of Pentecost, the liturgy team has planned three mini-seasons to magnify a particular core value or an aspect of our core values. Join us for our last Sunday session focusing on Compassion, with special prayers of the people, and a moment of reflection. Other seasons within the season are planned: a season of Creation will be held October 6-20 and include a Fall Fair and Blessing of the Animals; and the season of Stewardship will fall October 27-November 17. For more information, please see the Rev. Mother Beth Blunt.

### **Summer Sundays at St. Paul's Chapel**

**10am, St. Paul's Chapel**

This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul's Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: [trinitywallstreet.org/summersundays](http://trinitywallstreet.org/summersundays).

### **Community Bible Study**

**10am, St. Paul's Chapel of Remembrance**

Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: [trinitywallstreet.org/summersundays](http://trinitywallstreet.org/summersundays).

## EVERY SUNDAY

### **Nursery Care (six months through age 5)**

**11am-1pm, St. Paul's Chapel**

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### **The Gospel, Times, Journal, and You**

**10am, Parish Center, 56 Trinity Place**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### **Brown Bag Lunch Ministry: Packing**

**12:30pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**2pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

**8pm, St. Paul's Chapel**

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

## THIS WEEK

**MONDAY, AUGUST 5**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B  
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

## TUESDAY, AUGUST 6

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

## WEDNESDAY, AUGUST 7

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

## Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

## THURSDAY, AUGUST 8

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

## Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. **Today's topic:** Holdover Cases. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

## FRIDAY, AUGUST 9

### Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

## Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Christopher Houlihan, organ, Trinity College, Hartford, Connecticut.

## SATURDAY, AUGUST 10

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

## COMING SOON

### Hour Children Music Camp Performance

5pm, August 16, Offsite

The 8th annual Hour Children Music Camp takes place August 12-17. Working with the Trinity Music Education team, the campers will present *Charlie and the Chocolate Factory* at this special performance. Free and open to all. Location: 36-11 12th St., Long Island City. Information: mattebury@trinitywallstreet.org.

### St. Paul's Chapel Choir Auditions

Through August 31, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

### Join the Trinity Youth Chorus

Through August 31

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

### **Downtown Voices Auditions**

**Through August 31; 120 Broadway**

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## **BULLETIN BOARD**

### **Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### **Emails from the Rector, Vicar, or Staff**

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

### **Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## **Core Values**

In August we focus on the  
Core Value of Integrity

### **2019 LIVING THE VALUES QUIET RETREATS**

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

#### **Pricing \$50/night (double occupancy)**

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

#### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

### **Trinity's Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopnyc.com](http://trinitygiftshopnyc.com).

## Book A Retreat

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

### Thanksgiving Retreat Week

November 26–December 1

### Advent Retreat

December 6–8

Parish group retreats in 2021:

For the next three months, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.

Book at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks; Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (daughter of Elizabeth Haynes); **Morgan Rich** (friend of Catherine Stanke).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Ng Moon Hing** and the Church of the Province of Southeast Asia.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

### Congregational Voice

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it” (*Matthew 10:34-40*). Just when we thought we had it figured out, Jesus hits us with this. I love this quote because if we embrace it, then it means it's counter to what many of us think about love of God versus love of our lives, friends, and family. I like it because it raises more questions than it gives answers and forces us to think outside the box and seek God even more for answers and interpretation. —Pearl Chin

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

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### SUNDAY GROUPS

#### October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS

#### October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

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### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| • October 14  | • November 25 | • January 13  | • February 24 |
| • October 28  | • December 9  | • January 27  | • March 9     |
| • November 11 | • December 23 | • February 10 | • March 23    |

#### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

# compline

find some peace and choir

**Sundays at 8pm**  
**St. Paul's Chapel**  
**Free**

Come as you are, find a seat, and hold a candle.  
For thirty minutes, let mantra-like, chant-based  
improvised music by The Choir of Trinity Wall Street  
wash over you.

Learn more and access podcasts at  
[trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org).  
Meets 6-8pm, the third Tuesday of the month.  
**The next meeting is scheduled for September 17.**  
RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in  
September and January. **The next ministry night will be  
September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)  
**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)  
**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)  
**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)  
**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)  
**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

*listed by last name*



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



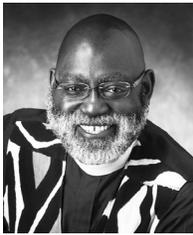
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Strategic Clergy,  
Global Initiatives and  
Director, Core Values



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



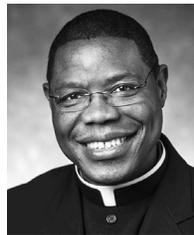
Anne Damassa Graff  
Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Strategic Clergy,  
Global Initiatives



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusrmaster



The Rev. Winnie Varghese  
Strategic Clergy,  
Global Initiatives



Dr. Julian Wachner  
Director of Music



The Rev. Matt Welsch  
Priest for Youth and  
Family



Sister Ann Whittaker  
Sisters of Saint Margaret

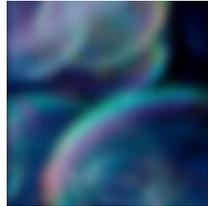


Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Frank Hakoola  
PREACHER: The Rev. Kristin Kaulbach Miles  
DEACON: The Rev. Elizabeth Blunt

MUSICIANS:  
The Choir of Trinity Wall Street  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Janet Yieh, Associate Organist



*Photo credit: Dr. Kathy Bozzuti-Jones.*

*Featured in the Full of Grace EVCA show, 2009.*

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *Contemporary Parish Prayers* (CPP) compiled by Frank Colquhoun, the *Book of Occasional Services* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

### 2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,  
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,  
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,  
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

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Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

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 Assistive Listening devices are available for this service and are located at the welcome table.



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The Rev. Dr. William Lupfer, *Rector*  
The Rev. Phillip A. Jackson, *Vicar*