

The Fourth Sunday after Pentecost

June 28, 2020, 11:15am

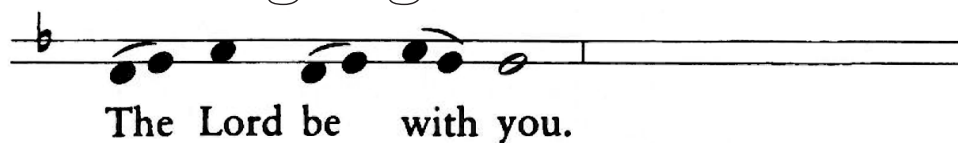


The Great Thanksgiving

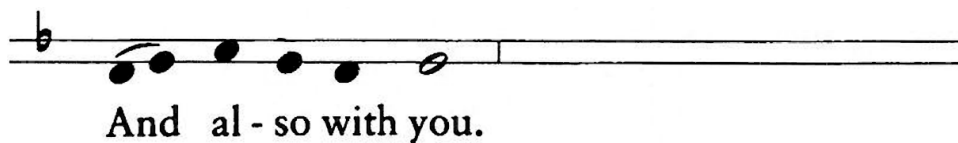
BULLETIN P. 15

BCP p. 367/p. 378

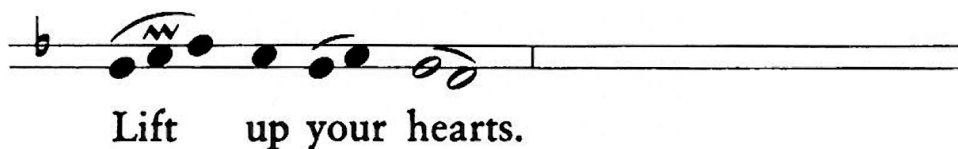
Celebrant



People



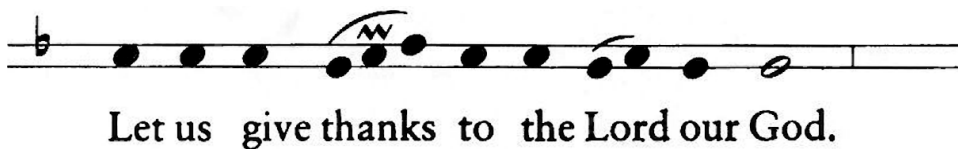
Celebrant



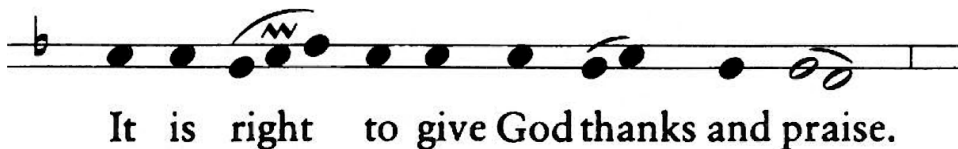
People



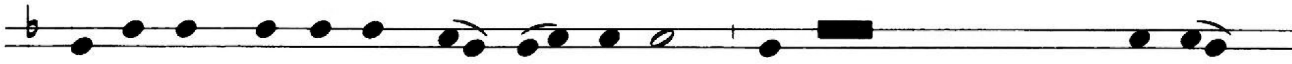
Celebrant



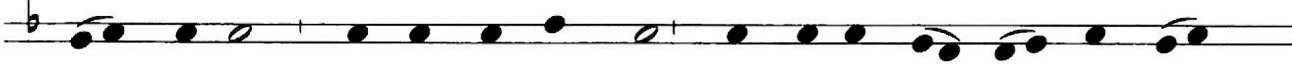
People




Celebrant



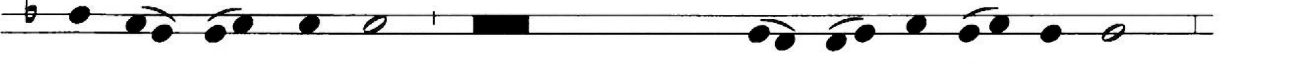
It is right and a good and joy - ful thing, al - ways and everywhere to give



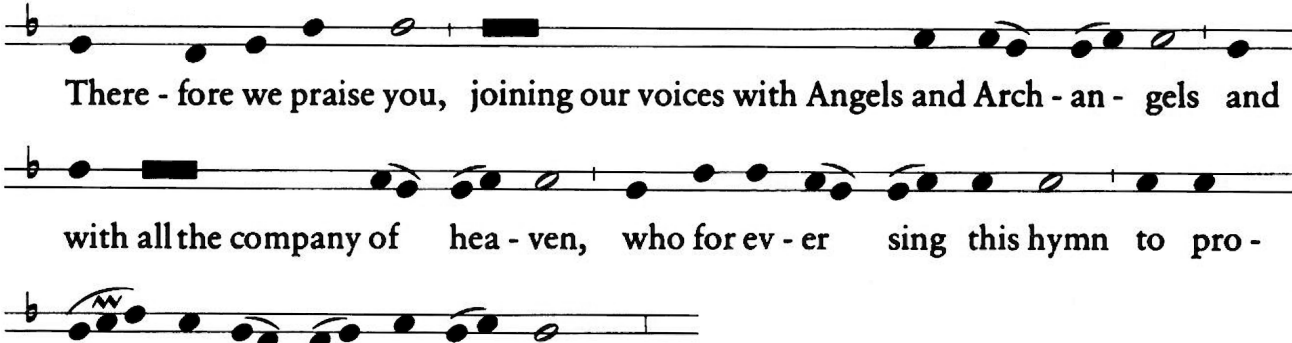
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and




earth; for by wa - ter and the Ho - ly Spi - rit you have made us a new people in




Je - sus Christ our Lord, to show forth your glo - ry in all the world.



There - fore we praise you, joining our voices with Angels and Arch - an - gels and



with all the company of hea - ven, who for ev - er sing this hymn to pro -



claim the glo - ry of your Name:

Holy, Holy, Holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
Blessed is the one
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features several triplet markings (indicated by a '3' over a bracket) on the notes for 'heaven', 'full', 'san - na', and 'comes'. The lyrics are printed below the notes, with a bracketed section for an optional verse: 'Bless - ed is he who / Blessed is the one'.

The People continue standing or kneel.

Celebrant We give thanks to you, O God,
for the goodness and love
which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.
For in these last days
you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

*At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.*

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

*At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant.
Unite us to your Son in his sacrifice,
that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country where,
with [_____, and] all your saints,
we may enter the everlasting heritage
of your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.

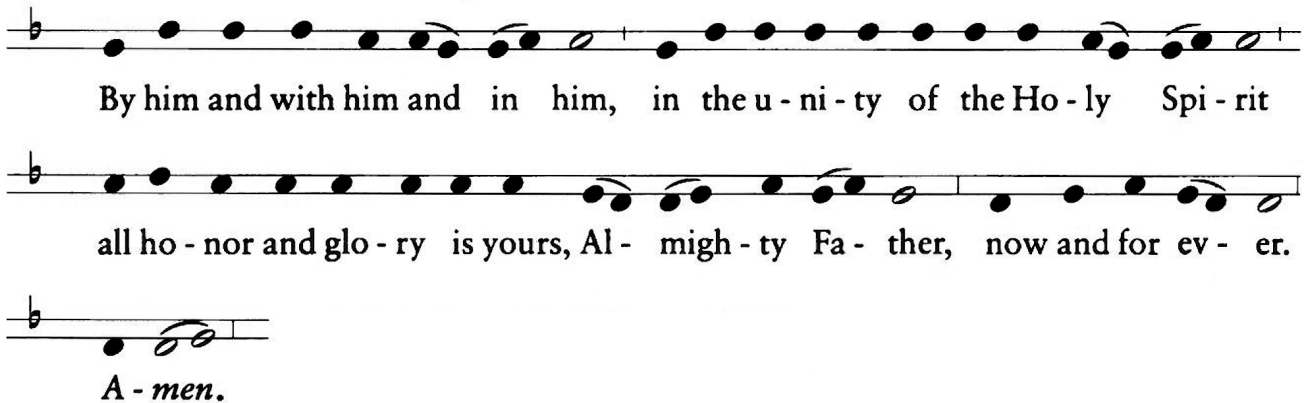
The Celebrant may either speak or sing the conclusion of the prayer.

Celebrant By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.

All AMEN.

(OR)

Celebrant



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit
all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

The musical notation consists of three staves. The first staff contains the melody for 'By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit'. The second staff contains the melody for 'all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.'. The third staff contains the melody for 'A - men.'. The notation is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature.

**[CONTINUE TO THE LORD'S PRAYER
ON THE NEXT PAGE.]**

The Lord's Prayer

BULLETIN P. 17

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction

BCP p. 364

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S 169

Sung first by the cantor, then joined by all, as indicated.

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It starts with a whole rest for the cantor, followed by a repeat sign. The lyrics "My flesh is food in - deed, and my blood is drink in -" are written below the notes. The second staff continues the melody with the lyrics "deed, says the Lord. My Lord. Those who eat my". Above the staff, a bracket labeled "1" covers the first part, and a bracket labeled "2" covers the second part, with the word "All" written above the first bracket. The third staff continues with the lyrics "flesh and drink my blood dwell in me and I in them. My". Above the staff, the word "All" is written. The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." and ends with a double bar line.

Cantor
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*The three sacred ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People.*



Ministration of Communion

BCP p. 365

The Bread and the Cup are given to the communicants with these words:

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

Consecration of Additional Elements

BCP p. 408

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying:

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (*wine*) that it, also,
may be the Sacrament of the precious Body (*Blood*)
of your Son Jesus Christ our Lord,
who took bread (*the cup*) and said,
“This is my Body (*Blood*).”
Amen.



Communion Hymn

Hymnal 324

The People stand at the final verse.



1 Let all mortal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man -
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Post-Communion Prayer

BULLETIN P. 19

BCP p. 365

The Celebrant stands at the altar.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant Beloved, may God the Creator,
who made you in God's multi-faceted image,
uphold you.
May God the Christ,
who transgressed boundaries for the sake of love,
liberate you.
May God the Holy Spirit,
who draws all of us together, inspire you.
You are God's and you are loved.
And the blessing of God—
Father, Son, and Holy Spirit—
be with you this day and always.

All **Amen.**

The Celebrant returns to their stall.