

# TRINITY CHURCH THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



## WEEK OF TRINITY SUNDAY

JUNE 17-21, 2019, 12:05PM



God of heaven and earth,  
before the foundation of the universe and the beginning of time  
you are the triune God:  
the Author of creation,  
the eternal Word of salvation,  
and the life-giving Spirit of wisdom.  
Guide us to all truth by your Spirit,  
that we may proclaim all that Christ revealed  
and rejoice in the glory he shared with us.  
Glory and praise to you, Father, Son, and Holy Spirit,  
now and for ever. Amen.

*RCLP p. 140*

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this season, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short "Seasons" focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), Creation (in the weeks of October 6, 13 and 20) and of course our annual season of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W.B. Jenneker



## CLERGY

<i>Monday</i>	The Rev. Robert Herrick
<i>Tuesday</i>	The Rev. Frank Hakoola
<i>Wednesday</i>	The Rev. Kristin Kaulbach Miles
<i>Thursday</i>	The Rev. Elizabeth Blunt
<i>Friday</i>	The Rev. C. Alfred Loua

# OBSERVANCES

## FERIAL DAY

Monday, June 17

Weekday

From the Latin *feria* meaning “free day:” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

COLLECT

BCP p. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Readings:** *2 Corinthians 6:1-10; Matthew 5:38-42*

## BERNARD MIZEKI

Tuesday, June 18

*Catechist and Martyr in Mashonaland, now in Zimbabwe, 1896*

Bernard Mizeki, the first Anglican martyr of Southern Africa, began work as a catechist among the Mashona people in northern Zimbabwe in 1891.

When Bernard was about twelve old, he travelled to Cape Town, South Africa, where for the next ten years he worked as a laborer. His growing awareness of the disastrous effects of drunkenness on many workers in the slums—whose meagre pay included rations of wine—made him a conscientious teetotaler. He attended night classes at an Anglican school staffed by monks from the Society of Saint John the Evangelist. He became a Christian and was baptized on 9 March 1886. In addition to the standard curriculum, he mastered English, French, high Dutch, and at least eight local African languages. In time Bernard would prove to be an invaluable assistant when the Anglican church began translating its sacred texts into African languages.

After graduating, he accompanied Bishop Knight-Bruce to Mashonaland as a lay catechist. In 1891 the Bishop assigned him to Nhowe, the village of paramount-chief Mangwende. There he built a mission-complex, prayed the Anglican hours each day, tended his subsistence garden, studied the local language, and cultivated friendships with the villagers. He eventually opened a school and won the hearts of many of the Mashona through his love for their children.

Many black African nationalists regarded all Christian missionaries as agents for the European colonial governments. During an uprising in 1896, Bernard was warned to flee. He refused, since he did not regard himself as working for anyone but Christ, would not desert his converts or his post. On 18 June 1896, he was fatally speared outside his hut while his wife and a helper had gone to get food and blankets for him. They later reported that, from a distance, they saw a blinding light on the hillside where he had been lying, and heard a rushing sound, as though of many wings. When they returned to the spot his body had disappeared.

The place of his death has become a focus of great devotion for Anglicans and other Christians, and one of the greatest of all Christian festivals in Africa takes place there every year around the feast day that marks the anniversary of his martyrdom, June 18.

COLLECT

LFF p. 293

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we, who rejoice in his triumph, may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** *Revelation 7:13-17; Luke 12:2-12*

## ADELAIDE TEAGUE CASE

Wednesday, June 19

*Teacher, 1948*

The first woman to be appointed to full professorial rank in an Anglican seminary, Adelaide Teague was born in St. Louis, Missouri, and raised in New York City. She received her B.A. from Bryn Mawr College in 1908, her M.A. in 1919, and her Ph.D. in 1924 from Columbia University. From 1914 to 1916 she was Librarian in the national headquarters of the Episcopal Church, New York, and from 1917 to 1919 she taught at the New York Training School for Deaconesses. From 1919 to 1941 she taught in the religious education department of Columbia University's Teachers College.

In 1941, when her professional accomplishments were at their height, the Episcopal Theological School in Cambridge, Massachusetts, convinced her to leave her distinguished position at Columbia and take up the position of Professor of Christian Education. Although other women had taught occasional courses in the seminaries of the church, Case was the first to be full-time faculty member with the rank of Professor.

Case believed that the point of practicing the Christian faith was to make a difference in the world. As an advocate for peace, she believed that Christianity had a special vocation to call people into transformed, reconciled relationships for the sake of the wholeness of the human family. She declared that she discovered these things not in theology or educational theory, but in a life of common prayer and faithful eucharistic practice.

She served on a number of boards of national religious organizations and was a liberal catholic in her theological and liturgical views. Her two major publications are *Liberal Christianity and Religious Education* (1924) and *As Modern Writers See Jesus: A Descriptive Bibliography of Books about Jesus* (1927). She died in Boston.

COLLECT

GCW

Everliving God, who raised up your servant Adelaide Case, whose compassion and commitment to peace inspired generations of students: Grant that we, following her example, may serve you in our vocations, laboring for your reign of peace, through the companionship of Jesus Christ, your Saving Word; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**Readings:** *Hebrews 5:11—6:1; Mark 4:21-25*

## FERIAL DAY

Thursday, June 20

*Weekday*

See page 4 for description and Collect.

**Readings:** *2 Corinthians 11:1-11; Matthew 6:7-15*

# FERIAL DAY

Friday, June 21

Weekday

See page 4 for description and Collect.

**Readings:** 2 Corinthians 11:18, 21b-30; Matthew 6:19-23

Sources: *Lesser Feasts and Fasts* 2006; *Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints*—Anglican Church of New Zealand, *For All The Saints*—Anglican Church of Canada, and others.

Compiled and adapted by the Rev. Bruce W.B. Jenneker.



## THE ENTRANCE RITE

### PRELUDE

*At the sound of the bell, please stand as you are able.*

### ACCLAMATION

BCP p. 355, adapted

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

### RESPONSORY

*based on Psalm 145:3, 10, 22*

*Celebrant* Holy, Holy, Holy, Great is the Lord and greatly to be praised,  
*People* There is no end to the greatness of our God.

*Celebrant* All your works praise you, God,  
*People* and your faithful servants bless you.

*Celebrant* They make known the glory of your reign and speak of your power.  
*People* We shall speak the praise of our God and bless God's holy name for ever and ever.

### COLLECT FOR PURITY

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.



## CANTICLE 19

*The Song of the Redeemed*

BCP p. 94

*All* O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-5 for Collect texts.*



# THE LITURGY OF THE WORD

## THE FIRST READING

*Please be seated.*

*The Reader reads the lesson appointed for the day.*

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## SEQUENCE HYMN

Hymnal 390, vv. 1, 4

*Please stand as you are able.*

1 Praise to the Lord, the Al-might-y, the King of cre-  
2 Praise to the Lord! O let all that is in me a-  
a-dore-tion; O my soul, praise him, for he is thy  
dore him! All that hath life and breath come now with  
health and sal-va-tion: join the great throng, psal-ter-y,  
prais-es be-fore him! Let the a-men sound from his  
or-gan, and song, sound-ing in glad ad-o-ra-tion.  
peo-ple a-gain; glad-ly for ev-er a-dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.; Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863



## THE HOLY GOSPEL

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to...  
*People*            Glory to you, Lord Christ.

*The Celebrant reads the Gospel appointed for the day.*

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE HOMILY

*Silence follows the homily.*

## THE NICENE CREED

BCP p. 358

*Please stand as you are able.*

*Celebrant*        We believe in one God,  
*All*                the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered death and was buried. On the third  
day he rose again in accordance with the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

Form III

BCP p. 387, adapted/p. 395, adapted

*Reader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Reader* We pray for Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all who govern and hold authority in the nation of the world, especially Donald our President, Andrew our Governor and Bill our Mayor.  
*People* **That there may be justice and peace on the earth.**

*Reader* Order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and lead us in our commitment to Neighborhood, Leadership and Capacity; give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.

*Silence*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where in the unity of the Blessed Trinity you live and reign, now and for ever.

*All* **Amen.**

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

*The organist plays an improvisation.*

## AT THE PRESENTATION

*Please stand as you are able as the offering is brought forward.*

## THE GREAT THANKSGIVING

BCP p. 361, adapted

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The Celebrant reads the Proper Preface appointed for the day.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

#### Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*           **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*   We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ:

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All*           **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant*   As our Savior Christ has taught us, we now pray,

*All*           **Our Father in heaven,**  
              **hallowed be your Name,**  
              **your kingdom come,**  
              **your will be done,**  
              **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
              **as we forgive those**  
              **who sin against us.**  
**Save us from the time of trial,**  
              **and deliver us from evil.**  
**For the kingdom, the power,**  
              **and the glory are yours,**  
              **now and for ever. Amen.**

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The organist plays an improvisation while communion is received.*

## CONCLUDING RITE

### POST-COMMUNION PRAYER

EOW 1 p. 69

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

### BLESSING OF THE HOLY TRINITY

BOS p. 28, adapted

*Celebrant* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace;

And the blessing of God, Loving Creator, Living Word and Life-giving Spirit be among you, and remain with you always.

*All* Amen.

## DISMISSAL

BCP p. 366

*Celebrant*        Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

## POSTLUDE

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.*



## FLOWERS

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

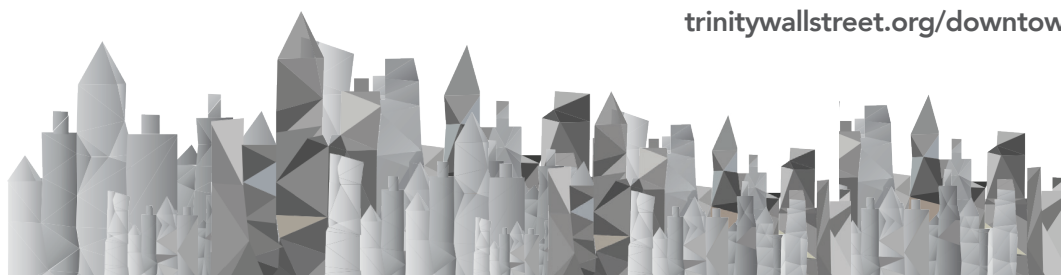
To donate flowers, email [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).



# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



## Trinity Knitters

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

**2018–19 Meeting Dates | Parish Center (56 Trinity Place)**

**Sundays, 12:30–2:30pm**

Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,  
Feb. 10, March 10, April 28, May 19, June 9

**Mondays, 5:30–7:30pm**

Sept. 24, Nov. 19, Dec. 17 (Christmas party),  
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

**MONDAY, JUNE 17**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **The Broad Way Bible Study**

**1pm, Parish Center, 56 Trinity Place**

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: [bscott@trinitywallstreet.org](mailto:bscott@trinitywallstreet.org). *\*\*Note: We will not meet this week; the group will resume next Monday, June 24.*

### **Music Education Outreach Concert**

**5pm, St. Paul's Chapel**

This free concert features performances by Grand Street High School Chorus, Chrystie Street Chorus, Pike Street Chorus, Pike Street Songwriting Workshop, and Confucius Plaza Chorus.

### **Imagine Healing Through Story**

**5:45pm, Mondays through July 15, Chapel of All Saints**

All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of*

*Homelessness and Healing* by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

**TUESDAY, JUNE 18**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Scripture, Reflection, & Compline**

**6pm, Parish Center, 56 Trinity Place**

Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org) or 212.602.0753.

### **Poets' Corner**

**7pm, Parish Center, 56 Trinity Place**

Everyone is invited to Poets' Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

**WEDNESDAY, JUNE 19**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Catch Your Breath**

**1pm, Trinity Church, Chapel of All Saints**

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

### **Task Force Against Racism & Prison Ministry**

**6pm, Parish Center, 56 Trinity Place**

Join us for our joint end-of-season meeting. Information: Terrell Moody at [tmoody@trinitywallstreet.org](mailto:tmoody@trinitywallstreet.org).

### **Five Reasons to Meditate**

**6:30-8pm, Parish Center, 56 Trinity Place**

Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP:

Dr. Kathy Bozzuti-Jones at [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org). Sessions continue through June and resume online during space transitions this fall.

## THURSDAY, JUNE 20

### New Beginnings

**10am, Parish Center, 56 Trinity Place**

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### Hour Children Skills Workshops

**10am-4pm, June 20, 27, and July 12**

Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at [mlaraque@trinitywallstreet.org](mailto:mlaraque@trinitywallstreet.org).

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### World Refugee Day

**4:45pm, Offsite, Meet at Parish Center**

Join Trinity parishioners to march for World Refugee Day. Trinity Church Wall Street is proud to co-sponsor this year's World Refugee Day march with our partners in the City of Refuge coalition and African Communities Together. We will meet at the Parish Center at 4:45pm and travel together to Bryant Park where we will join a coalition of refugees, asylum seekers, and community leaders to march and rally near the United Nations. For questions or to RSVP, email action at [trinitywallstreet.org](http://trinitywallstreet.org).

## FRIDAY, JUNE 21

### Brown Bag Lunch Ministry: Packing

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Pipes at One

**1pm, St. Paul's Chapel**

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Vince Carr, Associate Professor of Music in Organ, Indiana University.

### Living with Loss Chapel Service

**6:30pm, Trinity Church, Chapel of All Saints**

Chapel service for the Living with Loss series.

Information: Ellen in Pastoral Care at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## SATURDAY, JUNE 22

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## NEXT SUNDAY

### Youth Party

**12-2pm, Offsite, Pier 25, 120 Warren St.**

Middle and High School Youth, please join us at Pier 25 to welcome the summer and Matt Welsch, our new Priest for Youth and Families. We'll celebrate with mini-golf and a picnic lunch. Feel free to bring a picnic blanket and other park games. RSVP to Kathryn Carroll, [kcarroll@trinitywallstreet.org](mailto:kcarroll@trinitywallstreet.org).

### Breaking Bread

**1pm, Parish Center, 56 Trinity Place**

Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will share a light meal and explore how abiding in Christ sustains our day-to-day pilgrimage. Information: [christianformation@trinitywallstreet.org](mailto:christianformation@trinitywallstreet.org).

### Sunday Afternoon Music at St. Paul's Chapel

**3pm, St. Paul's Chapel**

"Jazz Standards Reimagined: Generations of Her—Women Songwriters and Lyricists of the last 100 years." This recital features Grammy®-nominated arranger Dan Pugach and Grammy®-nominated

vocalist, pianist, and composer Nicole Zuraitis, and their friends, bassist Inbar Paz and saxophonist Jordan Pettay, performing standards written by women and other songs played with a jazz twist. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com).

## EVERY SUNDAY

### Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

## COMING SOON

### St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir).

## Core Values

In June we focus on the  
Core Value of Stewardship

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

## Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

**The Gospel According to Calvin & Hobbes**  
July 12–14

**Thanksgiving Retreat Week**  
November 26–December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Join the Trinity Youth Chorus

### July-August

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

## Downtown Voices Auditions

### June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## Trinity Book Club

**6pm, Mondays, July 1-August 26, 120 Broadway, 39-B**  
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

## Finding Faith in Narnia

### July 4-7, Trinity Retreat Center

This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Activity fee: \$100 per family. Information: [trinitywallstreet.org/summercamp](http://trinitywallstreet.org/summercamp).

## Xīnxiān Shíwù Para Everyone

### 2pm, July 11, St. Margaret's House, 49 Fulton St.

This multilingual workshop features a Health Bucks talk led by Food Bank for NYC, followed by a cooking demo with City Beets showcasing recipes incorporating produce available from local farmers markets. A light community meal to follow. Information: Metha Balasquides at [mbalasquides@trinitywallstreet.org](mailto:mbalasquides@trinitywallstreet.org).

## Arts Retreat

### July 26-28, Trinity Retreat Center

Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity's Congregational Arts. Deposit: \$50, due by June 30; transportation is provided. Registration: Melissa Hayes at [mhayes@trinitywallstreet.org](mailto:mhayes@trinitywallstreet.org).

## BULLETIN BOARD

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are building out the Manning Wing. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### Emails from the Rector and Vicar

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to [ljoswick@trinitywallstreet.org](mailto:ljoswick@trinitywallstreet.org).



## Courageous and Just Video Series

Trinity has launched a video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. In the series, Dr. Douglas interviews leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).

## The Sisters are In

**10:30-11:45am, weekdays, Chapel of All Saints**

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

## Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopnyc.com](http://trinitygiftshopnyc.com).

## Greeter Ministry

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at [dmiller@trinitywallstreet.org](mailto:dmiller@trinitywallstreet.org).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera);

## LGBTQ Pride Month Events

**Monthly LGBT Concerns Group Meeting**  
1pm, June 16, Parish Center, 56 Trinity Place

See June 16.

**Third Sunday after Pentecost: Sunday Services and WorldPride March**  
Sunday, June 30

Sunday services will highlight God's love for all people. A reception at St. Paul's Chapel follows. Parishioners are then invited to join the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising, beginning with a party in the garden of the Church of the Transfiguration (East 29th Street between Fifth and Madison Avenues), before stepping off in the WorldPride March.

For the meeting time and location, email: [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

Information: [trinitywallstreet.org/action](http://trinitywallstreet.org/action)

Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Anantonia Garcia Jimenez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (Michael Cornelison's son); Catherine Stanke; Karen Levy; Zeljko Skropanic (son-in-law of Marilyn Green).

### IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

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### SUNDAY GROUPS

#### October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

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### WEEKDAY GROUPS

#### October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

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### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| • October 14  | • November 25 | • January 13  | • February 24 |
| • October 28  | • December 9  | • January 27  | • March 9     |
| • November 11 | • December 23 | • February 10 | • March 23    |

#### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).



## ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Nicholas Okoh** and the Anglican Church of Nigeria.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

### Congregational Voice

“Real wisdom, God’s wisdom, begins with a holy life and is characterized by getting along with others. It is gentle and reasonable, overflowing with mercy and blessings, not hot one day and cold the next, not two-faced. You can develop a healthy, robust community that lives right with God and enjoy its results only if you do the hard work of getting along with each other, treating each other with dignity and honor” (James 3:17-18 MSG).

There is a lot of discord out there which threatens to sabotage the day. I posted this verse because it was the Bible verse from my morning devotion.

—Willise Black

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, St. Paul’s Chapel
8pm	Compline by Candlelight, St. Paul’s Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is June 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org

**Community:** community@trinitywallstreet.org

**Education:** education@trinitywallstreet.org

**Hospitality:** hospitality@trinitywallstreet.org

**Membership:** membership@trinitywallstreet.org

**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email [Igoswick@trinitywallstreet.org](mailto:Igoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# LITURGICAL MINISTERS

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life  
and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and  
Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care  
and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

The Rev. Matthew Welsch  
*Priest for Youth and Family*

## MUSICIANS

Anne Damassa Graff  
Avi Stein  
Janet Yieh

## SACRISTANS

Dane Miller  
Jorge Ortiz  
Yunjeong Seol  
Scott Smith

## SISTERS OF ST. MARGARET

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM





The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.


This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the *St. Helena Psalter*. The bulletin cover collect is from *Revised Common Lectionary Prayers* (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship 1* (EOW 1), *Lesser Feasts and Fasts* (LFF), *A Great Cloud of Witnesses* (GCW), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.