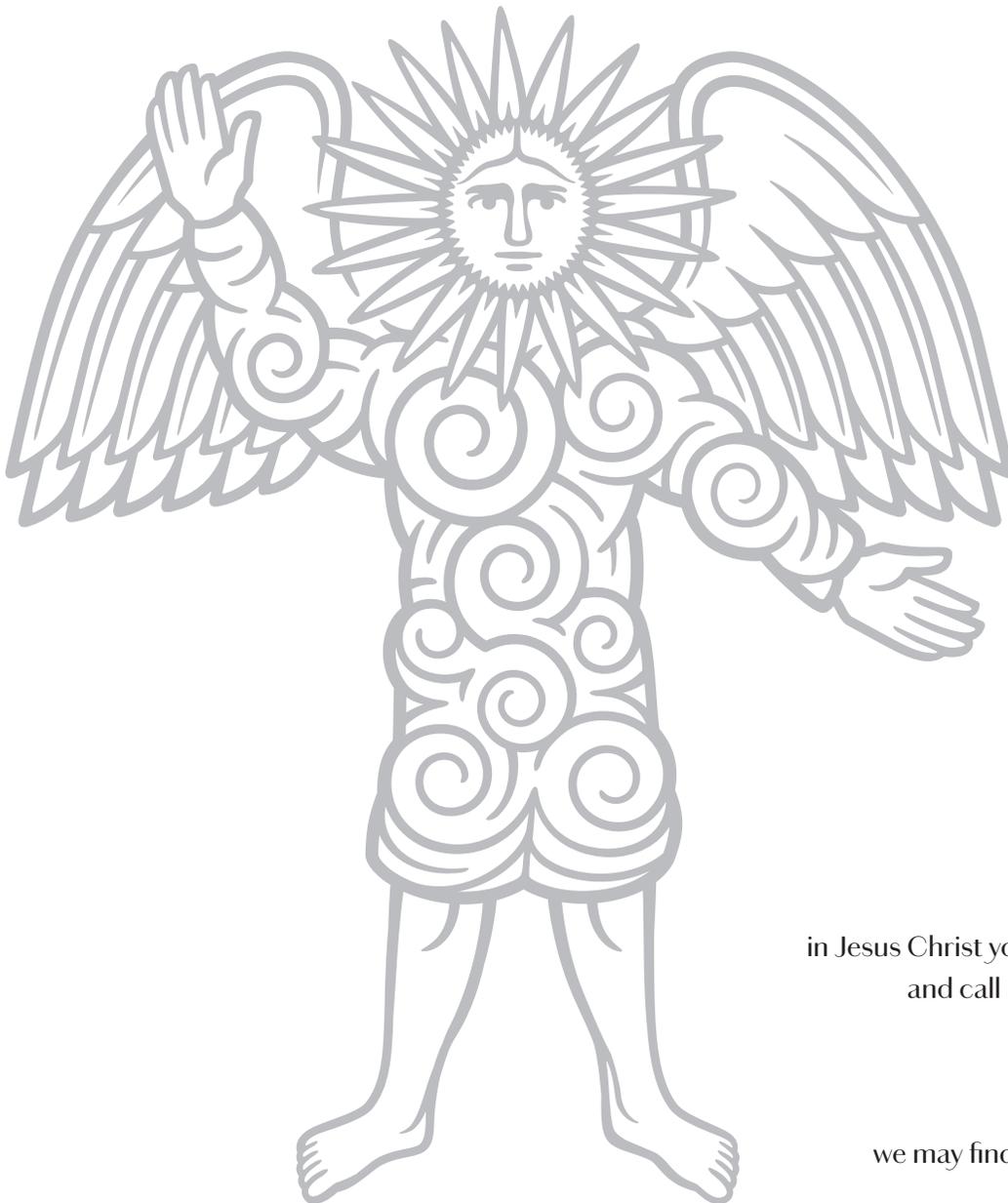


**TRINITY  
CHURCH**  
WALL  
STREET

Broadway at Wall Street  
New York City

# The Third Sunday after Pentecost

June 21, 2020, 11:15am



God of strength and courage,  
in Jesus Christ you set us free from sin and death,  
and call us to the risk of faith and service.

Give us grace to follow him  
who gave himself for others,  
that, by our service,  
we may find the life he came to bring. Amen.

*RCLP p. 147*

# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Prelude

### Acclamation

BCP p. 355

*At the sound of the bell, please stand as you are able.*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

# Hymn in Procession

Hymnal 304, vv. 1-4

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

## Collect for Purity

BCP p. 355

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*

**Amen.**

# Gloria

Hymnal S 236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

*The Gloria continues on the next page.*

you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945)

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Liturgy of the Word

## The First Reading

*Genesis 21:8-21*

Read by Lily Hunter

*Reader*

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

*Psalm 86:1-10, 16-17*

Read by Verna Barnett

*Reader*

Let us read from Psalm 86 in unison.

*All*

**Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.**

**Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.**

**Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.**

**Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.**

**For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.**

**Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.**

**In the time of my trouble I will call upon you, \*  
for you will answer me.**

**Among the gods there is none like you, O LORD, \*  
nor anything like your works.**

**All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.**

**For you are great;  
you do wondrous things; \*  
and you alone are God.**

**Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**

**Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.**

# The Second Reading

Romans 6:1b-11

Read by John McCann

Reader

A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

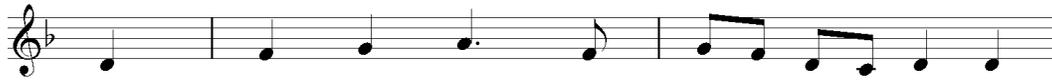
People

Thanks be to God.

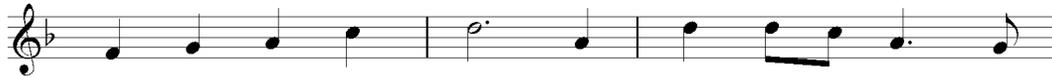
## Sequence Hymn

Hymnal 674

Please stand as you are able.



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987)  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820

# The Holy Gospel

*Matthew 10:24–39*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Clayton Crawley

*Silence follows the sermon.*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 497, adapted

*Reader* Let us pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we and those who lead among us may be strengthened to serve you, remembering especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to understand your will. Bless with discernment and moderation those who bear the authority of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Encourage and protect all those working today for the good of their communities and the health of the world.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Reader* We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

*People* **and fill us with your Spirit.**

*Silence*

*Celebrant* Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer, and make us one in heart and mind to serve you with joy for ever.

*All* **Amen.**

## Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Holy Eucharist

### The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

### Welcome

*Please be seated.*

### Blessing and Sending of Graduates

*Celebrant* Gracious God, inspiration of every new beginning: We give you thanks for the gifts, voices, and leadership of all your children, and especially those graduating this year. As they have been a blessing to us, we ask you to bless them. Give them courage to speak, wisdom to hear, and hearts to love. Comfort them in times of distress. Challenge them enough to grow. Above all, help them to know the abundance of your never-failing care, this day and forever.

*All* **Amen.**

### The Offertory

# At the Presentation

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2



prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*           **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*    As our Savior Christ has taught us, we now pray,

*All*           **Our Father in heaven,  
          hallowed be your Name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
          as we forgive those  
          who sin against us.  
Save us from the time of trial,  
          and deliver us from evil.  
For the kingdom, the power,  
          and the glory are yours,  
          now and for ever. Amen.**

# The Fraction

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

Hymnal S 169

*Sung first by the cantor, then joined by all, as indicated.*

The musical score is written on four staves. The first staff is labeled 'Cantor' and contains the lyrics: 'My flesh is food in - deed, and my blood is drink in -'. The second staff has two parts: the first part is labeled '1 All' and contains 'deed, says the Lord. My Lord.'; the second part is labeled '2 Cantor' and contains 'Those who eat my'. The third staff is labeled 'All' and contains 'flesh and drink my blood dwell in me and I in them. My'. The fourth staff contains 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

Music: Ray W. Urwin (b.1950)

## Invitation

BCP p. 364

*Celebrant*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

# Communion Hymn

LEVAS 152

*At the final verse, please stand as you are able.*

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing  
2. knees).

sun, Oh Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh\_\_

Lord, have mer - cy on me (on me).

Words: Traditional; Music: Spiritual;  
 arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

## Concluding Rite

### Post-Communion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*All*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

# The Blessing

EOW p. 71, adapted

*Celebrant*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be among you and remain with you always.

*All*

Amen.

# Hymn in Procession

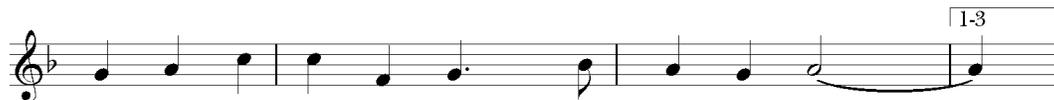
Hymnal 296



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



Al - le - lu - ia! — Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt.; Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

# Dismissal

BCP p. 366

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

# Postlude

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute.

**WEDNESDAYS IN JULY, 6:30–7:30PM**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**

## TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

### INFORMATION

Yunjeong Seol

[yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org)



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### River and Forest Liturgies

**8:30am, Online**

Creation continues to sing, even during these times. Trinity Retreat Center will broadcast live from its contemplation shack on the Housatonic River and from the Trinity Forest. Join at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter) or [instagram.com/trinityretreatct](https://instagram.com/trinityretreatct).

### Summer Sundays for Families with Children

**9:15am, Online**

Join us for a time to catch up and to discover and share *The Way of Love* for children with Roger Hutchison, author/illustrator of *The Very Best Day*. We'll begin with an interactive watch party for Family Worship: Home Edition hosted by parishioners, have some informal social time, and then Roger, Kathryn, and other Trinity friends

will lead an activity that everyone can use to share how they practice God's ways of love. RSVP to Kathryn Carroll at [KCarroll@trinitywallstreet.org](mailto:KCarroll@trinitywallstreet.org).

### The Gospel, *Times*, *Journal*, and You 10am, Online

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

### ParentSpace

**10am, Online**

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

### Holy Eucharist Watch Party

**11:15am–12:30pm, Online**

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Young Adults: 11:15am Watch Party

**11:15am, Online**

Let's watch the 11:15am Holy Eucharist together. To join, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Virtual Coffee Hour

**After 11:15am service, Online**

Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org) by 11am on Sunday.

### Prayer & Care: Recovery

**2–3pm, Online**

*Spiritual Nourishment on the Recovery Journey* Sundays in June, drop in to connect as we reflect on how the day's Scripture speaks to us on our recovery journey. All are welcome. Facilitated by Sandy Blaine, organizer of Trinity's annual Recovery Retreats. To join, please email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Holy Eucharist | 11:15am  
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.  
To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).



## Thursday, June 25

### Pride Family Film Screening

5pm, Online

Join Trinity and Newfest Films for a free film screening of *Hearts Beat Loud* to celebrate Pride month. Following the screening, audiences are welcome to join a live Q&A session at 7pm. Hosted in partnership with the NYC Department of Education and NYC Unity Project. To register, visit <https://bit.ly/30x9hGV>. Information: Jennifer Chinn at [JChinn@trinitywallstreet.org](mailto:JChinn@trinitywallstreet.org).

### Trinity Men: Soup, Sandwich, & Spirituality

6:30pm, Online

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city. The Rev. Phillip A. Jackson will join as guest speaker. Information: [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

## Saturday, June 27

### Online Drawing Workshop

10am–12pm, Saturdays through July 11, Online

Learn new skills, develop technique, and explore the process of drawing from life and imagination with artist Max Cohen and inspiration from cellist Jacob Cohen. Work with whatever you have on hand—no special supplies required. All ages and skill levels are welcome. For information, contact Donato Mallano at [donato.mallano@gmail.com](mailto:donato.mallano@gmail.com). Register at [trinitywallstreet.org/drawingworkshop](http://trinitywallstreet.org/drawingworkshop).



## NEXT SUNDAY

### Pride Sunday

11:15am, Online

Sunday service will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. The Rev. Phillip A. Jackson to preach, the Rev. Winnie Varghese to serve as celebrant.



## COMING SOON

### Living with Loss

Wednesdays in July, 6:30–7:30pm, Online

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute. For information, email Amiriz Sanchez at [ASanchez@trinitywallstreet.org](mailto:ASanchez@trinitywallstreet.org). To register, visit [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

## STEWARDSHIP PARTNERSHIP INITIATIVE

Through an initiative of Trinity's Congregational Council, in partnership with the Priest-in-charge and Vicar and with the Vestry, half of the parish's annual Stewardship pledges will be applied directly to the needs of our local community. Institutions selected by the parish will become our partners in outreach, service, and ministry—neighbors with whom we develop reciprocal relationships of giving and receiving, teaching and learning, serving and being served.

The pledges will fund three types of projects:

- Three-year partnerships with 2 or 3 organizations to help those organizations grow and serve more people
- An annual, one-time capital contribution
- A sunshine fund for underprivileged children to attend summer camp

Members of the Stewardship Committee, along with members of the staff and Congregational Council, have chosen two partner organizations and one to receive a one-time capital grant.

The Partner organizations that have been chosen are the Midtown South Community Council ([midtownsouthcc.org](http://midtownsouthcc.org)) and the Flanbwayan Haitian Literacy Project ([flanbwayan.org](http://flanbwayan.org)).

Metropolitan College of New York ([mcny.edu](http://mcny.edu)) has been chosen to receive a one-time grant to help start a pilot program with Leadership High School.

Due to the pandemic crisis, the Sunshine Fund will not be able to proceed this summer.

Please consider volunteering if you are able. Watch for another posting that will explain how to get involved.

Questions about the Partnership Initiative and the volunteer opportunities can be directed to David Ward ([djward71@yahoo.com](mailto:djward71@yahoo.com)) or to Felicia Eve ([evfelicia3@gmail.com](mailto:evfelicia3@gmail.com)).

## Recovery Retreat: Lessons of Absence

July 18, 10am–12pm, Online

Join us as the Rev. Stuart Hoke looks at Henri Nouwen's meditation on absence, *The Living Reminder*, and how in this time of social distancing absence reveals our God-given desire to connect. Open to anyone recovering from and/or affected by their own or someone else's addiction. For more information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To RSVP, visit trinitywallstreet.org/recovery.



## BULLETIN BOARD

### Family Worship: Home Edition

Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

### Faith Formation Resources for Adults

The Faith Formation & Education team provides weekly reflections and practices for adults. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

### Play with Steady Buckets Online

Daily, 11am–7pm, Online

Join Trinity and Steady Buckets, an innovative basketball and life-skills youth development program, for online live workouts. These free Zoom workouts for K–12 youth and families are open to our community and run seven days a week, 11am–7pm, with 30-minute to 1.5-hour workout options. To register, visit steadybuckets.leagueapps.com to set up a family account. For questions, email Jennifer Chinn, Senior Program Manager, Youth Programs, at JChinn@trinitywallstreet.org.

### Trinity Community Message Board

If you'd like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.



## Courses for Being At Home

Available anytime, Online

Trinity's Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish's core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

### Comfort at One

Weekdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we'll be sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

### Downtown Voices Auditions

Spring 2020

In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street's semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity's professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.



# Sunday Staff

Listed by last name



Ellen Andrews  
Program Manager,  
Pastoral Care and  
Community



Sister Promise Atelon  
Sisters of Saint  
Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch  
Program



The Rev. Elizabeth  
Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Strategic Clergy, Global  
Initiatives and Director,  
Core Values



Kathryn Carroll  
Program Associate,  
Faith Formation and  
Education



Jennifer Chinn  
Program Manager,  
Justice and  
Reconciliation



Anne Damassa Graff  
Program Assistant,  
Music



The Rev. Phillip A.  
Jackson  
Priest-in-charge and  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care  
and Community



The Rev. Kristin  
Kaulbach Miles  
Priest and Director for  
Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



The Rev. Canon  
Benjamin Musoke-  
Lubega  
Strategic Clergy,  
Global Initiatives



Jorge Ortiz  
Sacristan



Robert Scott  
Director for Faith  
Formation and  
Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint  
Margaret



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie  
Varghese  
Strategic Clergy,  
Global Initiatives



Dr. Julian Wachner  
Director of Music



The Rev. Matthew A.  
Welsch  
Priest for Youth and  
Family



Sister Ann Whittaker  
Sisters of Saint  
Margaret



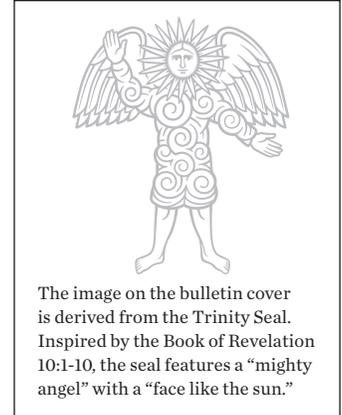
Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles  
PREACHER AND DEACON: The Rev. Clayton Crawley

LECTORS:  
Lily Hunter, Verna Barnett, John McCann

MUSICIAN:  
Dr. Julian Wachner, F.A.G.O., Director of Music



## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).



## 2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward



## 2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Phillip A. Jackson,  
*Priest-in-charge and Vicar*