

**TRINITY
CHURCH**
WALL
STREET

Broadway at Wall Street
New York City

The Third Sunday after Pentecost

June 21, 2020, 11:15am



God of strength and courage,
in Jesus Christ you set us free from sin and death,
and call us to the risk of faith and service.

Give us grace to follow him
who gave himself for others,
that, by our service,
we may find the life he came to bring. Amen.

RCLP p. 147

Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Acclamation

BCP p. 355

At the sound of the bell, please stand as you are able.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 304, vv. 1-4

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Gloria

Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

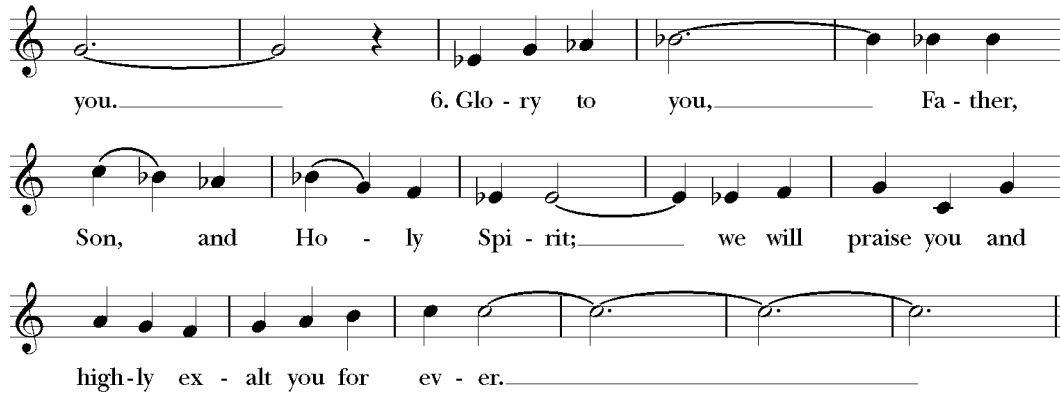
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

The Gloria continues on the next page.



Music: John Rutter (b. 1945)

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Genesis 21:8–21

Read by Lily Hunter

Reader

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 86:1–10, 16–17

Read by Verna Barnett

Reader

Let us read from Psalm 86 in unison.

All

Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

Among the gods there is none like you, O LORD, *
nor anything like your works.

All nations you have made will come and worship you, O LORD, *
and glorify your Name.

For you are great;
you do wondrous things; *
and you alone are God.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Reading

Romans 6:1b-11

Read by John McCann

Reader

A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

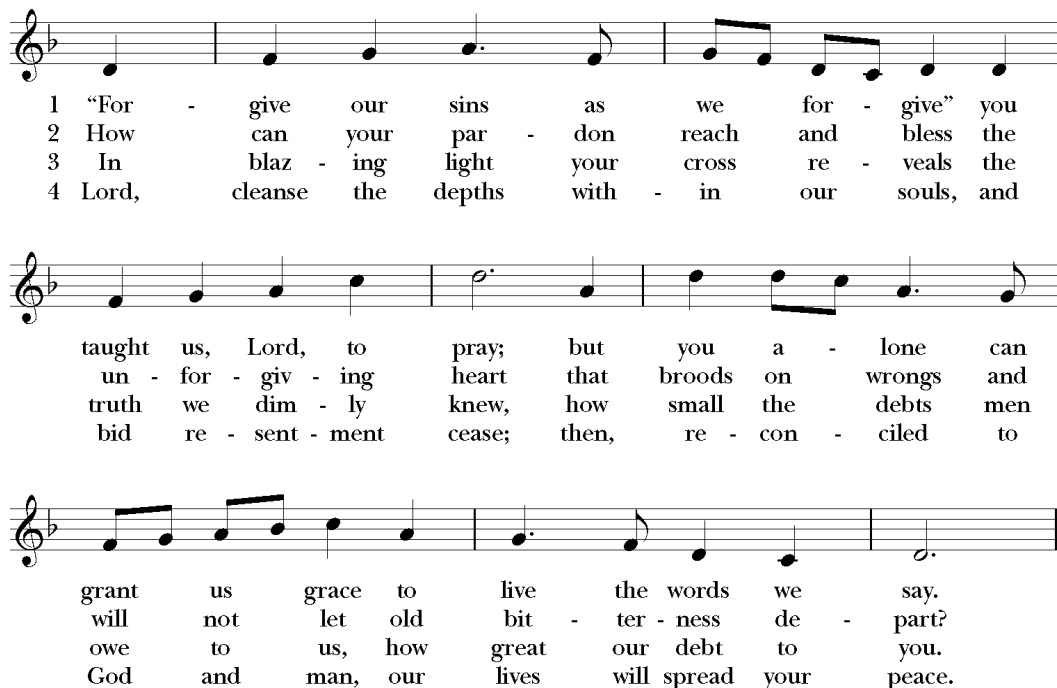
People

Thanks be to God.

Sequence Hymn

Hymnal 674

Please stand as you are able.



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987)
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820

The Holy Gospel

Matthew 10:24–39

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Clayton Crawley

Silence follows the sermon.

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 497, adapted

Reader Let us pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we and those who lead among us may be strengthened to serve you, remembering especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to understand your will. Bless with discernment and moderation those who bear the authority of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Encourage and protect all those working today for the good of their communities and the health of the world.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

People **and fill us with your Spirit.**

Silence

Celebrant Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All **Amen.**

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

Blessing and Sending of Graduates

Celebrant Gracious God, inspiration of every new beginning: We give you thanks for the gifts, voices,
and leadership of all your children, and especially those graduating this year. As they have
been a blessing to us, we ask you to bless them. Give them courage to speak, wisdom to hear,
and hearts to love. Comfort them in times of distress. Challenge them enough to grow. Above
all, help them to know the abundance of your never-failing care, this day and forever.

All Amen.

The Offertory

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: 'Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. [Bless - ed is he who
Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932)

Please continue standing or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S 169

Sung first by the cantor, then joined by all, as indicated.

Cantor

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950)

Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Hymn

LEVAS 152

At the final verse, please stand as you are able.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees).

sun, Oh Lord, have mer - cy on me (on me). 1. me). 2.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh

Lord, have mer - cy on me (on me).

Words: Traditional; Music: Spiritual;
 arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

Concluding Rite

Post-Communion Prayer

BCP p. 365

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

EOW p. 71, adapted

Celebrant

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be among you and remain with you always.

All

Amen.

Hymn in Procession

Hymnal 296



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending
 Al - le - lu - ia! — Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt.; Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

Dismissal

BCP p. 366

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute.

WEDNESDAYS IN JULY, 6:30–7:30PM

REGISTER AT TRINITYWALLSTREET.ORG/LOSS

TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION

Yunjeong Seol

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ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

River and Forest Liturgies

8:30am, Online

Creation continues to sing, even during these times. Trinity Retreat Center will broadcast live from its contemplation shack on the Housatonic River and from the Trinity Forest. Join at facebook.com/trinityretreatcenter or instagram.com/trinityretreatct.

Summer Sundays for Families with Children

9:15am, Online

Join us for a time to catch up and to discover and share *The Way of Love* for children with Roger Hutchison, author/illustrator of *The Very Best Day*. We'll begin with an interactive watch party for Family Worship: Home Edition hosted by parishioners, have some informal social time, and then Roger, Kathryn, and other Trinity friends

will lead an activity that everyone can use to share how they practice God's ways of love. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

The Gospel, *Times*, *Journal*, and You 10am, Online

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party

11:15am–12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults: 11:15am Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

Prayer & Care: Recovery

2–3pm, Online

Spiritual Nourishment on the Recovery Journey
Sundays in June, drop in to connect as we reflect on how the day's Scripture speaks to us on our recovery journey. All are welcome. Facilitated by Sandy Blaine, organizer of Trinity's annual Recovery Retreats. To join, please email Ellen Andrews at EAndrews@trinitywallstreet.org.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.

Delve Deeper

Recovery Retreat: Lessons of Absence

July 18, 10am–12pm, Online

Join us as the Rev. Stuart Hoke looks at Henri Nouwen's meditation on absence, *The Living Reminder*, and how in this time of social distancing absence reveals our God-given desire to connect. Open to anyone recovering from and/or affected by their own or someone else's addiction. For more information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To RSVP, visit trinitywallstreet.org/recovery.



BULLETIN BOARD

Family Worship: Home Edition

Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

Faith Formation Resources for Adults

The Faith Formation & Education team provides weekly reflections and practices for adults. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Play with Steady Buckets Online

Daily, 11am–7pm, Online

Join Trinity and Steady Buckets, an innovative basketball and life-skills youth development program, for online live workouts. These free Zoom workouts for K–12 youth and families are open to our community and run seven days a week, 11am–7pm, with 30-minute to 1.5-hour workout options. To register, visit steadybuckets.leagueapps.com to set up a family account. For questions, email Jennifer Chinn, Senior Program Manager, Youth Programs, at JChinn@trinitywallstreet.org.

Trinity Community Message Board

If you'd like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.



Courses for Being At Home

Available anytime, Online

Trinity's Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish's core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One

Weekdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we'll be sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

Downtown Voices Auditions

Spring 2020

In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street's semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity's professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Ann Ajana; Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **MacKerrow Talcott and her siblings Betsy and Jim; Reese Casper Horton** (nephew of Katherine H. Horton); **Katherine Conway and her daughter; Johanna Flores; Mignon Payne** (mother of Verna Barnett); **Mildred Chandler and family; family and friends of R. Roger Savory; Sandra Bungerz; Robin Welsh and Spencer Jones; Jose F. Bonatti; John McCann and family; Alicia Valdes** (aunt and mother of Meli Valdes); **Eduardo Valdes** (father of Meli Valdes); **Dorothy Wright Mascioli** (sister of Meli Valdes); **Phyllis Zekauskas; Scott Hayden and family** (nephew of Roz Hall); **Ivy Gheler; Susan Olivera and family; family of Barbara and Percy Harris** (Selvena Mosley, Pam Mosley, and Dolores Osborne); **Mary Lou Gee** (friend of Dolores Osborne); **family of Ivan Craig Daniel** (friend of Judy Stachow); **family of Gail Hamilton** (friend of Judy Stachow); **Eva Baron** (friend of Carla Richards); **Doug Hicks; Eduardo Richards** (brother of Carla Richards); **Felissa Bondoc Tanchoco; Lisannia McIntyre.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for the Church of Nigeria and the Most Rev. Henry Chukwudum Ndukuba.

Congregational Voice

"He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'" (*1 Kings 19:11-13*) This is my favorite verse because it's a reminder that God speaks to us in quiet, wondrous ways, sometimes when we are very downhearted. So always be listening! —Debbie Packer Mumm

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is July 21.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 22 at St. Paul's Chapel.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Program Manager,
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



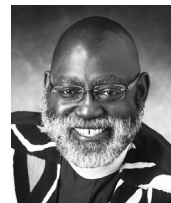
Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
the Arts*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Strategic Clergy, Global
Initiatives and Director,
Core Values*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



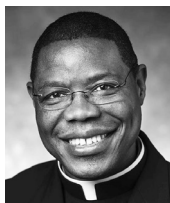
Jennifer Chinn
*Program Manager,
Justice and
Reconciliation*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
*Priest-in-charge and
Vicar*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



The Rev. Canon
Benjamin Musoke-
Lubega
*Strategic Clergy,
Global Initiatives*



Jorge Ortiz
Sacristan



Robert Scott
*Director for Faith
Formation and
Education*



Yunjeong Seol
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Strategic Clergy,
Global Initiatives*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



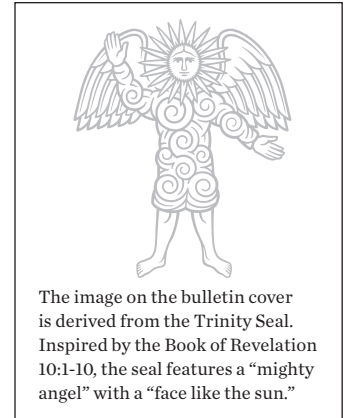
Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER AND DEACON: The Rev. Clayton Crawley

LECTORS:
Lily Hunter, Verna Barnett, John McCann

MUSICIAN:
Dr. Julian Wachner, F.A.G.O., Director of Music



FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).

2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




2020-2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*


Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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The Rev. Phillip A. Jackson,
Priest-in-charge and Vicar