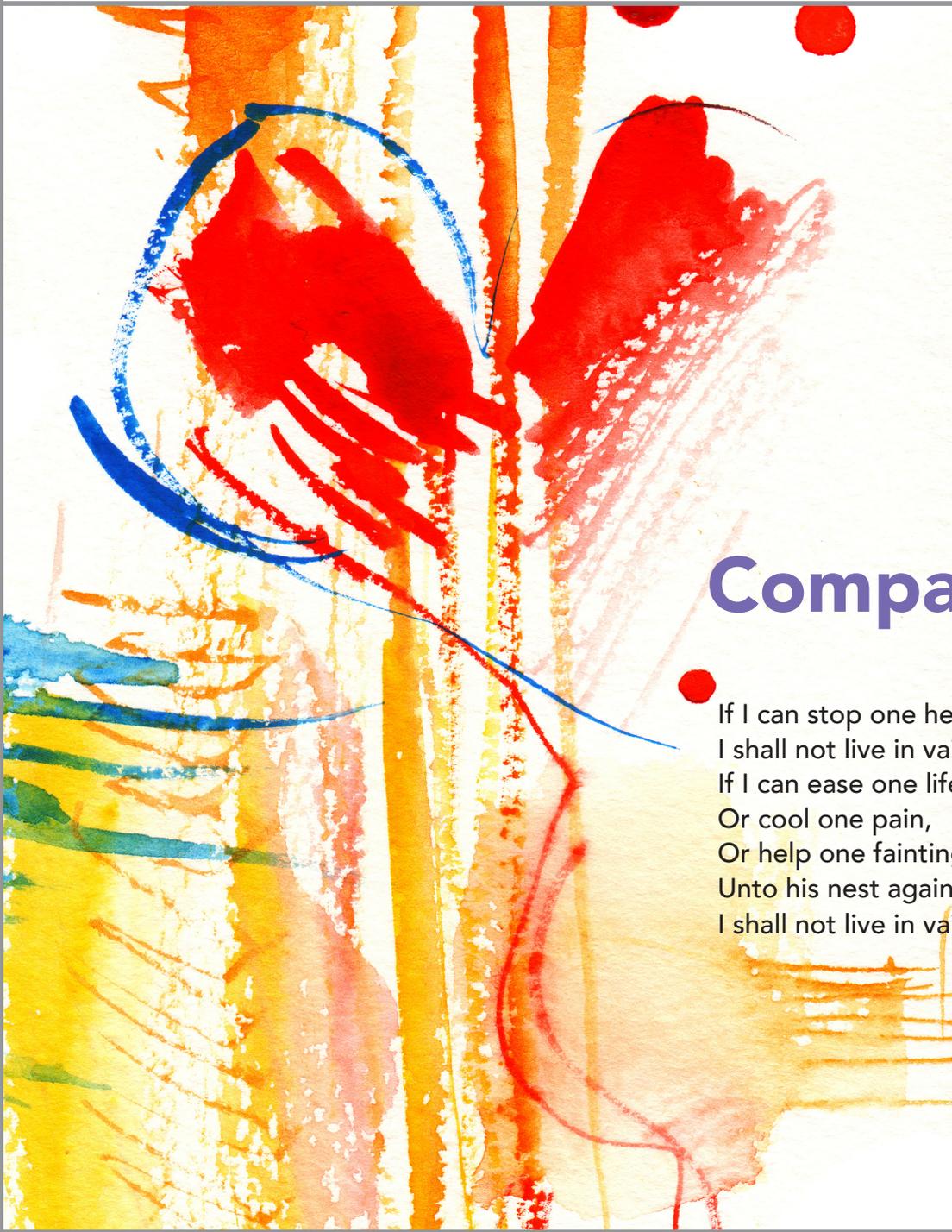


# SEVENTH SUNDAY AFTER PENTECOST

JULY 28, 2019, 9:00AM



## Compassion

If I can stop one heart from breaking,  
I shall not live in vain;  
If I can ease one life the aching,  
Or cool one pain,  
Or help one fainting robin  
Unto his nest again,  
I shall not live in vain.

*Emily Dickinson*

TRINITY CHURCH  
THE CHAPEL OF ALL SAINTS  
BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

You were called to freedom, brothers and sisters;  
only do not use your freedom as an opportunity for self-indulgence,  
but through love become slaves to one another.

For the whole law is summed up in a single commandment,

“You shall love your neighbor as yourself.”

*Galatians 5:13-14*

Bear one another's burdens,  
and in this way you will fulfill the law of Christ.

*Galatians 6:2*

Over the last several years Churches of many denominations, including many within the Anglican Communion, have designated a Season of Compassion. It has usually been observed for a few weeks in the Season after Pentecost, sometime between July and October.

Church leaders, Conventions and Synods have called Christians to keep, with self-examination and repentance, renewed commitment and faithfulness, A Solemn Season of Compassion, not to reduce the ministry of Compassion to several weeks of ritual observance, but to call the People of God to return to the ministry they share with their Lord:

To bring good news to the poor;  
to proclaim release to the captives;  
recovery of sight to the blind;  
to let the oppressed go free;  
and to proclaim the year of the Lord's favor.

*Isaiah 61:1 and Luke 4:18-19*

Our Sunday liturgy is always a thanksgiving to God for all the blessings of this life, especially for our creation, redemption and preservation in Jesus Christ. For the next three Sundays our thanksgiving will be informed by our recognition that we are called to the ministry of compassion. Compassion is one of our Core Values, and in these weeks, we shall enter into worship ready to hear again the call to be agents of Christ's compassion, to be ministers of Christ's kindness and care.

The Prayers of the People for the Season of Compassion were composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, and the Concluding Collects were composed by participants in the Core Value Retreat on Compassion in May this year.

Source: The Rev. Bruce W.B. Jenneker

# THE ENTRANCE RITE

## PRELUDE

Chaconne

Johann Caspar Ferdinand Fischer (1656-1746)

## ACCLAMATION

BCP p. 355, adapted

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## HYMN IN PROCESSION

Hymnal 372, vv. 1, 3

1 Praise to the liv - ing God! All prais - ed be his Name  
2 His Spi - rit flow - eth free, high surg - ing where it will:

who was, and is, and is to be for ay the same.  
in pro - phet's word he spoke of old; he speak - eth still.

The one e - ter - nal God ere aught that now ap - pears:  
Es - tab - lished is his law, and change - less it shall stand,

the first, the last, be - yond all thought his time - less years!  
deep writ up - on the hu - man heart, on sea, on land.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

# INTRODUCTION

*Celebrant* Bear one another's burdens, and in this way you will fulfill the law of Christ.  
(Galatians 6:2)

Today we continue A Season of Compassion during which we commit ourselves afresh to our Core Value of Compassion. Let the words and example of Jesus Christ inspire us to deeds of loving kindness, care and concern toward those in need.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

Collect source: BCP p. 230; Proper 6

# COLLECT FOR PURITY

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

# GLORY TO GOD IN THE HIGHEST

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

## THE COLLECT OF THE DAY

BCP p. 231

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*

# THE LITURGY OF THE WORD

## THE FIRST READING

Hosea 1:2-10

Reader

A Reading from the Book of Hosea.

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Hear what the Spirit is saying to God's people.

People

**Thanks be to God.**

## THE PSALM

Psalm 85:1-5, 7-8, 11

Reader

Let us read from Psalm 85 responsively by half-verse.

People

You have been gracious to your land, O God; \*  
**you have restored the good fortune of Jacob.**

Reader

You have forgiven the iniquity of your people \*

People

**and blotted out all their sins.**

Reader

You have withdrawn all your fury \*

People

**and turned yourself from your wrathful indignation.**

Reader

Restore us then, O God our Savior; \*

People

**let your anger depart from us.**

Reader

Will you be displeased with us for ever; \*

People

**will you prolong your anger from age to age?**

Reader

Show us your mercy, O God, \*

People

**and grant us your salvation.**

Reader

I will listen to what you are saying, \*

People

**for you are speaking peace to your faithful people  
and to those who turn their hearts to you.**

Reader

Truth shall spring up from the earth, \*

People

**and righteousness shall look down from heaven.**

# THE SECOND READING

Colossians 2:6-19

*Reader* A Reading from the Letter to the Colossians.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## SEQUENCE HYMN

Hymnal 711

*Please stand as you are able.*



1 Seek ye first the kingdom of God  
2 Ask, and it shall be given unto you,



and its right-eous-ness, and all these things shall be  
sought, and ye shall find, knock, and the door shall be



opened unto you; Al-le-lu, al-le-lu-ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7  
 Stanza 2 is not part of the hymn as originally written.  
 Music: *Seek Ye First*, Karen Lafferty

## THE HOLY GOSPEL

*Luke 11:1-13*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Deacon* Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE HOMILY

The Rev. Kristin Kaulbach Miles

*Silence follows the homily.*

# THE CREED

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

# THE PRAYERS OF THE PEOPLE

*Reader 1* Trusting in the compassion of God, let us pray for the grace to be compassionate.

*Reader 2* When we witness injustice, we hesitate to step in. Give us the courage to act quickly and steadfastly to help those who are poor and needy.

Help us speak up for those who cannot speak up for themselves.

*Reader 1* Lord, in your mercy.

*People* Hear our prayer.

*Reader 2* Guide the people of this land, especially Donald our President, Andrew our Governor and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Reader 1* Lord, in your mercy.

*People* Hear our prayer.

*Reader 2* God of compassion, you encouraged the prophet Elijah when he had sunk into despair following the defeat at Horeb. (*1 Kings 19:4-14*)

Reader 1 Encourage and guide us while we struggle to find ways to help children who live in danger because of political instability.

Help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

**People** **Hear our prayer.**

Reader 2 Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops and clergy and all the people of God, that we may be ministers of hope who speak up for those who cannot speak up for themselves.

Reader 1 Lord, in your mercy.

**People** **Hear our prayer.**

Reader 2 The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings." (*Exodus 3:7*)

Reader 1 Lord God, you listened to your people with full attention. Open our ears to both the cries and the whispers of those who suffer around us, and help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

**People** **Hear our prayer.**

Reader 2 Lord Jesus, you made the impossible possible when you fed five thousand hungry people with five loaves of bread and two fish. (*Mark 6:30-44*)

Show us how to share what you have given us with those who are poor and hungry in ways that enrich all of our lives many times over.

Reader 1 Guide and direct our Parish that we will order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Help us speak up for those who cannot speak up for themselves.

Lord, in your mercy.

**People** **Hear our prayer.**

Reader 2 Lord Jesus, you said, "Come to me, all you who are weary and burdened, and I will give you rest." (*Matthew 11:28*)

Reader 1 Open our hearts and our arms, caring Lord, so that we can welcome and embrace our brothers and sisters who are weighed down by world events and personal sorrows. Use us to serve all who suffer in body, mind or spirit, and help us to speak up for those who cannot speak for themselves.

Lord, in your mercy.

**People** **Hear our prayer.**

*Celebrant* Loving and merciful God: give us the grace to live out and share your compassion with others as we walk this road of life, that we may praise you for your everlasting and steadfast devotion to all the creatures of your creation; through Jesus Christ our Lord, one God, now and forever.

*All* **Amen.**

Sources: Prayers composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, adapted;  
Collect composed by participants in the Core Value Retreat on Compassion in May 2019

## CONFESSIO AND ABSOLUTIO

BCP p. 393/EOW 1 p. 56

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

### THE OFFERTORY

*The organist plays an improvisation while the ushers collect the offering.*

# AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

Musical score for 'At the Presentation' in G major, 4/4 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

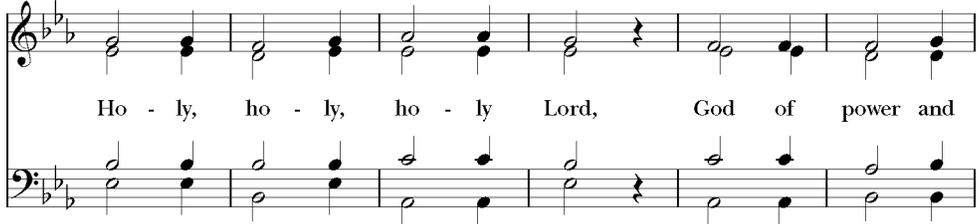
# THE GREAT THANKSGIVING

BCP p. 367, adapted/APB p. 139

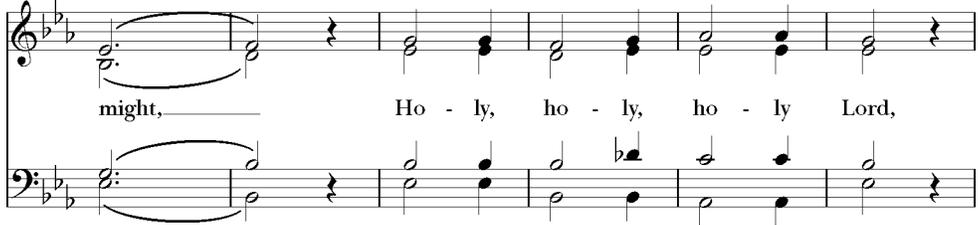
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. And now we give you thanks because today you have gathered us together at this eucharistic feast, so that we may be renewed in love, joy and peace.  
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

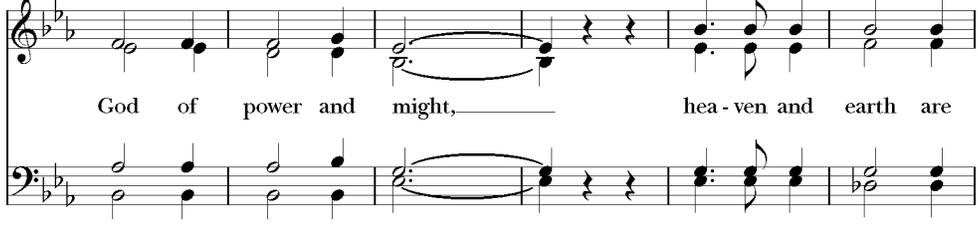
Hymnal S 130, adapted



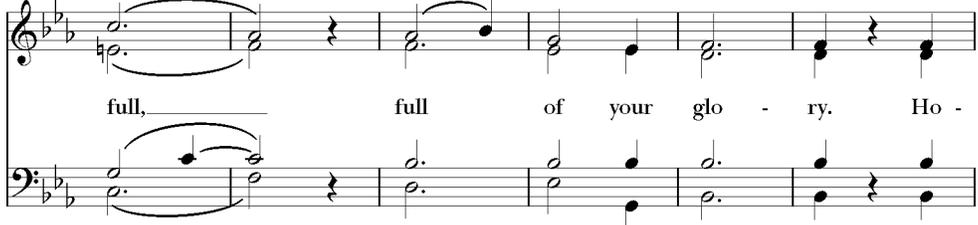
Ho - ly, ho - ly, ho - ly Lord, God of power and



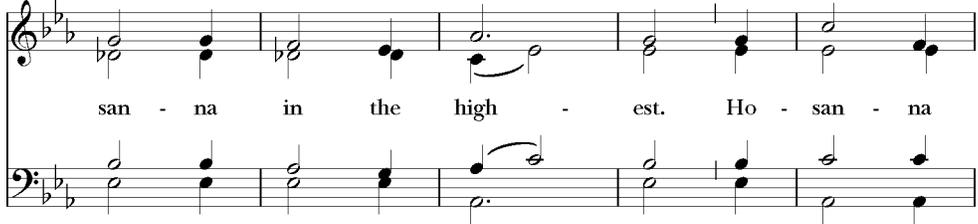
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless'd is the One who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style with a steady accompaniment.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Jesus Christ in his sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The organist plays an improvisation while communion is received.*

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW 1 p. 69

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Celtic prayer*

EOW 1 p. 71, adapted

*Celebrant* The Wisdom of God, the Love of God and the Grace of God strengthen you to be  
Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and  
Life-giving Spirit, be among you, and remain with you always.

*All* Amen.

# HYMN IN PROCESSION

Hymnal 637, vv. 1-2

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.

Words: K. in John Rippon's *Selection*, 1787, alt.; Music: *Lyons*, att. Johann Michael Haydn (1737-1806)

## DISMISSAL

BCP p. 366

*Deacon*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

## POSTLUDE

Minuet in G Major

Thomas Arne (1710-1778)

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*Please take this bulletin home with you.*



## FLOWERS

During the Summer months the sanctuary will be decorated To the Glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

# Reflecting on Compassion

During this season of Pentecost, Trinity will observe “mini-seasons” to magnify the core values of Compassion, Creation as an aspect of our Core Values of Integrity and Social Justice, and Stewardship. During the worship services on Sundays, July 21, July 28, and August 3, we’re paying particular attention to Compassion, with enhanced prayers of the people and a moment of reflection. The following quotations, poems, and art are intended to provide another gateway to reflection over the next several weeks.

**“All major religious traditions carry basically the same message: that is love, compassion, and forgiveness.**

*The important thing is they should be part of our daily lives.” –Dalai Lama*



## The Bodhisattva of Infinite Compassion

This sculpture is a treasured image of the Bodhisattva of Compassion (Guanyin in Chinese, Avalokiteshvara in Sanskrit). It possibly dates from the Northern Song (960-1127) dynasty. It is now in The Metropolitan Museum of Art.

A “bodhisattva” is a being so compassionate that it refrains from entering nirvana (a state of sacred peace) so it can stay in this world and save others. A bodhisattva has generated a “bodhicitta”—a wish or a longing to let go of fears and habits and thus be of benefit to all through compassion. Guanyin, the Bodhisattva of Compassion, the divine figure that responds most directly to human prayers, became the most beloved Buddhist deity after Buddhism arrived in China from India in the first century.

In *Twelve Steps to a Compassionate Life*,” Karen Armstrong highlights the four elements of “immeasurable” love described by the Buddha: “loving kindness”—the desire to bring happiness to all sentient beings; “compassion”—the resolve to liberate all creatures from their pain; “sympathetic joy”—delight in the happiness of others; and “even-mindedness”—the ability to love all beings equally and impartially.

Public Domain Image courtesy of The Metropolitan Museum of Art

Reflections on the Bodhisattva and “The Return of the Prodigal Son” written by John McCann and Beverly Bell.

## “Kindness” by Naomi Shihab Nye

Before you know what kindness really is  
you must lose things,  
feel the future dissolve in a moment  
like salt in a weakened broth.  
What you held in your hand,  
what you counted and carefully saved,  
all this must go so you know  
how desolate the landscape can be  
between the regions of kindness.  
How you ride and ride  
thinking the bus will never stop,  
the passengers eating maize and chicken  
will stare out the window forever.

Before you learn the tender gravity of  
kindness,  
you must travel where the Indian in a white  
poncho  
lies dead by the side of the road.  
You must see how this could be you,  
how he too was someone  
who journeyed through the night with plans  
and the simple breath that kept him alive.

Before you know kindness as the deepest  
thing inside,  
you must know sorrow as the other deepest  
thing.  
You must wake up with sorrow.  
You must speak to it till your voice  
catches the thread of all sorrows  
and you see the size of the cloth.

Then it is only kindness that makes sense  
anymore,  
only kindness that ties your shoes  
and sends you out into the day to mail  
letters and purchase bread,  
only kindness that raises its head  
from the crowd of the world to say  
It is I you have been looking for,  
and then goes with you everywhere  
like a shadow or a friend.

Poem used by written permission of poet.

*Poets.org notes that “Naomi Shihab Nye gives voice to her experience as an Arab-American through poems about heritage and peace that overflow with a humanitarian spirit.”*



*Compassion means full immersion in the condition of being human. —Henri J.M. Nouwen*

Image: Public domain

## “The Return of the Prodigal Son” by Rembrandt van Rijn

Much has been written about this painting, which was probably completed within two years of the artist's death in 1669. Measuring 6 feet by 8 feet, Rembrandt's “Prodigal Son” hangs in the State Hermitage Museum in St. Petersburg.

Rembrandt brings the parable (Luke 15: 11-32) to life for us, but over the years observers have pointed to details we might easily miss. For instance, one of the father's hands seems larger and stronger, while the other is smaller and more tender. The son's clothes are in shreds, his sandals are worn (and one has fallen from his foot), and his head may have been shaved. Though he has squandered his property, the son has kept his sword—perhaps to hold on to his memories of home. Meanwhile, his older brother stands by in his finery, hands crossed. He is not yet ready to forgive.

The Dutch theologian and writer Henri Nouwen wrote a book on how seeing and studying this masterpiece—first as a poster in France and then later the original in Russia—changed his life. Indeed the art historian Kenneth Clark said, “those who have seen the original in St. Petersburg may be forgiven for claiming [it] as the greatest picture ever painted.” But we do not need to see the original to sense the father's compassion, which Rembrandt captures so beautifully. The father's face could be the face of God, offering all of us refuge.



## JOIN THE Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

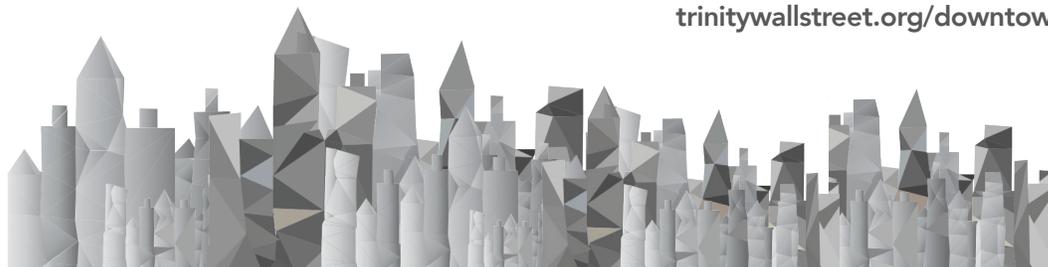
Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus)

# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



# OPERATION BACKPACK

*July 11–  
August 5  
at St. Paul’s  
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: [trinitywallstreet.org/operationbackpack](http://trinitywallstreet.org/operationbackpack)



## Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul’s Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season.

**Auditions will be held in summer 2019.**

Learn more and schedule an audition at  
[trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir)



# compline

find some peace and choir

**Sundays at 8pm**  
**St. Paul's Chapel**  
**Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at [trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)

## There's so much to see online at Trinity

[TRINITYWALLSTREET.ORG/VIDEOS](http://TRINITYWALLSTREET.ORG/VIDEOS)

Sunday Sermons • Bach At One  
Parish News • Weekday Services  
Youth Chorus • Trinity Ensembles  
Concerts At One • Guest Concerts  
Discovery Classes • Trinity Institute



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY

### **Pentecost Season of Compassion**

During this season of Pentecost, the liturgy team has planned three mini-seasons to magnify a particular core value or an aspect of our core values. On Sundays through August 4, we'll pay particular attention to Compassion, with special prayers of the people, and a moment of reflection. There may even be opportunities after worship to further explore the values. Other seasons within the season are planned: a season of Creation will be held October 6–20 and include a Fall Fair and Blessing of the Animals; and the season of Stewardship will fall October 27–November 17. For more information, see the Rev. Bruce Jenneker.

### **Summer Sundays at St. Paul's Chapel**

**10am, St. Paul's Chapel**

This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul's Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: [trinitywallstreet.org/summersundays](http://trinitywallstreet.org/summersundays).

### **Community Bible Study**

**10am, St. Paul's Chapel of Remembrance**

Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: [trinitywallstreet.org/summersundays](http://trinitywallstreet.org/summersundays).

## EVERY SUNDAY

### **Nursery Care (six months through age 5)**

**11am–1pm, St. Paul's Chapel**

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### **The Gospel, *Times*, *Journal*, and You**

**10am, Parish Center, 56 Trinity Place**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### **Brown Bag Lunch Ministry: Packing**

**12:30pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**2pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

**8pm, St. Paul's Chapel**

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

## THIS WEEK

**MONDAY, JULY 29**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Core Values

In July we focus on the  
Core Value of Faith

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

#### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

#### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

## The Broad Way Bible Study

**1pm, Parish Center, 56 Trinity Place**

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: [bscott@trinitywallstreet.org](mailto:bscott@trinitywallstreet.org).

## Trinity Knitters

**5:30pm, Parish Center, 56 Trinity Place**

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.

## Trinity Book Club

**6pm, Mondays through August 26, 120 Broadway, 39-B**

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

## TUESDAY, JULY 30

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## WEDNESDAY, JULY 31

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Catch Your Breath

**1pm, Trinity Church, Chapel of All Saints**

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## Imagine Healing Through Poetry

**2-3:30pm, Trinity Church, Chapel of All Saints**

Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

## **Imagine Healing Through Community**

**5:30pm, Trinity Church, Chapel of All Saints**

All are welcome to celebrate our community's creativity and resilience as we close out our programming series. Hear from our neighbors and authors as they share their stories, poetry, and photography reflections on low-income housing and homelessness, followed by a community meal. Learn more about evidence-based practice for community healing and what you can do. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

**THURSDAY, AUGUST 1**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**FRIDAY, AUGUST 2**

### **Brown Bag Lunch Ministry: Packing**

**10:15am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Pipes at One First Friday**

**1pm, St. Paul's Chapel**

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Maria Budacova and Nicholas Capozzoli, McGill University, Montreal, Canada.

### **Operation Backpack Packing Party**

**6pm, St. Paul's Chapel**

Come help us pack backpacks and school supplies for 5th-8th graders who sleep in our city's shelters. We'll also make cards, write personal notes to students, and enjoy pizza. If you cannot attend,

you can still drop off supplies at St. Paul's Chapel through August 5. For more information about our partnership with Volunteers for America and our school supply drive, visit [trinitywallstreet.org/operationbackpack](http://trinitywallstreet.org/operationbackpack).

**SATURDAY, AUGUST 3**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**COMING SOON**

### **Housing Court Answers**

**3-5pm, Thursdays through August 29, Parish Center**

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. The next session will meet August 8. The topic will be "Holdover Cases." Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org) or 646.216.6413.

### **St. Paul's Chapel Choir Auditions**

**July-August, Chapel of All Saints**

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir).

### **Join the Trinity Youth Chorus**

**July-August**

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

## Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

### Thanksgiving Retreat Week

November 26–December 1

### Advent Retreat

December 6–8

### Christmas Retreat Week

December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Downtown Voices Auditions

### June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## BULLETIN BOARD

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

## Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

## Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopnyc.com](http://trinitygiftshopnyc.com).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (son of Michael Cornelison); **Catherine Stanke; Karen Levy; Zeljko Skropanic** (son-in-law of Marilyn Green); **Carl Ajana and Cliff** (son and friend of Ann Ajana); **JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks;**

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

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### SUNDAY GROUPS

#### October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS

#### October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

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### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| • October 14  | • November 25 | • January 13  | • February 24 |
| • October 28  | • December 9  | • January 27  | • March 9     |
| • November 11 | • December 23 | • February 10 | • March 23    |

#### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

**Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (Elizabeth Haynes' daughter).

**Deported: Nita Wallis** (aunt of Emory Edwards and Susie Edwards); **Peggy Neel Lattimore** (friend of Miles Lackey).

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

#### ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Mark Strange** and the Scottish Episcopal Church.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

#### Congregational Voice

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore" (*Psalms 121 KJV*). This is my favorite verse because it reminds me where the source of everything I need can be found and that I am protected. —Joyce E. Young

## SCHEDULE OF SERVICES

### SUNDAYS

8am Holy Eucharist, St. Paul's Chapel  
 9am Holy Eucharist, Chapel of All Saints, Trinity Church  
 9:15am Family Eucharist, St. Paul's Chapel  
 11:15am Holy Eucharist, St. Paul's Chapel  
 8pm Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer  
 Chapel of All Saints, Trinity Church  
 12:05pm Monday–Friday Holy Eucharist  
 followed by Healing Prayer  
 Chapel of All Saints, Trinity Church  
 5:15pm Monday–Friday (except Thursdays) Evening Prayer  
 Chapel of All Saints, Trinity Church  
 5:15pm Thursdays Evensong  
 Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org.  
 Meets 6-8pm, the third Tuesday of the month.  
**The next meeting is scheduled for September 17.**  
 RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Membership:** membership@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



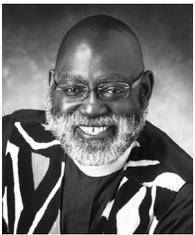
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Strategic Clergy,  
Global Initiatives and  
Director, Core Values



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



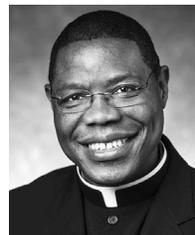
The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Bruce W.B.  
Jenneker  
Priest and Director of  
Liturgy



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Strategic Clergy,  
Global Initiatives



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Strategic Clergy,  
Global Initiatives



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT, HOMILIST, AND DEACON: The Rev. Kristin Kaulbach Miles

MUSICIAN: Vince Carr, Organist

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Texts marked as adapted have been more or less substantially altered from the cited source material by the Rev. Bruce Jenneker. Other liturgical elements may include materials compiled by Trinity Church staff and volunteers, as well as publications including *Enriching Our Worship 1* (EOW 1), *An Anglican Prayer Book 1989* (APB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

### 2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,  
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,  
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,  
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

### 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,  
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see a security guard for information.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.