

ALTAR BOOK

HOLY EUCHARIST RITE II

BOOK OF COMMON PRAYER
EUCHARISTIC PRAYER B, ADAPTED;

AN ANGLICAN PRAYER BOOK 1989 PREFACE:
GATHERED TO BE RENEWED IN LOVE, JOY AND PEACE

SOLEMN TONE

SEVENTH SUNDAY
AFTER PENTECOST

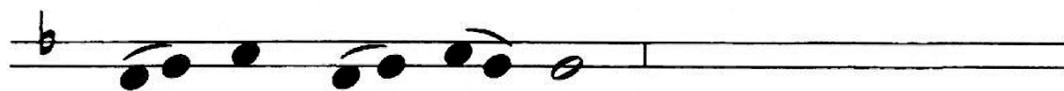
SUNDAY, JULY 28, 2019
ST. PAUL'S CHAPEL, 11:15AM

THE GREAT THANKSGIVING

BCP p. 367, adapted/APB p. 139

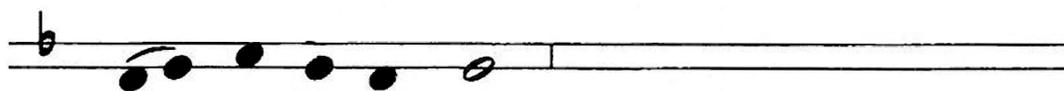
(Bulletin p. 14)

Celebrant



The Lord be with you.

People



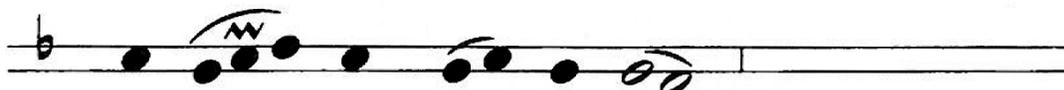
And al - so with you.

Celebrant



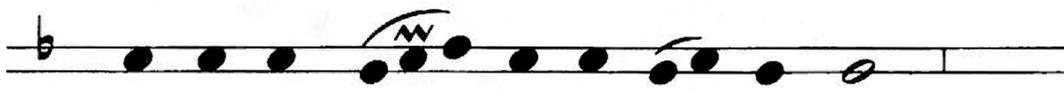
Lift up your hearts.

People



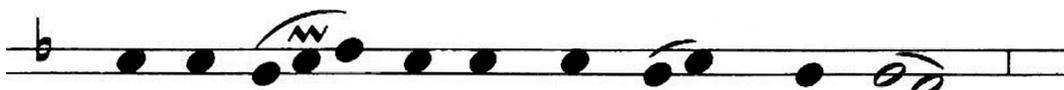
We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

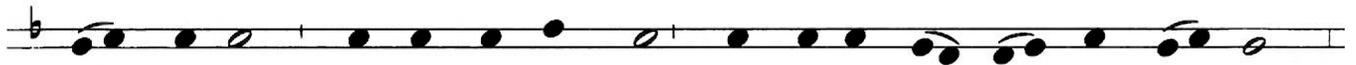


It is right to give God thanks and praise.

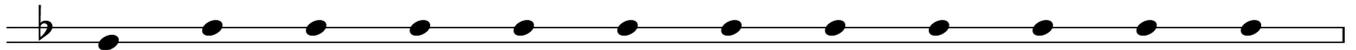
Celebrant (Solemn Tone)



It is right and a good and joy - ful thing, al - ways and everywhere to give



thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and earth.



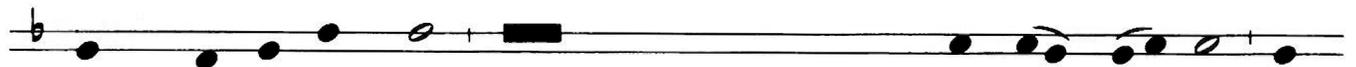
And now we give you thanks be - cause to - day you have



ga - thered us to - ge - ther at this eu - cha - ris - tic feast,



so that we may be re - newed in love, joy — and peace.



There - fore we praise you, joining our voices with Angels and Arch - an - gels and



with all the company of hea - ven, who for ev - er sing this hymn to pro -



claim the glo - ry of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless'd is the One who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God,
for the goodness and love
which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus, your Onlybegotten and Beloved One.

For in these last days
you sent Christ to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In Christ, you have delivered us from evil,
and made us worthy to stand before you.
In Christ, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

**At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.**

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

**At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.**

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant.

Unite us to Jesus Christ in his sacrifice,
that we may be acceptable through Christ,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country where,
with [_____ and] all your saints,
we may enter the everlasting heritage
of your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.

[CONTINUE TO THE CONCLUSION OF THE PRAYER.]

The Celebrant may either speak or sing the conclusion of the prayer.

Celebrant By Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

All AMEN.

Conclusion of the Prayer: Sung (Solemn Tone)

By Christ, and with Christ, and in Christ,
in the u - ni - ty of the Ho - ly Spi - rit
all ho - nor and glo - ry is yours, Al - might - y Fa - ther,
now and for ev - er. A - MEN.

THE LORD'S PRAYER

(Bulletin p. 17)

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

**The three sacred ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People.**

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (wine) that it, also,
may be the Sacrament of the precious Body (Blood)
of your Son Jesus Christ our Lord,
who took bread (the cup) and said,
“This is my Body (Blood).”
Amen.

COMMUNION HYMN

LEVAS II 184

The People stand at the final verse.



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

The Celebrant stands at the altar.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim
your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celtic prayer

EOW 1 p. 71, adapted

Celebrant The Wisdom of God,
the Love of God and the Grace of God
strengthen you
to be Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity,
Loving Creator, Living Word and Life-giving Spirit,
be among you, and remain with you always.

All Amen.

The Celebrant returns to the sedilia.