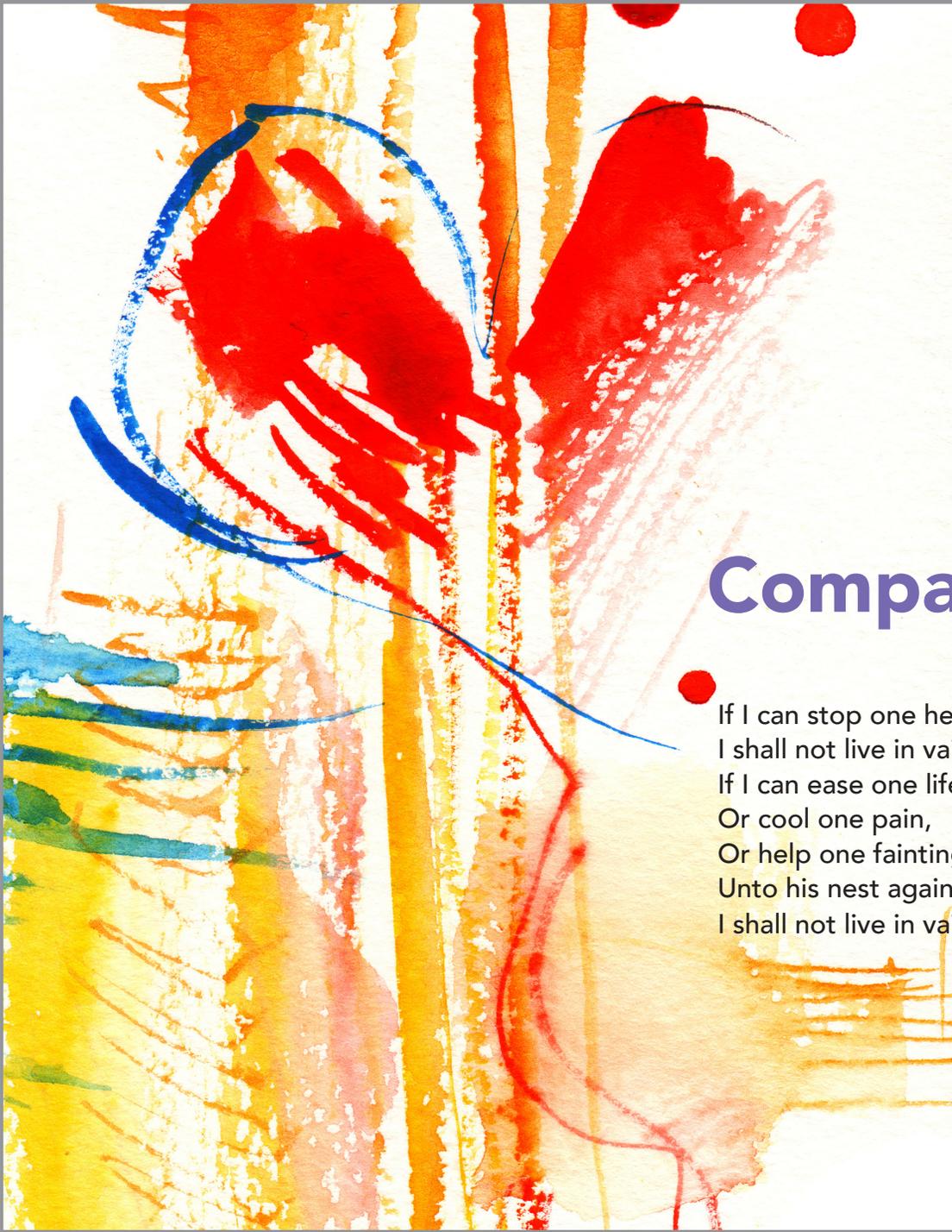


# WEEK OF THE EIGHTH SUNDAY AFTER PENTECOST

AUGUST 5-9, 2019, 12:05PM



## Compassion

If I can stop one heart from breaking,  
I shall not live in vain;  
If I can ease one life the aching,  
Or cool one pain,  
Or help one fainting robin  
Unto his nest again,  
I shall not live in vain.

*Emily Dickinson*

TRINITY CHURCH  
THE CHAPEL OF ALL SAINTS  
BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the People of God.

During the Season after Pentecost, we will observe three short "Seasons" focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), then on Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13 and 20) and finally on our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W.B. Jenneker, alt.



## CLERGY

<i>Monday</i>	The Rev. Robert Herrick
<i>Tuesday</i>	The Rev. Matt Welsch
<i>Wednesday</i>	The Rev. Kristin Kaulbach Miles
<i>Thursday</i>	The Rev. Elizabeth Blunt
<i>Friday</i>	The Rev. C. Alfred Loua

# OBSERVANCES

## ALBRECHT DÜRER, MATTHIAS GRÜNEWALD, AND LUCAS CRANACH THE ELDER

Monday, August 5

*Artists, 1528, 1529, 1553*

Art of all forms offers revealing windows into the life and culture of the period in which it emerges and which it reflects. In the turbulent 16th century, as the Renaissance and the Reformation changed the cultural, social, political, and religious face of northern Europe from medieval to modern, three artists, among several, stand as witnesses of those revolutions.

**Albrecht Dürer** was born in 1471 at Nuremberg and is generally regarded as the greatest German artist of the Renaissance. While he produced exquisite, life-like paintings, he is best known for his woodcuts and copperplate engravings. This art form enabled numbers of prints to be made of each work, which could then be sold to satisfy the rising middle class's new demand for affordable art. This development was a sign of the shift in early modern society, especially in Protestant areas, from the church to the home as the center of life and religion.

**Matthias Grünewald**, whose date of birth and name is not known, was one of the greatest German painters of his age. His works on religious themes achieve a visionary expressiveness through intense color and agitated line. Little is known of his early years; the name by which we know him was given to him by his seventeenth-century biographer. He is known to have been in Strasburg in 1479, already accomplished at portraits and woodcuts. He went to Basel in 1490, where Dürer was his pupil. Later, he moved to what is now Alsace, where he painted his famous Isenheim Altarpiece between 1512 and 1516. Grünewald was a deeply religious man who was particularly fascinated by the crucifixion as witnessed by the combination of raw physicality and mysticism that can be observed in the Isenheim Altarpiece.

**Lucas Cranach the Elder** was born in 1472 in south Germany. In his twenties he moved to Vienna, where he became known in humanist circles. He later moved to Wittenberg, where he became court painter to Frederick III, who was Martin Luther's protector. Cranach was on friendly terms with Luther and painted portraits of Luther, his wife Katharina von Bora, and his parents. Through these and other portraits, he helped form today's image of Luther's circle. Cranach's work enjoyed great popularity in his day, but history best remembers him for his several portraits of Luther and for the exquisite woodcuts he provided for the first German New Testament in 1522.

COLLECT

GCW

We give thanks to you, O Lord, for the vision and skill of Albrecht Dürer, Matthias Grünewald, and Lucas Cranach the Elder, whose artistic depictions helped the peoples of their age understand the full suffering and glory of your incarnate Son; and we pray that their work may strengthen our faith in Jesus Christ and the mystery of the Holy Trinity; for you live and reign, one God, for ever and ever. Amen.

**Readings:** *Exodus 35:21-29; Romans 8:1-11; John 19:31-37*

## THE TRANSFIGURATION OF OUR LORD

Tuesday, August 6

*Major Feast*

Three of the four Gospel writers recount an incident in which Jesus appears to his disciples Peter, James, and John in dazzling, otherworldly glory on a mountaintop, accompanied by the revered prophets Moses and Elijah, and affirmed by a divine voice as the Son of God.

Now observed by most Christian denominations throughout the world, this Feast of Christ has its origins in the Eastern Church. Since the late fourth century it has been celebrated as one of the Twelve Great Festivals in Eastern Orthodox calendars. However, it is not mentioned in the West before 850. In 1456, news of the victory of Hungary over the Ottoman Empire arrived in Rome on August 6. Given the importance to international politics at that time of such battles between Christian and Muslim nations, in celebration of the victory, Pope Callixtus III elevated the Transfiguration to a feast to be celebrated by the entire Church.

The liturgical vestments used on this day are, appropriately, white.

COLLECT

BCP p. 243

O God, who on the holy mount revealed to chosen witness your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**Readings:** *Exodus 34:29-35; Psalm 99:5-9; 2 Peter 1:13-21; Luke 9:28-36*

JOHN MASON NEALE

Wednesday, August 7

*Priest, 1866*

“He is trying to sneak Roman Catholic traditions back into the English Church!” This charge was levelled again and again against the English priest John Mason Neale. He was one of the first Anglican priests to wear full eucharistic vestments and to make a rule of celebrating the eucharist facing eastwards. He excelled at translating ancient Christian hymns from Latin for modern use in English.

Ordained in the Church of England in 1842, he was so sickly that instead of parish ministry he was assigned to be warden of a home for elderly pensioners. In the course of his duties, John confronted the misery of the poor in rural villages, some of whom died unattended. In 1854 he founded the Sisterhood of St. Margaret to care for the sick. To other church of England clergy, this looked like a return to nuns; they were furious. It was during this time that John began his career as a translator, hymn-writer and spiritual director.

Among the hymns he translated, many have become classics not only of the Anglican repertoire but with most Christian denominations: “All glory, laud, and honor,” “Come, ye faithful, raise the strain,” “O come, O come, Emmanuel,” “Of the Father’s love begotten,” “Christ is made the sure foundation,” “Sing, my tongue, the glorious battle,” “Jerusalem the golden”—all of them translations of ancient Latin hymns. He also wrote a large number of carols, the best-known being “Good Christian men, rejoice” and “Good King Wenceslas.”

John’s favoring of the Latin Church and pre-Reformation ceremonial infuriated his diocesan bishop, who withdrew Neale’s license and for fifteen years refused to let him celebrate the Eucharist. The anguish this judgement caused him, together with his heavy commitments as spiritual director and writer, contributed to his death at the age of 48 on August 6, 1866.

COLLECT

LFF 2006 p. 335

Grant, O God, that in all time of our testing we may know your presence and obey your will; that, following the example of your servant John Mason Neale, we may with integrity and courage accomplish what you give us to do, and endure what you give us to bear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** *2 Chronicles 20:20-21; Matthew 13:44-52*

## DOMINIC

Thursday, August 8

*Priest and Friar, 1221*

Dominic was born in Spain about 1170. He had great sympathy for those who criticized the wealth and corruption of the Church. He felt called to preach to those who wanted to abandon the church for the popular new spiritual teachings of the time. The Albigensians taught that the universe was a battleground between good, which was spirit, and evil, which was matter; human beings were believed to be spirits trapped in physical bodies. The Waldensians sought to follow Christ in radical poverty and simplicity. This movement is viewed as an early forerunner of the Reformation for its rejection of some of the tenets of the Roman Catholic Church: some of the seven sacraments were excluded; confession of sins was guided by their leaders but did not require a priest; the use of indulgences was condemned; baptism was by full immersion in water and was not administered to infants; the bread and wine of the Eucharist were understood as symbols only, thus denying the doctrine of transubstantiation. They also rejected the notion of purgatory and of prayers offered for the dead.

In response to these radical and popular challenges, Dominic formed the Order of Preachers, now called the Dominicans, a group committed to serious study and poverty as necessary tools for the proper preaching of the gospel, explicitly giving priority to intellectual work. They established major houses in most university centers, to which they contributed such notable teachers as Thomas Aquinas.

The Dominican Constitutions, first formulated in 1216, place a strong emphasis on learning, preaching, and teaching, expressing the priority this way: "In the cells, moreover, they can write, read, pray, sleep, and even stay awake at night, if they desire, on account of study." Partly through the influence of Francis of Assisi, the Constitutions insist on absolute poverty.

Dominic died in Bologna in 1221.

COLLECT

LFF 2006 p. 337

O God of the prophets, you opened the eyes of your servant Dominic to perceive a famine of hearing the word of the Lord, and moved him, and those he drew about him, to satisfy that hunger with sound preaching and fervent devotion: Make your Church, dear Lord, in this and every age, attentive to the hunger of the world, and quick to respond in love to those who are perishing; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** *Romans 10:13-17; John 7:16-18*

## HERMAN OF ALASKA

Friday, August 9

*Missionary to the Aleut, 1837*

Herman of Alaska, known in the Russian Orthodox Church as "St. Herman: Wonderworker of All America," was the first saint to be canonized by the Orthodox Church in America.

Herman was born in the town of Serpukhov near Moscow around 1756. At 17, he entered the Russian Orthodox monastic life. He was never ordained to the priesthood. For many years he secured permission to live as a hermit, attending the liturgies of the monastery only on holy days. In 1793 Herman, along with seven other monks, was sent to do missionary work in Alaska. They settled on Spruce Island, near Kodiak. Herman lived and worked in the area for the remainder of his life.

The monks encountered the Aleuts, came to know them and converted them to Christianity. As time progressed, they found themselves protecting the First Nations People from oppression, exploitation and abuse. Because of this moral stance the monks themselves were abused, arrested and physically threatened. They endured persecution and hardship, inclement weather, illness and much more. Through these trials

Herman remained steadfast, the only survivor from the original band of missionaries, the others either having been martyred, or died of natural causes, or returned to Russia.

Even though Herman had minimal education outside the monastic life, he was regarded among the native Alaskans as a great and compelling teacher. Over time he also developed a reputation as a teacher and possessor of wisdom among the more educated Russian and European settlers in the area. He so captivated his listeners that many would listen to him through the long hours of the night and not leave his company until morning. The people he served often referred to Herman as their North Star.

In the spring of 1969, the Synod of Bishops of the Orthodox Church in America proclaimed Herman a saint. He died at Spruce Island on December 25, 1837.

COLLECT

GCW

Holy God, we bless your Name for Herman, joyful North Star of Christ's Church, who brought the Good News of Christ's love to your people in Alaska; and we pray that, following his example and admonition, we may love you, God, above all; through Jesus Christ, who with you and the Holy Spirit lives and reigns, throughout all ages. Amen.

**Readings:** *Ecclesiasticus 1:1-10; 2 Timothy 1:3-7; Luke 9:46-48*

Sources: *Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.*

Compiled and adapted by the Rev. Bruce W.B. Jenneker.



## PSALM TEXT

### PSALM 99:5-9

Tuesday, August 6

*Reader* Let us read from Psalm 99 responsively by half-verse.  
We proclaim your greatness, O God,  
and fall down before your footstool; \*

*People* **you are the Holy One.**

*Reader* Moses and Aaron among your priests,  
and Samuel among those who call upon your Name, \*

*People* **they called upon you, and you answered them.**

*Reader* You spoke to them out of the pillar of cloud; \*

*People* **they kept your testimonies and the decree that you gave them.**

*Reader* “O Holy God, you answered them indeed; \*

*People* **you were a God who forgave them,  
yet punished them for their evil deeds.”**

*Reader* Proclaim the greatness of our God  
and worship on God's holy hill, \*

*People* **for our God is the Holy One.**

# THE ENTRANCE RITE

## PRELUDE

*At the sound of the bell, please stand as you are able.*

## ACCLAMATION

BCP p. 355, adapted

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.

## CANTICLE 19

*The Song of the Redeemed*

BCP p. 94

*All* O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THE COLLECT OF THE DAY

*Celebrant*      God be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-7 for Collect texts.*



## THE LITURGY OF THE WORD

### THE FIRST READING

*Please be seated.*

*The Reader reads the lesson appointed for the day.*

*Reader*          Hear what the Spirit is saying to God's people.  
*People*          **Thanks be to God.**

### THE PSALM

*Only on Major Feast days.*

*See p. 7 for Psalm text.*

# SEQUENCE HYMN

Hymnal 423, vv. 1, 4

Please stand as you are able.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Thou reign - est in glo - ry, thou rul - est in light,  
in light in - ac - ces - si - ble hid from our eyes,  
thine an - gels a - dore thee, all veil - ing their sight;  
most bless - ed, most glo - rious, the An - cient of Days,  
all laud we would ren - der: O help us to see  
al - might - y, vic - tor - ious, thy great Name we praise.  
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## THE HOLY GOSPEL

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to...  
*People* Glory to you, Lord Christ.

*The Celebrant reads the Gospel appointed for the day.*

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE HOMILY

*Silence follows the homily.*

## THE NICENE CREED

BCP p. 358

*On certain days, please stand as you are able.*

*Celebrant* We believe in one God,  
*All* the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please stand or continue standing as you are able.*

*Reader* Trusting in the compassion of God, let us pray for the grace to be compassionate. When we witness injustice, dear Lord, give us the courage to act quickly and steadfastly to help those who are poor and in need.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Reader* Guide the people of this land, especially Donald our President, Andrew our Governor, and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Reader* Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; all the Bishops and clergy, and all the people of God, that we may be ministers of hope who speak up for those who cannot speak up for themselves.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Reader* God of compassion, you listened to your people Israel with full attention. Open our ears to both the cries and whispers of those who suffer around us.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Lord Jesus, you made the impossible possible when you fed thousands with five loaves of bread and two fish. Show us how to share what you have given us with those who are poor and hungry.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Guide and direct our Parish that we may order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and leading us in our commitment to Neighborhood, Leadership, and Capacity.

Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Loving Creator, we remember today all our human family who suffer or are in need, and especially those whose lives have been ended or changed forever by acts of senseless violence. We remember particularly those affected by the recent shootings in Brooklyn, California, and Mississippi. Let us pray for an end to the violence perpetrated by harsh words, deadly weapons, or cold indifference, so that our homes, our nation, and countries around the world may become havens of peace.

Lord, in your mercy,

*People* **Hear our prayer.**

*Celebrant* All-knowing One: guide and advise us, awaken our awareness, and open our hearts to need when we see it, so that we may respond with compassion, knowing that we are all one, and that what we give today, we may need tomorrow. We praise you, our most compassionate and merciful Creator.

*All* **Amen.**

Sources: Prayers composed by staff and volunteers of the Pastoral Care and Community Ministry of Trinity Church, adapted;  
Collect composed by participants in the Core Value Retreat on Compassion in May 2019

## CONFESSIO AND ABSOLUTIO

BCP p. 393/EOW p. 56

*Deacon* We pray to you also for the forgiveness of our sins.

*Silence*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

### THE OFFERTORY

*The ushers collect the offering.*

*The organist plays an improvisation.*

### AT THE PRESENTATION

*Please stand as you are able as the offering is brought forward.*

# THE GREAT THANKSGIVING

BCP p. 361, adapted

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*When appointed the Celebrant prays the Proper Preface.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Hymnal S 130, adapted

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is primarily composed of quarter and eighth notes, with some rests and ties.

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless'd is the One who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features chords and moving lines that support the vocal melody.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All* AMEN.

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The organist plays an improvisation while communion is received.*

## CONCLUDING RITE

### POST-COMMUNION PRAYER

EOW p. 69

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### THE BLESSING

*Celtic prayer*

EOW p. 71, adapted

*Celebrant* The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

*All* **Amen.**

## DISMISSAL

BCP p. 366

*Celebrant*      Go in peace to love and serve the Lord.  
*People*          **Thanks be to God.**

## POSTLUDE

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.*



## FLOWERS

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

# compline

find some peace and choir

**Sundays at 8pm**  
**St. Paul's Chapel**  
**Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at [trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)

# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



# OPERATION BACKPACK

*July 11–  
August 5  
at St. Paul’s  
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: [trinitywallstreet.org/operationbackpack](http://trinitywallstreet.org/operationbackpack)



**OPERATION  
BACKPACK**

## Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul’s Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season.

**Auditions will be held in summer 2019.**

Learn more and schedule an audition at  
[trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir)



# What's going on at Trinity?

FIND OUT AT  
**TRINITYWALLSTREET.ORG**

Your online church home for:

- Live-streaming of worship services, concerts, and events
  - Up-to-date event calendars
  - Music, education, and worship videos
  - Small Group Ministries
  - Congregational gatherings
- ...and much more!

## **APPS** Keep Trinity at your fingertips

Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

**Trinity Wall Street Tour** will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul's Chapel

**CHURCH!** provides easy access to services, sermons, concerts, and more



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

### MONDAY, AUGUST 5

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Trinity Book Club**

6pm, Mondays through August 26, 120 Broadway, 39-B  
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

### TUESDAY, AUGUST 6

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### WEDNESDAY, AUGUST 7

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

### THURSDAY, AUGUST 8

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Housing Court Answers**

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. **Today's topic:** Holdover Cases. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org) or 646.216.6413.

### FRIDAY, AUGUST 9

#### **Brown Bag Lunch Ministry: Packing**

10:15am-Noon, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Pipes at One**

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories

and organ studios in New York and throughout the United States and Canada. **This week:** Christopher Houlihan, organ, Trinity College, Hartford, Connecticut.

## SATURDAY, AUGUST 10

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## EVERY SUNDAY

### Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

## COMING SOON

### Hour Children Music Camp Performance

5pm, August 16, Offsite

The 8th annual Hour Children Music Camp takes place August 12-17. Working with the Trinity Music Education team, the campers will present *Charlie and the Chocolate Factory* at this special performance. Free and open to all. Location: 36-11 12th St., Long Island City. Information: [mattebury@trinitywallstreet.org](mailto:mattebury@trinitywallstreet.org).

## Core Values

In August we focus on the  
Core Value of Integrity

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

### St. Paul's Chapel Choir Auditions

#### Through August 31, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir).

## Book A Retreat

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

### Thanksgiving Retreat Week

November 26–December 1

### Advent Retreat

December 6–8

Parish group retreats in 2021:

For the next three months, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.

Book at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join the Trinity Youth Chorus

### Through August 31

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

## Downtown Voices Auditions

### Through August 31; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

## BULLETIN BOARD

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

### Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

### Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopnyc.com](http://trinitygiftshopnyc.com).

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

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### SUNDAY GROUPS

#### October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS

#### October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

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### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| • October 14  | • November 25 | • January 13  | • February 24 |
| • October 28  | • December 9  | • January 27  | • March 9     |
| • November 11 | • December 23 | • February 10 | • March 23    |

#### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks; Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (daughter of Elizabeth Haynes); **Morgan Rich** (friend of Catherine Stanke).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Ng Moon Hing** and the Church of the Province of Southeast Asia.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

### Congregational Voice

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it” (*Matthew 10:34-40*). Just when we thought we had it figured out, Jesus hits us with this. I love this quote because if we embrace it, then it means it’s counter to what many of us think about love of God versus love of our lives, friends, and family. I like it because it raises more questions than it gives answers and forces us to think outside the box and seek God even more for answers and interpretation. —Pearl Chin

# YOUNG ADULT GROUP

**Join Trinity's Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!**

**Sunday Brunch 12:45pm**

Second Sunday of every month

We'll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

**Monthly Social Events** are planned throughout the year and often join other Young Adult groups in the Diocese.

**For the latest information email**

Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org)

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org).

Meets 6-8pm, the third Tuesday of the month.

**The next meeting is scheduled for September 17.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)

**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)

**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)

**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)

**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)

**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# LITURGICAL MINISTERS

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life  
and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Strategic Clergy, Global Initiatives and  
Director, Core Values*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care  
and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Strategic Clergy, Global Initiatives*

The Rev. Winnie Varghese  
*Strategic Clergy, Global Initiatives*

The Rev. Matt Welsch  
*Priest for Youth and Family*

## MUSICIANS

Anne Damassa Graff  
Avi Stein  
Janet Yieh

## SACRISTANS

Dane Miller  
Jorge Ortiz  
Yunjeong Seol  
Scott Smith

## SISTERS OF ST. MARGARET

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from *Enriching Our Worship* (EOW), *Lesser Feasts and Fasts* (LFF), *A Great Cloud of Witnesses* (GCW), *Holy Women, Holy Men* (HWHM), the *Book of Occasional Services* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

📺 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

♻️ As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

🗣️ Assistive Listening devices are available for this service and are located at the welcome table.