

ALTAR BOOK

WEEKDAY HOLY EUCHARIST, RITE II

BOOK OF COMMON PRAYER  
EUCHARISTIC PRAYER A, ADAPTED;  
COMMON PREFACE (NO PROPER PREFACE)

FRIDAY IN THE  
TENTH WEEK AFTER PENTECOST

FRIDAY, AUGUST 16, 2019

CHAPEL OF ALL SAINTS, 12:05PM

THE GREAT THANKSGIVING (Bulletin p. 12)

BCP p. 361, adapted

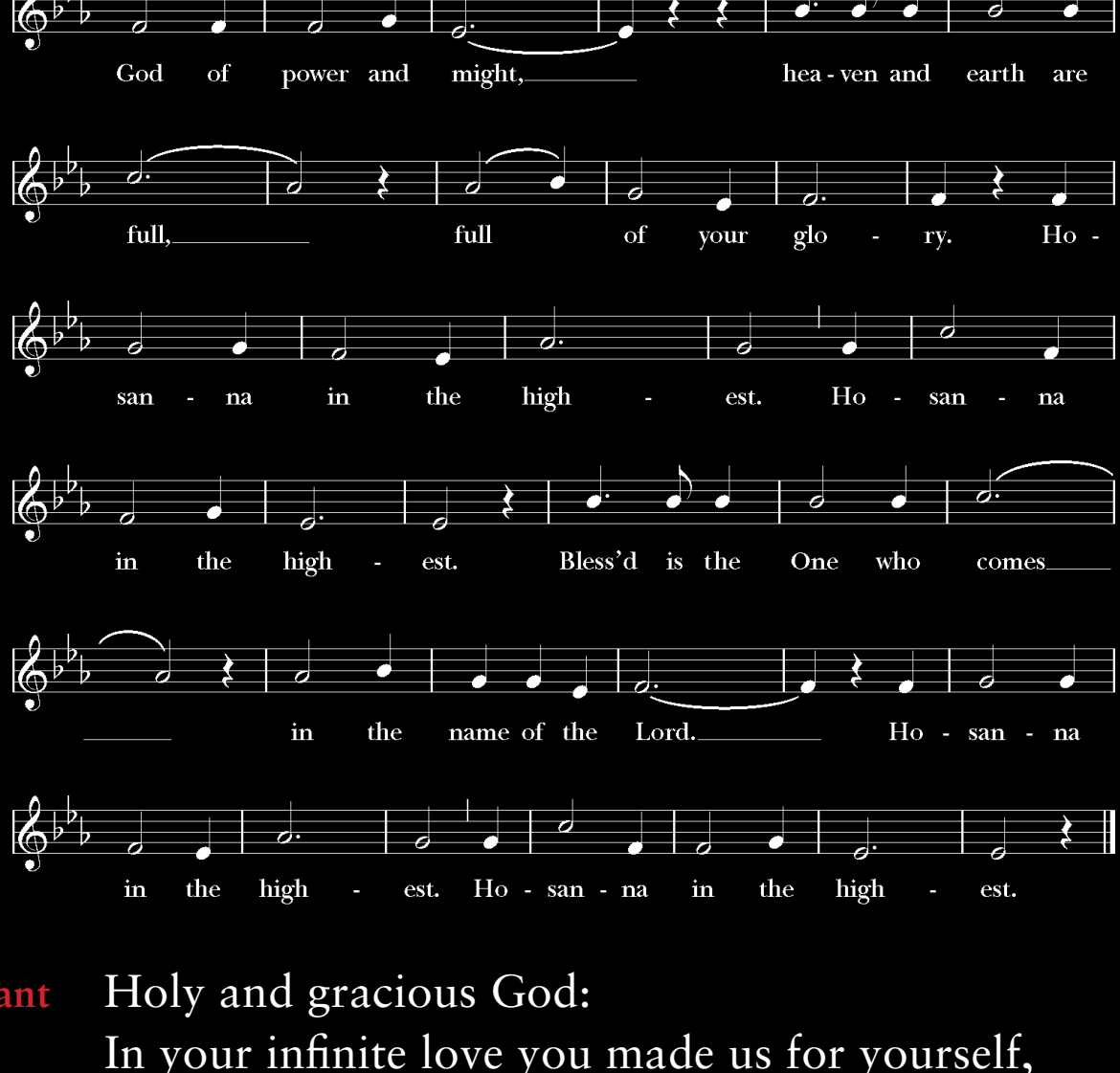
**Celebrant** The Lord be with you.  
**People** And also with you.  
**Celebrant** Lift up your hearts.  
**People** We lift them to the Lord.  
**Celebrant** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

**Celebrant** It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

Therefore, we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted



**Celebrant** Holy and gracious God:  
In your infinite love you made us for yourself,  
and, when we had fallen into sin  
and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your Onlybegotten and Beloved One,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and loving Creator of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.

On the night he was handed over  
to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

**Celebrant** We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.  
Recalling Christ’s death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.  
Sanctify us also  
that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask  
through your Son Jesus Christ.  
By Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty God, now and for ever.

**All** AMEN.

THE LORD’S PRAYER (Bulletin p. 14)

BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,  
**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

The sacred ministers receive the Sacrament in both kinds,  
and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

If the consecrated Bread or Wine does not suffice for the number  
of communicants, the Celebrant is to return to the Holy Table,  
and consecrate more of either or both, by saying

**Celebrant** Hear us, O heavenly Father,

and with your Word and Holy Spirit

bless and sanctify this bread (wine) that it, also,

may be the Sacrament of the precious Body (Blood)

of your Son Jesus Christ our Lord,

who took bread (the cup) and said,

“This is my Body (Blood).”

Amen.

POST-COMMUNION PRAYER (Bulletin p. 15)

EOW p. 69

The Celebrant stands alone at the altar. The People stand.

**Celebrant** Let us pray.

**All** God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

THE BLESSING

BCP p. 339, adapted

**Celebrant** The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of God’s Son, Jesus Christ our Lord;

And the blessing of the Holy and Undivided Trinity—  
Loving Creator, Living Word, and Life-giving Spirit—  
be among you, and remain with you always.

**All** Amen.

DISMISSAL

BCP p. 366

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.