

# The Third Sunday after Pentecost

June 21, 2020, 11:15am

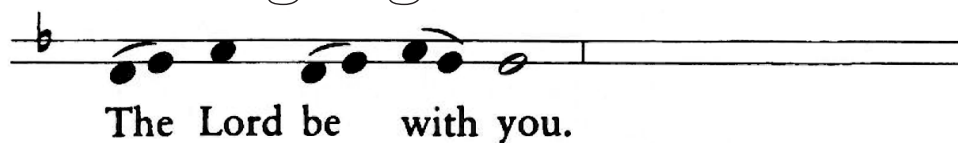


# The Great Thanksgiving

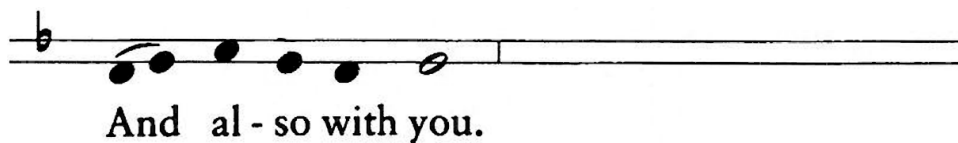
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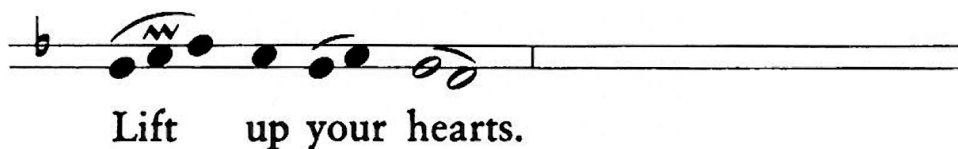
*Celebrant*



*People*



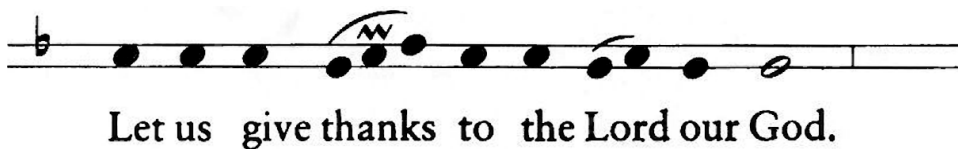
*Celebrant*



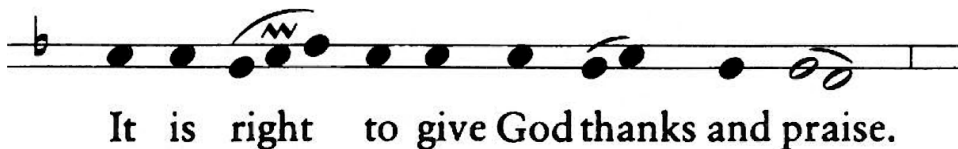
*People*



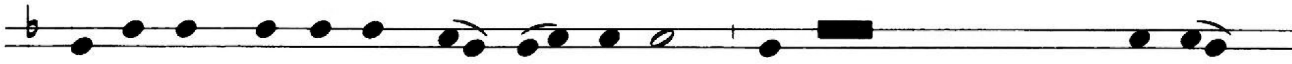
*Celebrant*



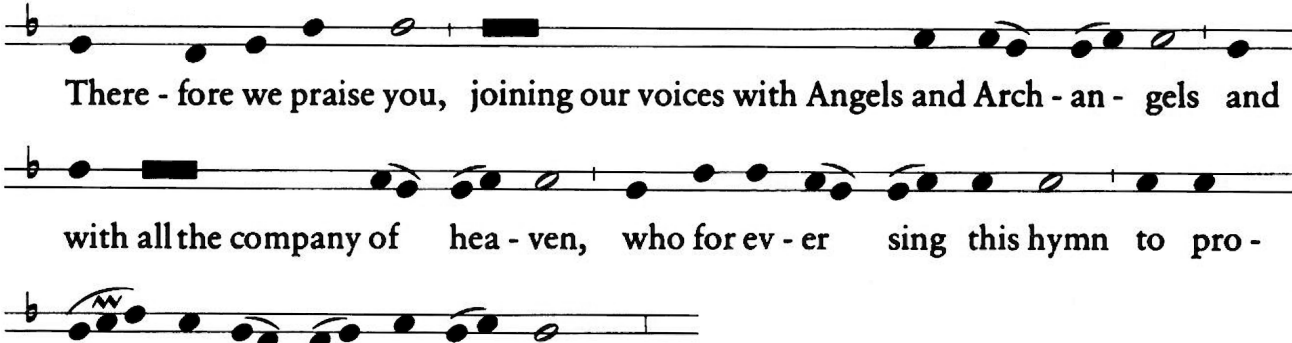
*People*



## *Celebrant*



It is right and a good and joy - ful thing, al - ways and everywhere to give  
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and  
earth; for by wa - ter and the Ho - ly Spi - rit you have made us a new people in  
Je - sus Christ our Lord, to show forth your glo - ry in all the world.



There - fore we praise you, joining our voices with Angels and Arch - an - gels and  
with all the company of hea - ven, who for ev - er sing this hymn to pro -  
claim the glo - ry of your Name:

# Holy, Holy, Holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
Blessed is the one  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features several triplet markings (indicated by a '3' over a bracket) on the notes for 'heaven', 'full', 'san - na', and 'comes'. The lyrics are printed below the notes, with a bracketed alternative line of lyrics for the final phrase: 'Bless - ed is he who / Blessed is the one'.

*The People continue standing or kneel.*

*Celebrant* We give thanks to you, O God,  
for the goodness and love  
which you have made known to us in creation;  
in the calling of Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son.  
For in these last days  
you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

*At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.*

On the night before he died for us,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

*At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*       **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*   And we offer our sacrifice of praise and thanksgiving  
to you, O Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ  
and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice,  
that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time,  
put all things in subjection under your Christ,  
and bring us to that heavenly country where,  
with [\_\_\_\_\_, and] all your saints,  
we may enter the everlasting heritage  
of your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation.

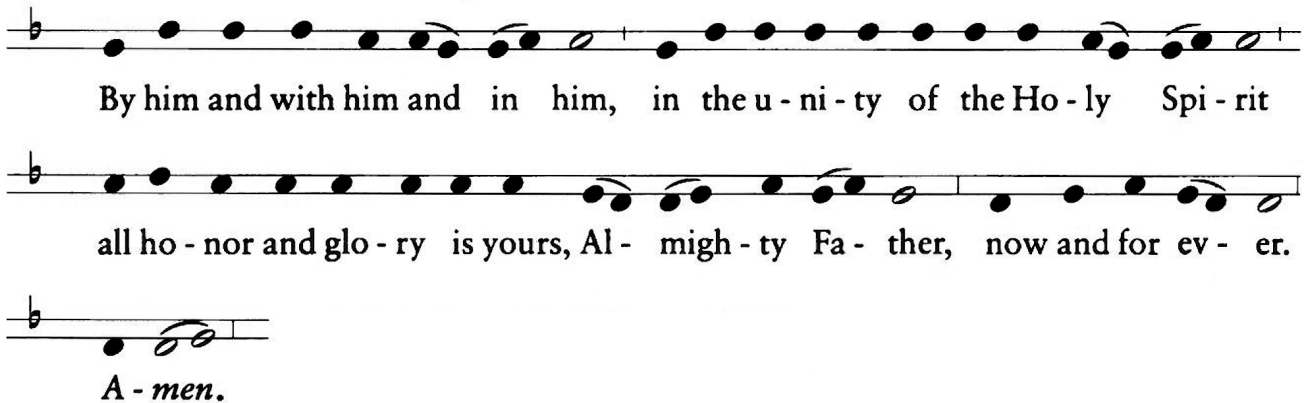
*The Celebrant may either speak or sing the conclusion of the prayer.*

*Celebrant* By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father,  
now and for ever.

*All* AMEN.

*(OR)*

*Celebrant*



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit  
all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.  
A - men.

The musical notation consists of three staves. The first staff contains the melody for 'By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit'. The second staff contains the melody for 'all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.'. The third staff contains the melody for 'A - men.'. The notation is in a simple, accessible style, using a single line with a key signature of one flat (B-flat) and a common time signature (C). The notes are mostly quarter and eighth notes, with some rests and ties.

**[CONTINUE TO THE LORD'S PRAYER  
ON THE NEXT PAGE.]**

# The Lord's Prayer

BULLETIN P. 16

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

BCP p. 364

*The Celebrant breaks the consecrated Bread.*



# Fraction Anthem

Hymnal S 169

*Sung first by the cantor, then joined by all, as indicated.*

The musical score for the Fraction Anthem is written on four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It starts with a whole rest for the cantor, followed by a repeat sign. The lyrics "My flesh is food in - deed, and my blood is drink in -" are written below the notes. The second staff continues the melody with the lyrics "deed, says the Lord. My Lord. Those who eat my". Above the staff, a bracket labeled "1" and "All" covers the first part, and a bracket labeled "2" and "Cantor" covers the second part. The third staff continues with the lyrics "flesh and drink my blood dwell in me and I in them. My". Above the staff, a bracket labeled "All" covers the first part. The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The music ends with a double bar line.

*Cantor*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Invitation

BCP p. 364

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

*The three sacred ministers receive the Sacrament in both kinds,  
and then immediately deliver it to the People.*



## Ministration of Communion

BCP p. 365

*The Bread and the Cup are given to the communicants with these words:*

*Celebrant* The Body of Christ, the bread of heaven.

*People* [Amen.]

*Celebrant* The Blood of Christ, the cup of salvation.

*People* [Amen.]

## Consecration of Additional Elements

BCP p. 408

*If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying:*

*Celebrant* Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (*wine*) that it, also,  
may be the Sacrament of the precious Body (*Blood*)  
of your Son Jesus Christ our Lord,  
who took bread (*the cup*) and said,  
“This is my Body (*Blood*).”  
Amen.



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# Communion Hymn

LEVAS 154

*The People stand at the final verse.*

1. Let us break bread to - geth - er on our knees (on our  
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing  
 2. knees).

1. sun, Oh Lord, have mer - cy on me (on me).  
 2. me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh\_\_\_

Lord, have mer - cy on me (on me).

# Post-Communion Prayer

BULLETIN P. 19

BCP p. 365

*The Celebrant stands at the altar.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

EOW p. 71, adapted

*Celebrant* The Wisdom of God,  
the Love of God,  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world:  
and the blessing of God—  
Father, Son, and Holy Spirit—  
be among you and remain with you always.

*All* Amen.

*The Celebrant returns to their stall.*