

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



EVENSONG

THE SEASON AFTER PENTECOST

JULY 25, 2019, 5:15PM



Almighty, everlasting God,
let our prayer in your sight
be as incense,
the lifting up of our hands
as the evening sacrifice.

Psalm 141:2

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

PRELUDE

The organist plays an improvisation.

WELCOME

The Officiant welcomes the congregation.

PRAYER FOR LIGHT

BCP p. 110

Please stand as you are able.

Officiant Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

All Amen.

THE INVITATORY AND PSALTER

PRECES

Hymnal S 58

Officiant



O God, make speed to save us.

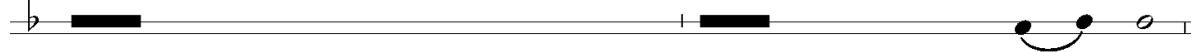
All



O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

PHOS HILARON

Hymnal 31, vv. 1-3

The organist plays the hymn once and then the People sing.



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.

Words: Latin; tr. Anne K. LeCroy (1930-2016); Music: Dunedin, Vernon Griffiths (1894-1985)

THE PSALM

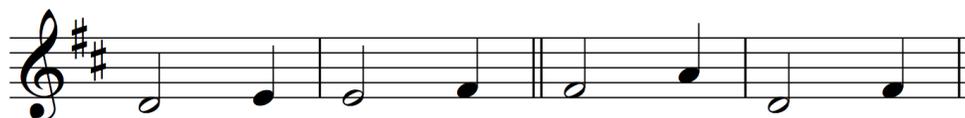
Psalm 7:1-10

BCP p. 590

Officiant Let us sing from Psalm 7 responsively.

The Cantor sings the first two verses and then the People join as indicated.

Change notes as indicated by barlines and asterisks.



Cantor O LORD my God, I take refuge in | you; *
save and deliver me from all who pur- | sue me;
Lest like a lion they tear me in | pieces *
and snatch me away with none to de- | liver me.

All O LORD my God, if I have done these | things: *
if there is any wickedness in my | hands,
If I have repaid my friend with | evil, *
or plundered him who without cause is my | enemy;
Then let my enemy pursue and over- | take me, *
trample my life into the ground, and lay my honor in the | dust.



Stand up, O LORD, in your | wrath; *
rise up against the fury of my | enemies.
Awake, O my God, decree | justice; *
let the assembly of the peoples gather | round you.
Be seated on your lofty throne, O Most | High; *
O LORD, judge the | nations.
Give judgment for me according to my righteousness, O | LORD, *
and according to my innocence, O Most | High.
Let the malice of the wicked come to an end, _—
but establish the | righteous; *
for you test the mind and heart, O righteous | God.

After the Psalm, all sing

All Glory to the Father and to the | Son, *
 And to the Holy | Spirit:
 As it was in the beginning, is | now, *
 And will be for ever. A- | men.

Music: Jerome Webster Meachen (1930-2015)

THE FIRST READING

Acts 11:27—12:3

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Acts of the Apostles.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Here ends the Reading.

THE SONG OF MARY

Please stand as you are able.

My soul pro - claims your great-ness, Lord; I — sing my Sav - ior's praise!
To all who live in ho - ly fear your mer - cy ev - er flows.
To Is - ra - el, your ser - vant blest, your help is ev - er sure:

You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem - ing hearts ex - pose.
the prom - ise to our par - ents made their chil - dren will se - cure.

Now ev - ery land and ev - ery age this bless - ing shall pro - claim:
The ruth - less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,

great wonders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the pow - er of the Most High, one God, by all a - dored.

Words: *Magnificat*, Canticle 15, based on Luke 1:46-56; tr. *With One Voice: A Lutheran Resource for Worship*,
© Augsburg Fortress, 1995; Music: *Kingsfold*, English traditional melody, arr. Ralph Vaughan Williams (1872-1958)

THE SECOND READING

Matthew 20:20-28

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Gospel according to Matthew.

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father."

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Here ends the Reading.

THE SONG OF SIMEON

Lutheran Service Book 937

Please stand as you are able.

Lord, bid your serv - ant go in peace; your word is_ now ful - filled.____
This is the Sav - ior_ of the world, the Gen - tiles' prom - ised light,____
With saints of old, with saints to come, to you we_ lift our voice;____

These eyes have seen sal - va - tion's dawn, this child so_ long fore - told.
God's glo - ry dwell - ing in our midst, the joy_ of_ Is - ra - el.
to Fa - ther, Son, and Spir - it blest be hon - or, love and praise.

Words: *Nunc dimittis*, Canticle 17, based on Luke 2:29-32, adapt. James Quinn (1919-2010)
Music: *Martyrdom*, Hugh Wilson (1766-1824)

THE APOSTLES' CREED

BCP p. 120

Officiant
|b ██████████|

I believe in God, the Father almighty,

All
|b ██████████|

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

SALVATION

Hymnal S 62

Officiant *People* *Officiant*
|b ██████████| | ██████████| | ██████████|

The Lord be with you. And also with you. Let us pray.

THE LORD'S PRAYER

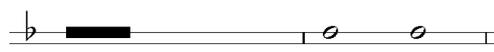
Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

SUFFRAGES

Hymnal S 64

The Officiant sings the Versicles and the People join on the Responses.



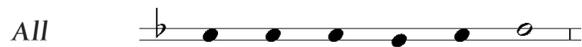
That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.



That your holy angels may lead us in paths of peace and good-will,



We en - treat you, O Lord.



That we may be pardoned and forgiven for our sins and of - fen - ses,



We en - treat you, O Lord.

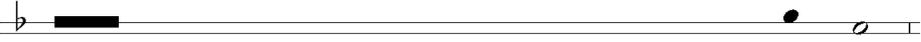


That there may be peace to your Church and to the whole world,



We en - treat you, O Lord.

Suffrages continue on the next page.

Officiant 
 That we may depart this life in your faith and fear,

 and not be condemned before the great judgment seat of Christ,

All 
 We en - treat you, O Lord.

Officiant 
 That we may be bound together by your Holy Spirit in the communion of

 all your saints, entrusting one another and all our life to Christ,

All 
 We en - treat you, O Lord.

COLLECT *For Aid Against Perils* BCP p. 70

Officiant Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

All Amen.

THE COLLECT OF THE DAY *Saint James* BCP p. 242

Cantor O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

PRAYER FOR MISSION BCP p. 124

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

HYMN

Hymnal 488, vv. 1-2

The organist plays the hymn once. Sung by all.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.

Words: Irish, c. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927

PRAYERS

Add your own prayers and thanksgivings to God either silently or aloud.

A LITANY OF THANKSGIVING

BCP p. 837, alt.

Officiant Let us give thanks to God, Creator of all, Source of life and love,
for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

All We thank you, O God.

Officiant For all that is gracious in the lives of men and women, revealing the image of
Christ in us,

All We thank you, O God.

Officiant For our daily food and drink, our homes and families, and our friends,

All We thank you, O God.

Officiant For minds to think, and hearts to love, and hands to serve,

All We thank you, O God.

Officiant For health and strength to work, and leisure to rest and play,

All We thank you, O God.

Officiant For the brave and courageous, who are patient in suffering and faithful in adversity,

All We thank you, O God.

Officiant For all valiant seekers after truth, liberty, and justice,

All We thank you, O God.

Officiant For [_____], the communion of saints, in all times and places,

All We thank you, O God.

Officiant Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One, Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now and for ever.

All A - men.

CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

Officiant
 Let us bless the Lord.

People
 Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

All Amen.

OPERATION BACKPACK

*July 11–
August 5
at St. Paul’s
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: trinitywallstreet.org/operationbackpack



JOIN THE Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus

What's going on at Trinity?

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TRINITYWALLSTREET.ORG

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APPS Keep Trinity at your fingertips

Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul's Chapel

CHURCH! provides easy access to services, sermons, concerts, and more



Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul's Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir



DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices



SERVICE PARTICIPANTS

OFFICIANT

Beth Johanning

CANTOR AND ORGANIST

Avi Stein

SACRISTAN

Yunjeong Seol



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



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