

ALTAR BOOK

HOLY EUCHARIST RITE II

EOW PRAYER 1/BCP PRAYER A:

PREFACE OF THE COMMEMORATION OF THE DEAD

ORLANDO REMEMBERED

TUESDAY, JUNE 12, 2018

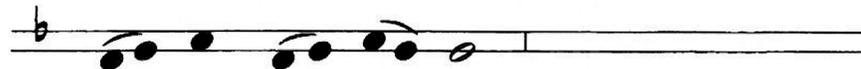
ST. PAUL'S CHAPEL, 6:00PM

THE GREAT THANKSGIVING

BCP p. 361

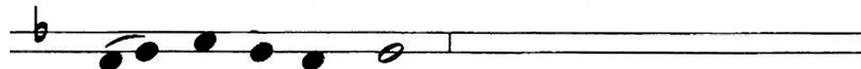
This prayer begins on page 17 of the congregational bulletin.

Celebrant



The Lord be with you.

People



And al - so with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

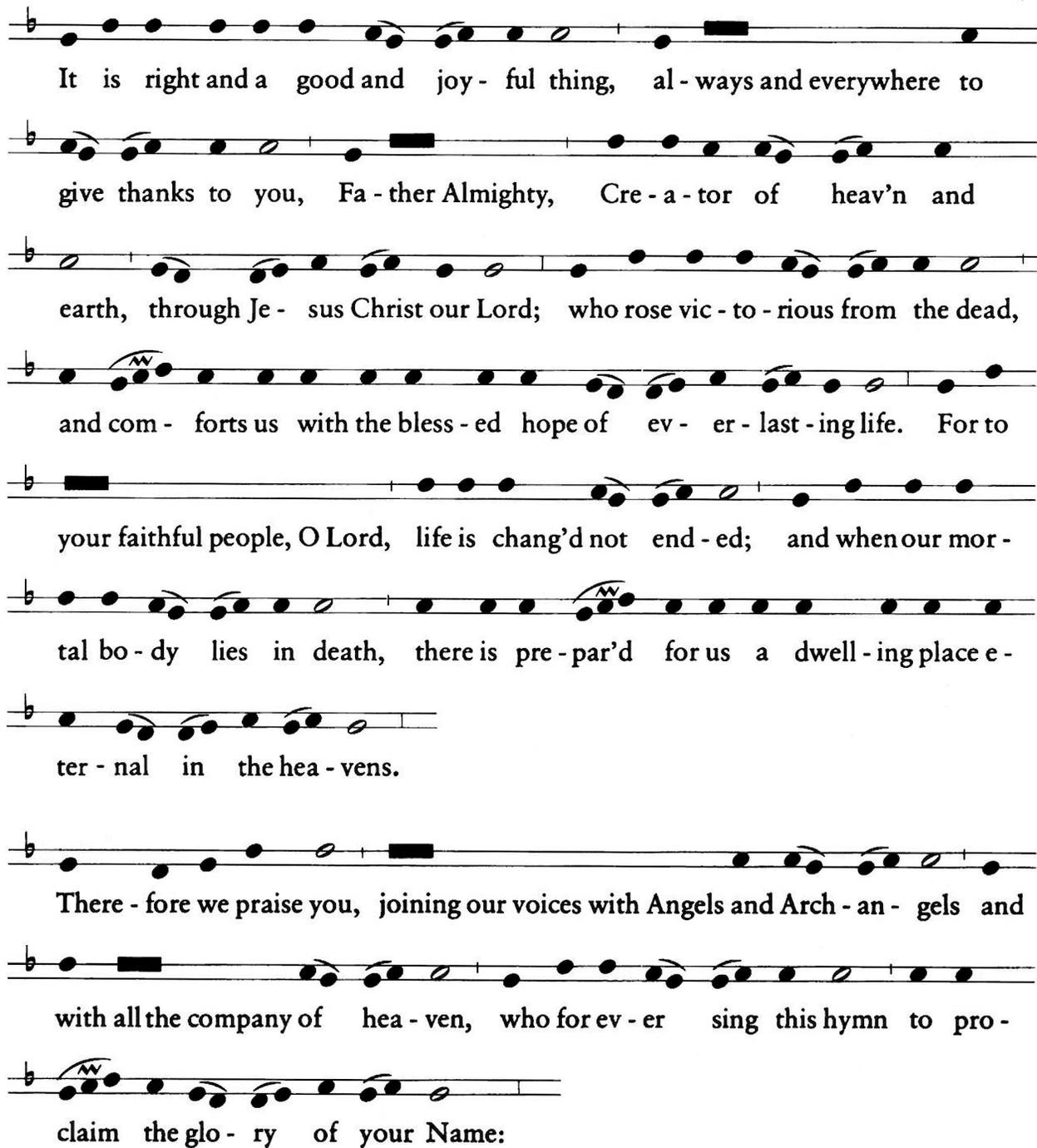


It is right to give God thanks and praise.

Celebrant—Solemn Tone

Commemoration of the Dead

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It is right and a good and joy-ful thing, al-ways and everywhere to
give thanks to you, Fa-ther Almighty, Cre-a-tor of heav'n and
earth, through Je-sus Christ our Lord; who rose vic-to-rious from the dead,
and com-forts us with the bless-ed hope of ev-er-last-ing life. For to
your faithful people, O Lord, life is chang'd not end-ed; and when our mor-
tal bo-dy lies in death, there is pre-par'd for us a dwell-ing place e-
ter-nal in the hea-vens.

There-fore we praise you, joining our voices with Angels and Arch-an-gels and
with all the company of hea-ven, who for ev-er sing this hymn to pro-
claim the glo-ry of your Name:

(Simple Tone is on the following page.)

Celebrant—Simple Tone

Commemoration of the Dead

BCP p. 382

It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Almighty, Creator of hea - ven and earth, through
Je - sus Christ our Lord; who rose victorious from the dead, and com - forts us
with the bless - ed hope of ev - er - last - ing life. For to your faithful people,
O Lord, life is chang'd not end - ed; and when our mortal body lies in death,
there is pre - par'd for us a dwell - ing place e - ter - nal in the hea - vens.
There - fore we praise you, joining our voices with Angels and Arch - an - gels
and with all the compa - ny of hea - ven who for ev - er sing this hymn
to pro - claim the glo - ry of your Name:

SANCTUS

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Heav'n and earth are full of your glo-ry, Ho - san - na in the high-est. —

Organ

Bless-ed is the one who comes in the name of the

Lord, Bles-sed is the one who comes in the name, — in the name of the

Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san - na,

ho - san - na, ho - san - na, ho - san - na in the high - est. —

Music: Jonathan Woody (b. 1981)

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation,

abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

At the following words concerning the cup, the Celebrant is to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

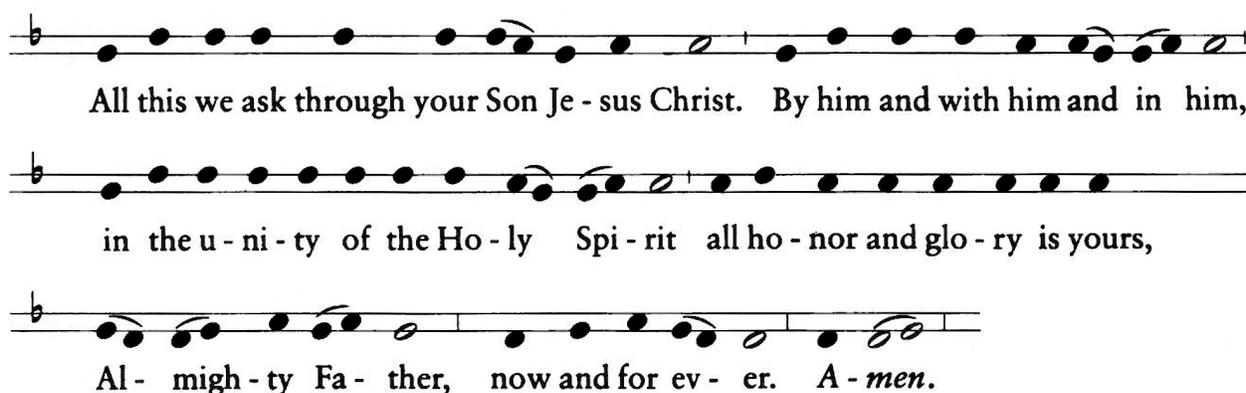
[CONTINUE THE PRAYER ON THE NEXT PAGE.]

The Celebrant may either speak or sing the conclusion of the prayer, below.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty
Father, now and for ever.

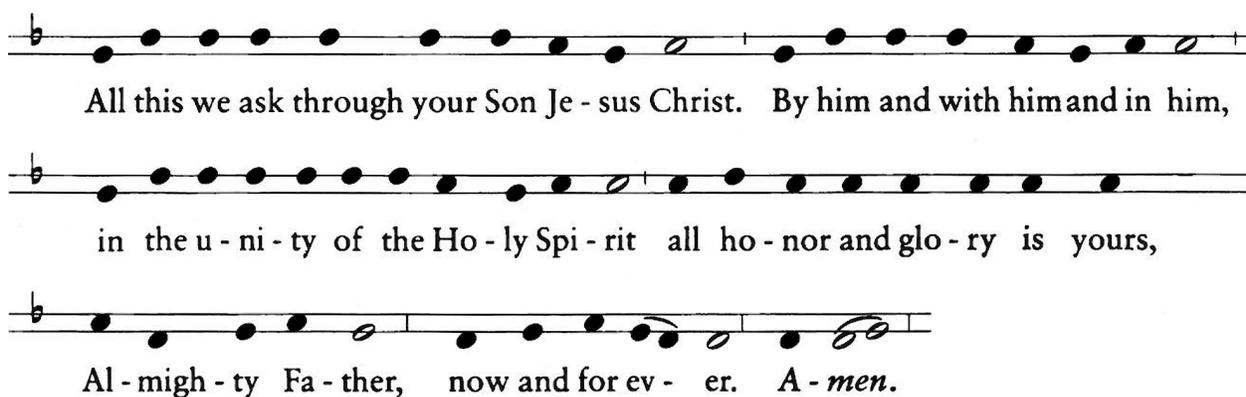
All AMEN.

Conclusion of the Prayer: Solemn Tone



All this we ask through your Son Je - sus Christ. By him and with him and in him,
in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours,
Al - migh - ty Fa - ther, now and for ev - er. A - men.

Conclusion of the Prayer: Simple Tone



All this we ask through your Son Je - sus Christ. By him and with him and in him,
in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours,
Al - migh - ty Fa - ther, now and for ev - er. A - men.

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

**The sacred ministers receive the Sacrament in both kinds, and then
immediately deliver it to the People.**

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of your Son Jesus Christ our Lord, who took bread (the cup) and said, “This is my Body (Blood).”
Amen.

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The Celebrant moves to the sedilia for the singing of the Communion Hymn.

POST-COMMUNION PRAYER

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The Celebrant stands alone at the altar.

The People stand.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant And now may the one who raises up all of creation
in his resurrection fill you with power to proclaim
God's love to this world; and the blessing of God
almighty—loving, liberating, and life-giving—Father,
Son and Holy Spirit, be with you now and evermore.
All Amen.

DISMISSAL

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Deacon Let us go forth into the world, rejoicing in the power
of the Spirit.

All Thanks be to God.

The Celebrant returns to the sedilia.