

TRINITY CHURCH  
THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



EVENSONG  
THE SEASON OF EASTER  
JUNE 6, 2019, 5:15PM



Almighty, everlasting God,  
let our prayer in your sight  
be as incense,  
the lifting up of our hands  
as the evening sacrifice.

*Psalm 141:2*

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

### **Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

## PRELUDE

*The organist plays an improvisation.*

## WELCOME

*The Officiant welcomes the congregation.*

## PRAYER FOR LIGHT

BCP p. 110

*Please stand as you are able.*

*Officiant* Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

*All* Amen.

# THE INVITATORY AND PSALTER

## PRECES

Hymnal S 58

*Officiant*



O God, make speed to save us.

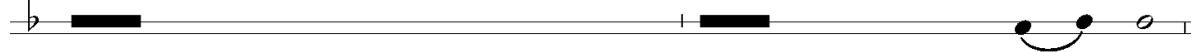
*All*



O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

# PHOS HILARON

Hymnal 25

The organist plays the hymn once and then the People sing.



1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*  
 Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

# THE PSALM

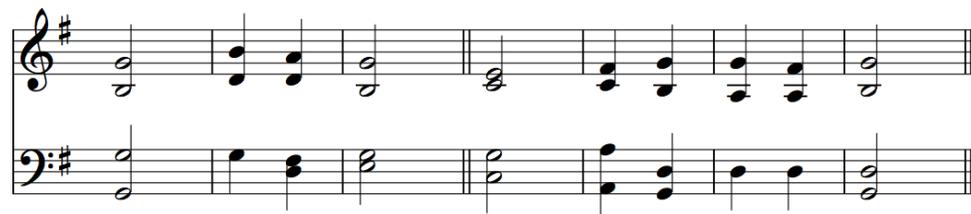
Psalm 105:23-24, 26-28, 33, 37, 41-43

BCP p. 739

Officiant Let us sing from Psalm 105 responsively.

The Cantor sings the first verse and then the People join as indicated.

Change notes as indicated by barlines, hyphens, and dots. On underlined syllables, do not change notes.



Cantor Israel came | in-to | Egypt, \*  
 and Jacob became a | sojourner in the | land of Ham.

All The LORD made his people ex- | ceeding-ly | fruitful; \*  
 he made them | strong-er | than their | enemies;

Cantor He sent | Moses his | servant, \*  
 and | Aaron whom | he had | chosen.

All They worked his | signs a- | mong them, \*  
 and portents | in the | land of | Ham.



*Cantor* He sent darkness, and | it grew | dark; \*  
but the Egyptians re- | belled a- | gainst his | words.

*All* He blasted their vines | and their | fig trees \*  
and shattered every | tree | in their | country.

*Cantor* He led out his people with | silver and | gold; \*  
in all their tribes there | was not | one that | stumbled.

*All* He opened the rock, and | wa-ter | flowed, \*  
so the river ran | in the | dry | places.

*Cantor* For God remembered his | ho-ly | word \*  
and | A-bra- | ham his | servant.

*All* So he led forth his | people with | gladness, \*  
his | chosen with | shouts of | joy.

*After the Psalm, all sing*

*All* Glory to the Father and | to the | Son, \*  
And | to the | Ho-ly | Spirit:  
As it was in the be- | ginning, is | now, \*  
And | will be for | ever. A- | men.

Music: Stephen Elvey (1805-1860)

## THE FIRST READING

*Zechariah 1:1-14*

*Please be seated.*

*The Officiant invites a volunteer to come to the eagle lectern to read.*

*Reader*            A Reading from the Book of Zechariah.

In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berechiah son of Iddo, saying: The LORD was very angry with your ancestors. Therefore say to them, Thus says the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts. Do not be like your ancestors, to whom the former prophets proclaimed, "Thus says the LORD of hosts, Return from your evil ways and from your evil deeds." But they did not hear or heed me, says the LORD. Your ancestors, where are they? And the prophets, do they live forever? But my words and my statutes, which I commanded my servants the prophets, did they not overtake your ancestors? So they repented and said, "The LORD of hosts has dealt with us according to our ways and deeds, just as he planned to do."

On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berechiah son of Iddo; and Zechariah said, In the night I saw a man riding on a red horse! He was standing among the myrtle trees in the glen; and behind him were red, sorrel, and white horses. Then I said, "What are these, my lord?" The angel who talked with me said to me, "I will show you what they are." So the man who was standing among the myrtle trees answered, "They are those whom the LORD has sent to patrol the earth." Then they spoke to the angel of the LORD who was standing among the myrtle trees, "We have patrolled the earth, and lo, the whole earth remains at peace." Then the angel of the LORD said, "O LORD of hosts, how long will you withhold mercy from Jerusalem and the cities of Judah, with which you have been angry these seventy years?" Then the LORD replied with gracious and comforting words to the angel who talked with me. So the angel who talked with me said to me, Proclaim this message: Thus says the LORD of hosts; I am very jealous for Jerusalem and for Zion.

Here ends the Reading.

# THE SONG OF MARY

Hymnal 437

Please stand as you are able.

1 Tell out, my soul, the great - ness of the Lord!  
2 Tell out, my soul, the great - ness of his Name!  
3 Tell out, my soul, the great - ness of his might!  
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
Music: Birmingham, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

## THE SECOND READING

Luke 10:25-37

*Please be seated.*

*The Officiant invites a volunteer to come to the eagle lectern to read.*

*Reader*            A Reading from the Gospel according to Luke.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

"But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Here ends the Reading.

# THE SONG OF SIMEON

Hymnal 499

Please stand as you are able.

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na - tions trapped in dark - est night,

the glo - ry of your peo - ple, and their light.

Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*; Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. *Hymns for Church and School*, 1964

# THE APOSTLES' CREED

BCP p. 120

*Officiant*  
|b ██████████|

**I believe in God, the Father almighty,**

*All*  
|b ██████████|

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# THE PRAYERS

## SALVATION

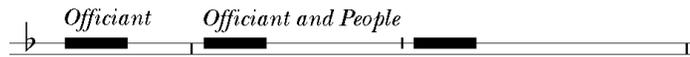
Hymnal S 62

*Officiant*                      *People*                      *Officiant*  
|b ██████████|                      | ██████████|                      | ██████████|

The Lord be with you.    And also with you.    Let us pray.

# THE LORD'S PRAYER

Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

# SUFFRAGES

Hymnal S 52



V. Show us your mer - cy, O Lord;



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



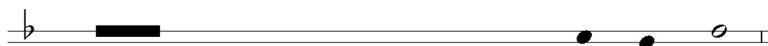
V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



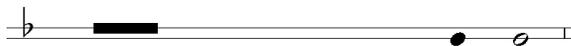
R. And guide us in the way of jus - tice and truth.

  
V. Let your way be known up - on earth;

  
R. Your saving health among all na - tions.

  
V. Let not the needy, O Lord, be forgot-ten;

  
R. Nor the hope of the poor be ta - ken a - way.

  
V. Create in us clean hearts, O God;

  
R. And sustain us with your Holy Spi - rit.

## COLLECT

*For Aid Against Perils*

BCP p. 70

*Officiant* Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

*All* Amen.

## THE COLLECT OF THE DAY

*Weekdays of Easter 18*

LFF p. 72

*Cantor* O God, by the glorification of Jesus Christ and the coming of the Holy Spirit you have opened for us the gates of your kingdom: Grant that we, who have received such great gifts, may dedicate ourselves more diligently to your service, and live more fully the riches of our faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

## PRAYER FOR MISSION

BCP p. 124

*Officiant* Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*All* Amen.

# HYMN

Hymnal 221, vv. 1-2, 4

The organist plays the hymn once. Sung by all.

1 O Lord Most High, e - ter - nal King, by  
2 A - scend - ing to the Fa - ther's throne, thou  
3 O ris - en Christ, a - scend - ed Lord, all

thee re - deemed thy praise we sing. The bonds of  
claim'st the king - dom as thine own; and an - gels  
praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the  
won - der when they see how changed is our hu -  
end - less a - ges run, with Fa - ther and with

*After stanza 3*

vic - to - ry.  
man - i - ty.  
Spi - rit, One. Al - le - lu - ia!

Words: Medieval Latin; sts. 1-2, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885)  
Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947)

# PRAYERS

Add your own prayers and thanksgivings to God either silently or aloud.

# A LITANY OF THANKSGIVING

BCP p. 837, alt.

*Officiant* Let us give thanks to God, Creator of all, Source of life and love,  
for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

*All*   
We thank you, O God.

*Officiant* For all that is gracious in the lives of men and women, revealing the image of  
Christ in us,

*All*   
We thank you, O God.

*Officiant* For our daily food and drink, our homes and families, and our friends,

*All*   
We thank you, O God.

*Officiant* For minds to think, and hearts to love, and hands to serve,

*All*   
We thank you, O God.

*Officiant* For health and strength to work, and leisure to rest and play,

*All*   
We thank you, O God.

*Officiant* For the brave and courageous, who are patient in suffering and faithful in  
adversity,

*All*   
We thank you, O God.

*Officiant* For all valiant seekers after truth, liberty, and justice,

*All*   
We thank you, O God.

*Officiant* For [ \_\_\_\_\_ ], the communion of saints, in all times and places,

*All*   
We thank you, O God.

*Officiant* Above all, we give you thanks for the great mercies and promises given to us  
in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One,  
Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now  
and for ever.

*All*   
A - men.

# CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

*Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

*Officiant*      Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

*All*              **Amen.**

# SERVICE PARTICIPANTS

OFFICIANT  
Zachary Fletcher

CANTOR AND ORGANIST  
Janet Yieh

SACRISTAN  
Yunjeong Seol



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. The Collect of the Day is selected from the Weekdays of Easter Season in *Lesser Feasts and Fasts* 2006 (LFF). Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



120 Broadway, New York, NY 10271  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Dr. William Lupfer, Rector  
The Rev. Phillip A. Jackson, Vicar