

# ALTAR BOOK

HOLY EUCHARIST RITE II

BOOK OF COMMON PRAYER  
EUCHARISTIC PRAYER B, ADAPTED;

BCP PREFACE OF ASCENSION:  
SIMPLE TONE

## ASCENSION DAY

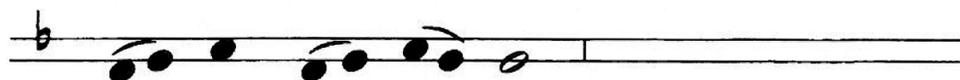
THURSDAY, MAY 30, 2019  
ST. PAUL'S CHAPEL, 5:30PM

# THE GREAT THANKSGIVING

BCP p. 367, adapted/BCP p. 379

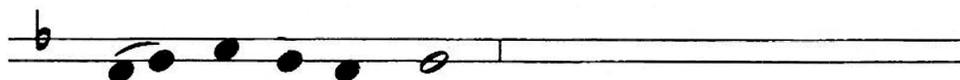
(Bulletin p. 14)

**Celebrant**



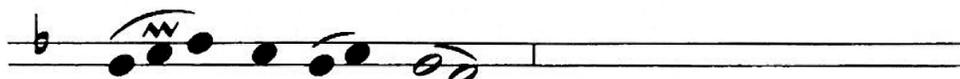
The Lord be with you.

**People**



And al - so with you.

**Celebrant**



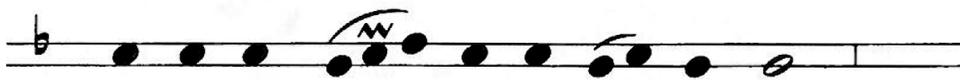
Lift up your hearts.

**People**



We lift them to the Lord.

**Celebrant**



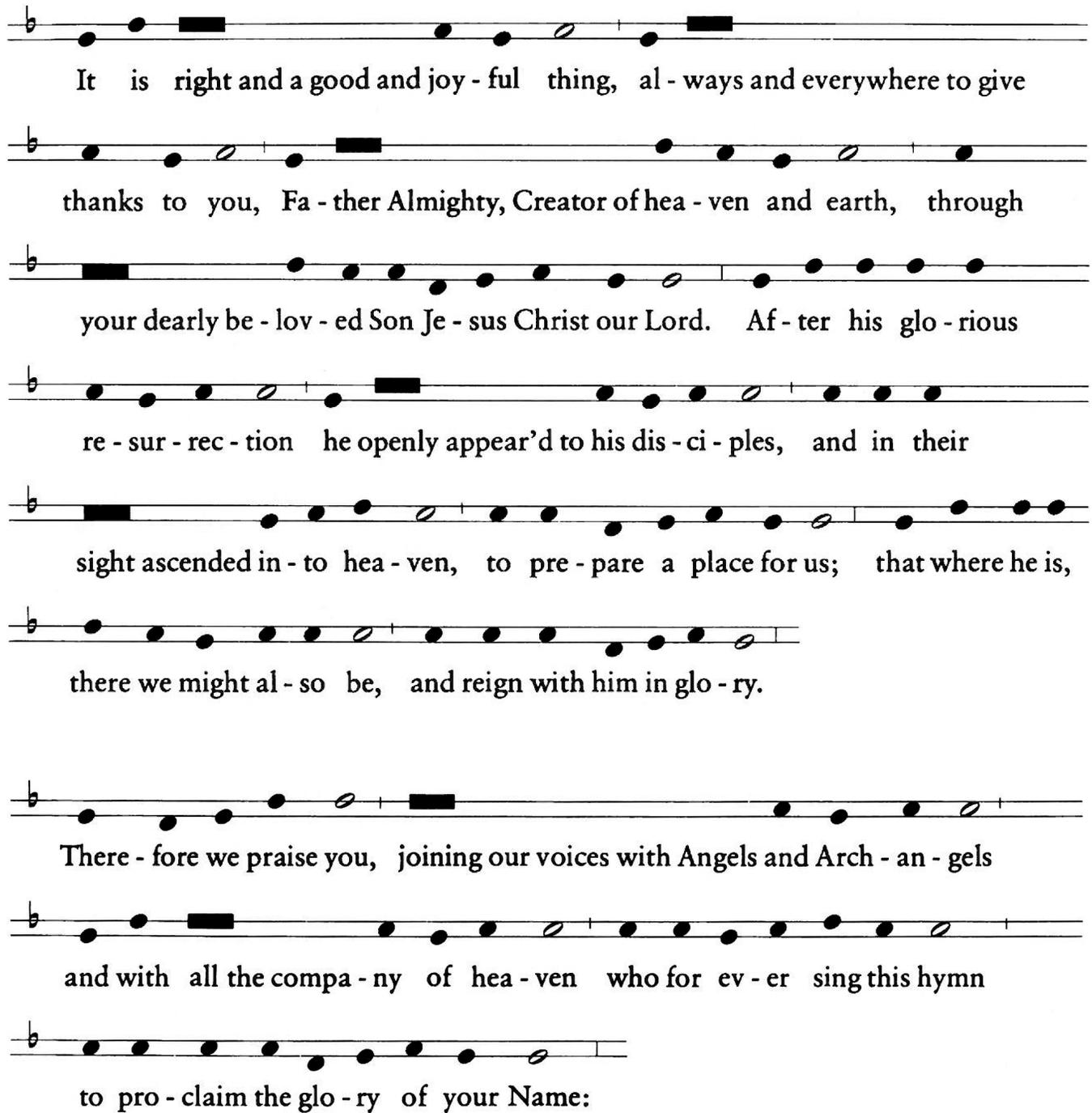
Let us give thanks to the Lord our God.

**People**



It is right to give God thanks and praise.

## Celebrant (Simple Tone)



It is right and a good and joy - ful thing, al - ways and everywhere to give  
thanks to you, Fa - ther Almighty, Creator of hea - ven and earth, through  
your dearly be - lov - ed Son Je - sus Christ our Lord. Af - ter his glo - rious  
re - sur - rec - tion he openly appear'd to his dis - ci - ples, and in their  
sight ascended in - to hea - ven, to pre - pare a place for us; that where he is,  
there we might al - so be, and reign with him in glo - ry.

There - fore we praise you, joining our voices with Angels and Arch - an - gels  
and with all the compa - ny of hea - ven who for ev - er sing this hymn  
to pro - claim the glo - ry of your Name:

# HOLY, HOLY, HOLY

Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless'd is the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**Celebrant** We give thanks to you, O God,  
for the goodness and love  
which you have made known to us in creation;  
in the calling of Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus, your Son.  
For in these last days  
you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

**At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.**

On the night before he died for us,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

**At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.**

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**Celebrant** And we offer our sacrifice of praise and thanksgiving  
to you, O Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ  
and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice,  
that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time,  
put all things in subjection under your Christ,  
and bring us to that heavenly country where,  
with [\_\_\_\_\_ and] all your saints,  
we may enter the everlasting heritage  
of your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation.

**Celebrant** Through Christ and with Christ and in Christ,  
all honor and glory are yours,  
Almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever.

**All** AMEN.

THE LORD'S PRAYER (Bulletin p. 16)

BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,

**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

**The three sacred ministers receive the Sacrament in both kinds,  
and then immediately deliver it to the People.**

**The Bread and the Cup are given to the communicants with these words**

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

**If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying**

**Celebrant** Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (wine) that it, also,  
may be the Sacrament of the precious Body (Blood)  
of your Son Jesus Christ our Lord,  
who took bread (the cup) and said,  
“This is my Body (Blood).”  
Amen.

# COMMUNION HYMN

Hymnal 445

The People stand at the final verse.

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

**The Celebrant stands at the altar.**

**Celebrant** Let us pray.

**All** God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim  
your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## THE BLESSING

BOS 2018 p. 13, adapted

**Celebrant** May the risen Christ  
who is seated on the right hand of God in glory,  
clothe you with power from on high.

And the blessing  
of the One, Holy, and Undivided Trinity,  
Loving Creator, Living Word, and Life-Giving Spirit,  
be among you and remain with you always.

**All** Amen.

**The Celebrant returns to the sedilia.**