Altar Book

Weekday Holy Eucharist, Rite II

Book of Common Prayer
Eucharistic Prayer A, adapted:
BCP Preface of Apostles

Saint James the Apostle

Thursday, July 25, 2019

Chapel of All Saints, 12:05pm

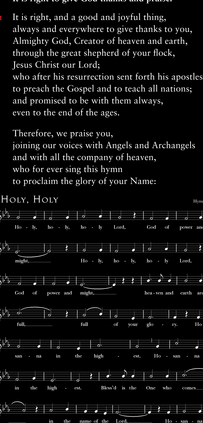
The Great Thanksgiving (Bulletin p. 13) BCP p. 361, adapted/p. 381

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth,
through the great shepherd of your flock,
Jesus Christ our Lord;
who after his resurrection sent forth his apostles
to preach the Gospel and to teach all nations;
and promised to be with them always,
even to the end of the ages.

Therefore, we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Holy, Holy, Holy Hymnal S 130, adapted



Celebrant Holy and gracious God:
In your infinite love you made us for yourself,
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your Onlybegotten and Beloved One,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and loving Creator of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.

On the night he was handed over
to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O God,
in this sacrifice of praise and thanksgiving.
Recalling Christ's death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask
through your Onlybegotten and Beloved One,
Jesus Christ:
By Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty God, now and for ever.

All **AMEN.**

The Lord's Prayer (Bulletin p. 16) BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

The sacred ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.
People **[Amen.]**

Celebrant The Blood of Christ, the cup of salvation.
People **[Amen.]**

If the consecrated Bread or Wine does not suffice for the number
of communicants, the Celebrant is to return to the Holy Table,
and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (wine) that it, also,
may be the Sacrament of the precious Body (Blood)
of your Son Jesus Christ our Lord,
who took bread (the cup) and said,
"This is my Body (Blood)."
Amen.

Post-Communion Prayer (Bulletin p. 17) EOW 1 p. 69

The Celebrant stands alone at the altar. The People stand.

Celebrant Let us pray.
All **God of abundance,**
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing EOW 1 p. 71, adapted, Celtic prayer

Celebrant The Wisdom of God,
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity,
Loving Creator, Living Word and Life-giving Spirit,
be among you, and remain with you always.
All **Amen.**

Dismissal BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**