

OFFICIANT/CANTOR SCRIPT

EVENSONG

THE SEASON AFTER PENTECOST

THURSDAY, AUGUST 1, 2019

CHAPEL OF ALL SAINTS, 5:15PM

PRELUDE

The organist plays an improvisation.

WELCOME

The Officiant stands and faces the People, welcoming them using these or similar words:

Officiant Welcome to the historic Chapel of All Saints for Evensong.

As you might know, Evensong is Evening Prayer which is chanted with music. We all pray Evensong together, so please follow along in your bulletin and join in as indicated and when you feel comfortable doing so.

At two points in the service tonight, we will ask for a volunteer to come forward to read the appointed reading of scripture. Anyone can volunteer to read, even if you have never done this before! So just raise your hand at that point if you feel called to do so.

There is a notebook in the lectern that you will read from, so there is no need to bring your bulletin with you.

Now let's pause and take a few breaths before we start with tonight's service of Evensong.

Silence is kept.

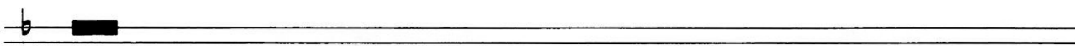
The Officiant looks at the notebook in the lectern to make sure that it's ready and turned to tab 1.

Officiant Please stand as you are able.

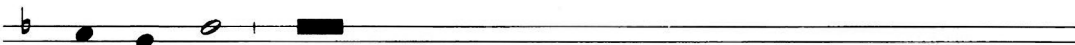
PRAYER FOR LIGHT

BCP p. 110

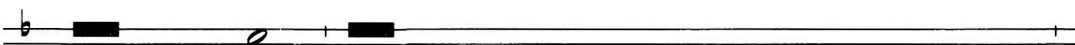
The People stand.

Officiant 


Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the



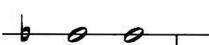
ves - per light; and we implore you of your great mercy that, as you enfold us with the



radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit;



through Je - sus Christ our Lord.

All 


A - men.

THE INVITATORY AND PSALTER

PRECES

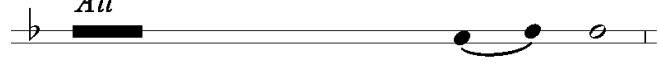
Hymnal S 58

Officiant

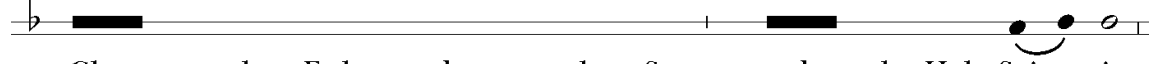


O God, make speed to save us.

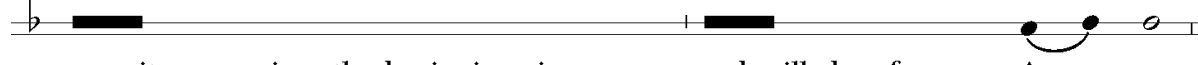
All



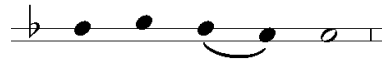
O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.




Al - le - lu - ia.


PHOS HILARON

Hymnal 31, vv. 1-3


The organist plays the hymn once and then the People sing.



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.

Words: Latin; tr. Anne K. LeCroy (1930-2016); Music: *Dunedin*, Vernon Griffiths (1894-1985)

THE PSALM

Psalm 74:1-2, 9, 11-12, 14-16, 20-21


BCP p. 689

Officiant Let us sing from Psalm 74 responsively.

The Cantor sings the first two verses and then the People join as indicated.

Change notes as indicated by barlines and asterisks.



Cantor O God, why have you utterly cast us | off? *
why is your wrath so hot against the sheep of your | pasture?
Remember your congregation that you purchased long a- | go, *
the tribe you redeemed to be your inheritance, ,
and Mount Zion where you | dwell.

All How long, O God, will the adversary | scoff? *
will the enemy blaspheme your Name for | ever?
Yet God is my King from ancient | times, *
victorious in the midst of the | earth.
You divided the sea by your | might *
and shattered the heads of the dragons upon the | waters;
You split open spring and | torrent; *
you dried up ever-flowing | rivers.
Yours is the day, yours also the | night; *
you established the moon and the | sun.
You fixed all the boundaries of the | earth; *
you made both summer and | winter.
Let not the oppressed turn away a- | shamed; *
let the poor and needy praise your | Name.
Arise, O God, maintain your | cause; *
remember how fools revile you all day | long.

After the Psalm, all sing

All Glory to the Father and to the | Son, *
And to the Holy | Spirit:
As it was in the beginning, is | now, *
And will be for ever. A- | men.

Music: Jerome Webster Meachen (1930-2015)

THE FIRST READING

Officiant Please be seated.

The People sit.

Officiant Now it is time for a volunteer to come forward for the first reading.
Is there anyone who would like to come forward to read?

As the Reader moves toward the steps:

Officiant Please be careful with the steps, it's very easy to trip up here.

The Officiant sits.

Reader A Reading from the Book of Judges.
Deborah, a prophetess, wife of Lappidoth, was judging Israel. ...
... subdued King Jabin of Canaan before the Israelites.
Here ends the Reading.

The Officiant stands and faces the People.

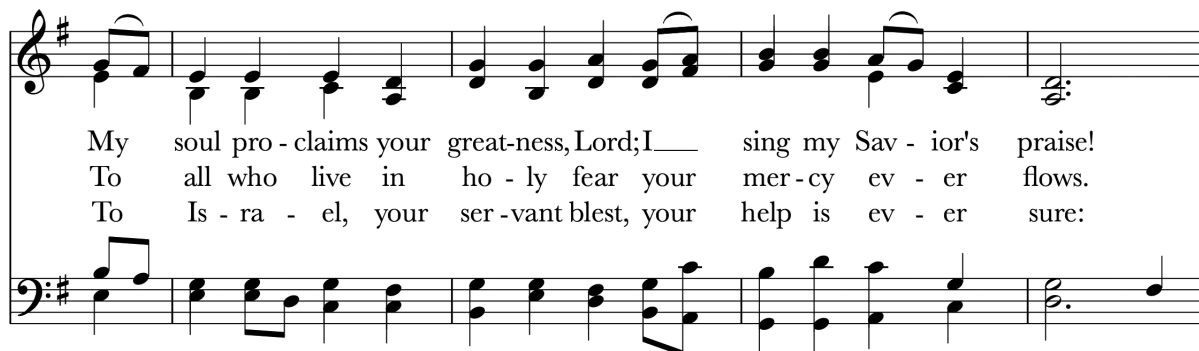
Officiant Please stand as you are able for the Song of Mary.

The People stand.

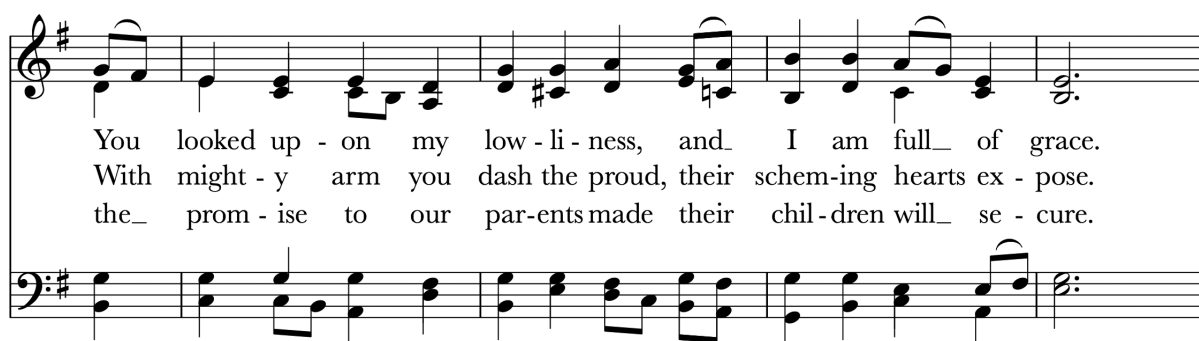
*During the Song of Mary, make sure that the Sacristan turns the tab to the second reading.
If not, put your notebook in your seat and walk to the lectern and set the tab for the second reading.*

THE SONG OF MARY

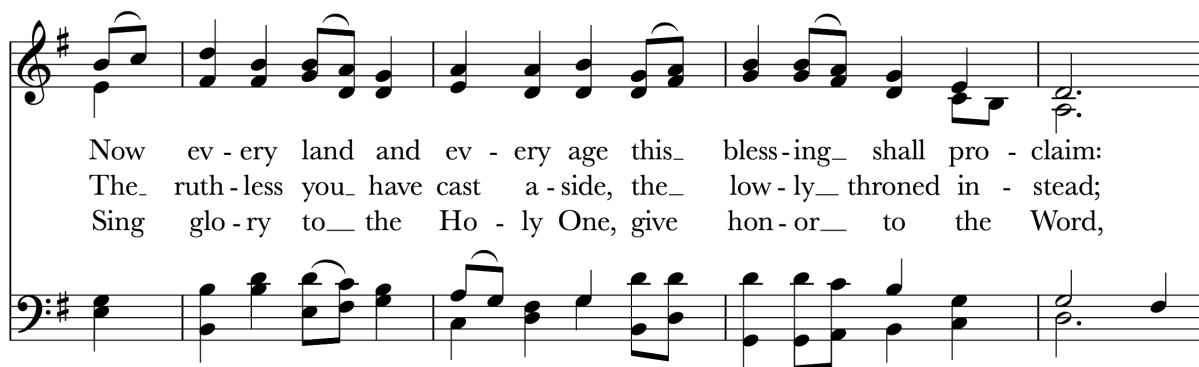
Please continue standing.



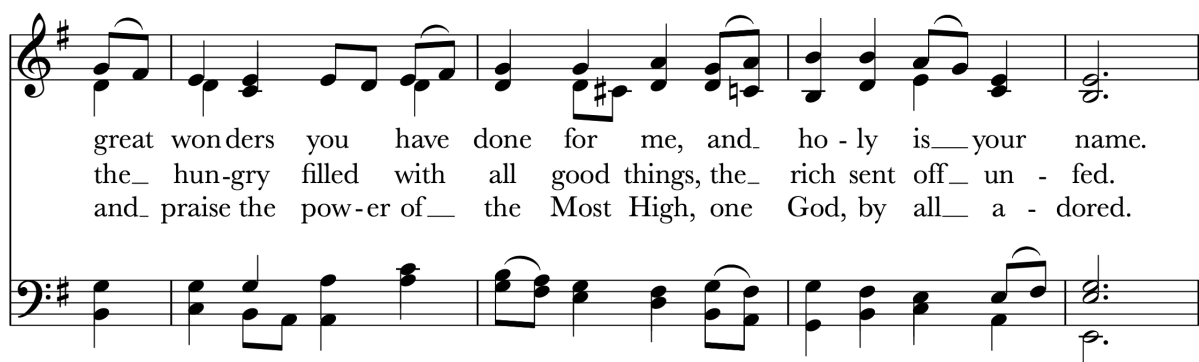
My soul pro - claims your great-ness, Lord; I — sing my Sav - ior's praise!
To all who live in ho - ly fear your mer - cy ev - er flows.
To Is - ra - el, your ser - vant blest, your help is ev - er sure:



You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem - ing hearts ex - pose.
the prom - ise to our par - ents made their chil - dren will se - cure.



Now ev - ery land and ev - ery age this bless - ing shall pro - claim:
The ruth - less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great wonders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the pow - er of the Most High, one God, by all a - dored.

Words: *Magnificat*, Canticle 15, based on Luke 1:46-56; tr. *With One Voice: A Lutheran Resource for Worship*,
© Augsburg Fortress, 1995; Music: *Kingsfold*, English traditional melody, arr. Ralph Vaughan Williams (1872-1958)

THE SECOND READING

Officiant Please be seated.

The People sit.

Officiant Now it is time for the second volunteer reader.
Who wants to come forward to read?

As the Reader moves toward the steps:

Officiant Again, be careful with the steps.

The Officiant sits.

Reader A Reading from the Gospel according to Mark.
When the Pharisees and some of the scribes ...
... evil things come from within, and they defile a person."
Here ends the Reading.

The Officiant stands and faces the People.

Officiant Please stand as you are able for the Song of Simeon.

The People stand.

THE SONG OF SIMEON

Lutheran Service Book 937

Please continue standing.

Lord, bid your serv - ant go in peace; your word is now ful - filled.____
This is the Sav - ior of the world, the Gen - tiles' prom - ised light,____
With saints of old, with saints to come, to you we lift our voice;____

These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.
to Fa - ther, Son, and Spir - it blest be hon - or, love and praise.

Words: *Nunc dimittis*, Canticle 17, based on Luke 2:29-32, adapt. James Quinn (1919-2010)
Music: *Martyrdom*, Hugh Wilson (1766-1824)

THE APOSTLES' CREED

BCP p. 120

Officiant
b []

I believe in God, the Father almighty,

All
b []

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

SALVATION

Hymnal S 62

Officiant *People* *Officiant*
b [] [] []

The Lord be with you. And also with you. Let us pray.

THE LORD'S PRAYER

Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

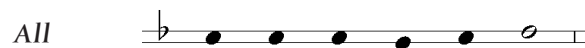
SUFFRAGES

Hymnal S 64

The Officiant sings the Versicles and the People join on the Responses.



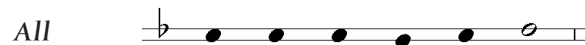
That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.



That your holy angels may lead us in paths of peace and good-will,



We en - treat you, O Lord.



That we may be pardoned and forgiven for our sins and of - fen - ses,



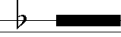
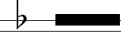
We en - treat you, O Lord.



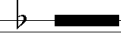
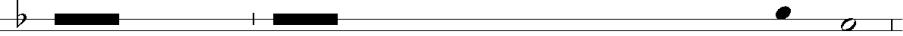
That there may be peace to your Church and to the whole world,



We en - treat you, O Lord.

Officiant 
 That we may depart this life in your faith and fear,

 and not be condemned before the great judgment seat of Christ,

All 
 We en - treat you, O Lord.

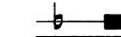
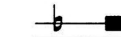
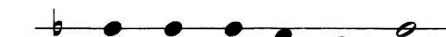
Officiant 
 That we may be bound together by your Holy Spirit in the communion of

 all your saints, entrusting one another and all our life to Christ,

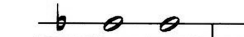
All 
 We en - treat you, O Lord.

COLLECT

For Aid Against Perils

BCP p. 70

Officiant 
 Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us

 from all perils and dangers of this night; for the love of your only Son,

 our Sav - ior Je - sus Christ.

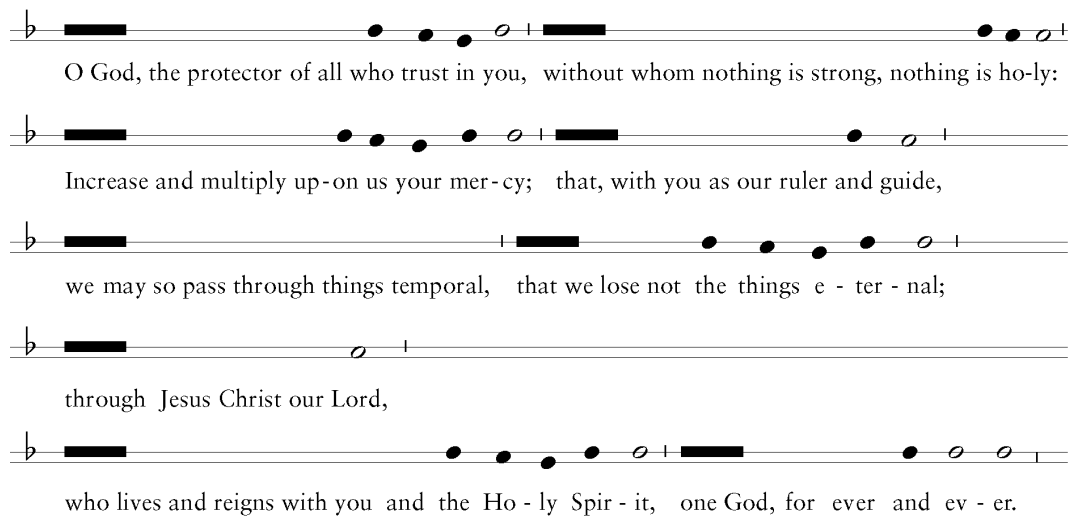
All 
A - men.

THE COLLECT OF THE DAY

Proper 12

BCP p. 231

Cantor



O God, the protector of all who trust in you, without whom nothing is strong, nothing is ho-ly:

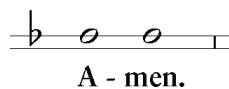
Increase and multiply up-on us your mer-cy; that, with you as our ruler and guide,

we may so pass through things temporal, that we lose not the things e - ter - nal;

through Jesus Christ our Lord,

who lives and reigns with you and the Ho - ly Spir - it, one God, for ever and ev - er.

All

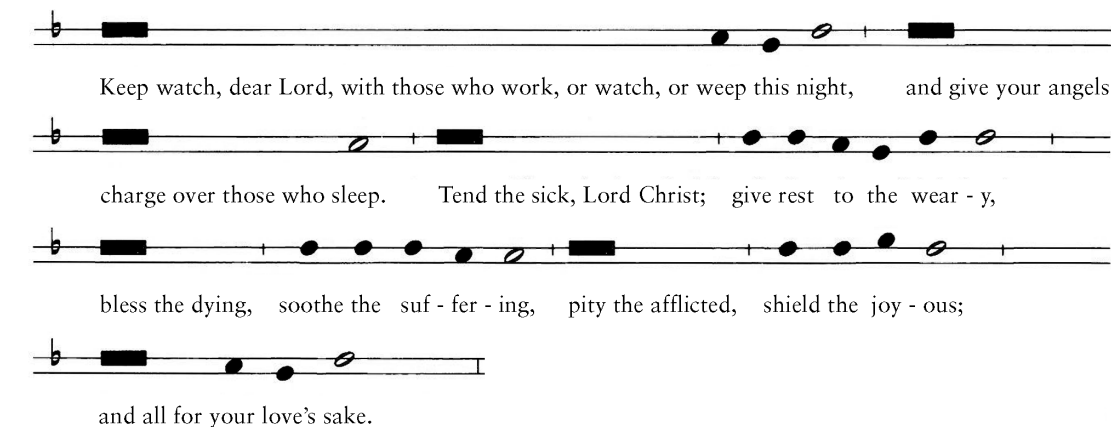


A - men.

PRAYER FOR MISSION

BCP p. 124

Officiant



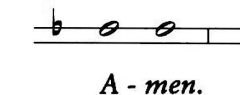
Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels

charge over those who sleep. Tend the sick, Lord Christ; give rest to the wear - y,

bless the dying, soothe the suf - fer - ing, pity the afflicted, shield the joy - ous;

and all for your love's sake.

All



A - men.

HYMN

Hymnal 711

The organist plays the hymn once. Sung by all.

1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7
Music: Seek Ye First, Karen Lafferty

PRAYERS

Officiant And now we add our own prayers and thanksgivings to God either silently or aloud.



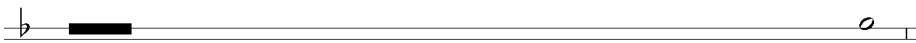
Count for 60 seconds. At the end of the prayers, say:

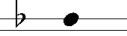
Officiant Amen.

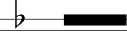
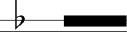
Let us continue with the Litany of Thanksgiving.

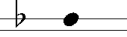
A LITANY OF THANKSGIVING


BCP p. 837, alt.


Officiant 
Let us give thanks to God, Creator of all, Source of life and love,

for all the gifts so freely be-stowed up-on us.

For the beauty and wonder of your creation, in earth and sky and sea,

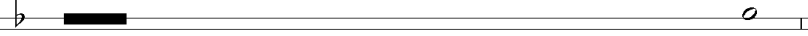
All 
We thank you, O God.

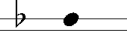
Officiant 
For all that is gracious in the lives of men and women,

revealing the image of Christ in us,


All 
We thank you, O God.

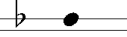
Officiant 
For our daily food and drink, our homes and families, and our friends,


All 
We thank you, O God.

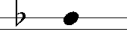
Officiant 
For minds to think, and hearts to love, and hands to serve,


All 
We thank you, O God.


Officiant 
For health and strength to work, and leisure to rest and play,

All 
We thank you, O God.


Officiant 
For the brave and courageous, who are patient in suffering and faithful in ad-ver-si-ty,


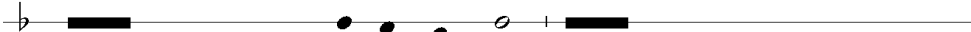
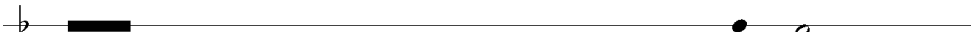
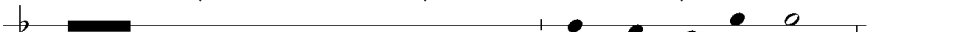
All 
We thank you, O God.


Officiant 
For all valiant seekers after truth, liberty, and jus-tice,

All 
We thank you, O God.

Officiant 
For [____], the communion of saints, in all times and pla - ces,


All 
We thank you, O God.


Officiant 
Above all, we give you thanks for the great mercies and promises

given to us in Christ Je-sus our Lord; to Christ be praise and glo-ry,

in the unity of the One, Holy and Blessed Trinity, One God,

who creates, redeems, and sustains us, now and for ev - er.


All 
A - men.

CONCLUDING VERSICLE AND RESPONSE


BCP p. 126


Officiant 
Let us bless the Lord.

People 
Thanks be to God.

Officiant 
Glory to God whose power, working in us, can do infinitely more than we can ask or im - ag - ine:



Glory to him from generation to generation in the Church,

and in Christ Jesus for ev - er and ev - er.

All 
A - men.

SENDING OUT

The Officiant dismisses the congregation using these or similar words:

Officiant Thank you for joining us for Evensong tonight: it was so nice to have everyone here!

I hope you have a safe trip home and that you have a wonderful weekend ahead.

The Officiant walks into the middle of the chapel nave to greet the congregation.