

# The Fourth Week after Pentecost

Monday, Tuesday, Friday  
June 22–23 and June 26, 2020, 12:05pm



# The Great Thanksgiving

BULLETIN P. 10

BCP p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

## Holy, Holy, Holy

*All* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is [*he/the one*]

who comes in the name of the Lord.

Hosanna in the highest.

*The People continue standing or kneel.*

*Celebrant* We give thanks to you, O God,  
for the goodness and love  
which you have made known to us in creation;  
in the calling of Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son.  
For in these last days  
you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

*At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.*

On the night before he died for us,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

*At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*      And we offer our sacrifice of praise and thanksgiving  
to you, O Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ  
and his Blood of the new Covenant.

Unite us to your Son in his sacrifice,  
that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time,  
put all things in subjection under your Christ,  
and bring us to that heavenly country where,  
with [\_\_\_\_\_, and] all your saints,  
we may enter the everlasting heritage  
of your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation.

By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father,  
now and for ever.

*All*

**AMEN.**

# The Lord's Prayer

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*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction and Invitation

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

*The Celebrant and Server receive the Sacrament in both kinds,  
and then immediately deliver it to the People.*



## Ministration of Communion

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*The Bread and the Cup are given to the communicants  
with these words:*

*Celebrant* The Body of Christ, the bread of heaven.

*People* [Amen.]

*Celebrant* The Blood of Christ, the cup of salvation.

*People* [Amen.]

## Consecration of Additional Elements

BCP p. 408

*If the consecrated Bread or Wine does not suffice for the number  
of communicants, the Celebrant is to return to the Holy Table,  
and consecrate more of either or both, by saying:*

*Celebrant* Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (*wine*) that it, also,  
may be the Sacrament of the precious Body (*Blood*)  
of your Son Jesus Christ our Lord,  
who took bread (*the cup*) and said,  
“This is my Body (*Blood*).”  
Amen.



# Post-Communion Prayer

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*The Celebrant stands at the altar.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

EOW p. 71, adapted

*Celebrant* The Wisdom of God,  
the Love of God,  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world:  
and the blessing of God—  
Father, Son, and Holy Spirit—  
be among you and remain with you always.

*All* Amen.



# Dismissal

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*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*The Celebrant exits down the front chancel steps and exits through the Monument Room doors.*