

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



EVENSONG
THE SEASON OF EASTER
MAY 23, 2019, 5:15PM



Almighty, everlasting God,
let our prayer in your sight
be as incense,
the lifting up of our hands
as the evening sacrifice.

Psalm 141:2

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

PRELUDE

The organist plays an improvisation.

WELCOME

The Officiant welcomes the congregation.

PRAYER FOR LIGHT

BCP p. 110

Please stand as you are able.

Officiant Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

All Amen.

THE INVITATORY AND PSALTER

PRECES

Hymnal S 58

Officiant

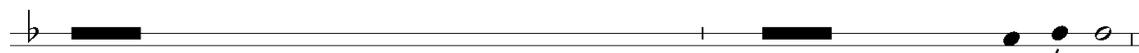


O God, make speed to save us.

All



O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

PHOS HILARON

Hymnal 25

The organist plays the hymn once and then the People sing.



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*
 Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

THE PSALM

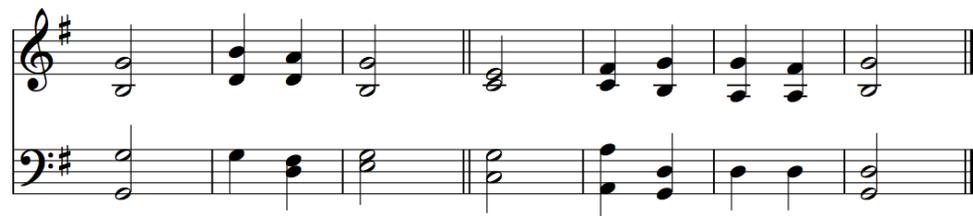
Psalm 74:1-3, 6, 8, 11-12, 14-15, 19-20

BCP p. 689

Officiant Let us sing from Psalm 74 responsively.

The Cantor sings the first verse and then the People join as indicated.

Change notes as indicated by barlines, hyphens, and dots. On underlined syllables, do not change notes.



Cantor O God, why have you utterly | cast us | off? *
 why is your wrath so hot against the | sheëp | of your | pasture?

All Remember your congregation that you purchased | long a - | go, *
 the tribe you redeemed to be your inheritance, _
 and Mount | Zi-on | where you | dwell.

Cantor Turn your steps toward the | end-less | ruins; *
 the enemy has laid waste everything | in your | sanc-tu- | ary.

All They set fire to your | ho-ly | place; *
 they defiled the dwelling-place of your Name _
 and | razed it | to the | ground.



Cantor There are no signs for | us to | see; *
there | is no | pro-phet | left;

All Yet God is my King from | an-cient | times, *
victorious in the | midst | of the | earth.

Cantor You divided the sea | by your | might *
and shattered the heads of the | dragons u- | pon the | waters;

All You split open | spring and | torrent; *
you dried up | ev-er | flow-ing | rivers.

Cantor Yours is the day, yours | also the | night; *
you established the | mōon | and the | sun.

All Look u- | pon your | covenant; *
the dark places of the | earth are | haunts of | violence.

Cantor Let not the oppressed turn a- | way a- | shamed; *
let the poor and | need-y | praise your | Name.

After the Psalm, all sing

All Glory to the Father and | to the | Son, *
And | to the | Ho-ly | Spirit:
As it was in the be- | ginning, is | now, *
And | will be for | ever. A- | men.

Music: Stephen Elvey (1805-1860)

THE FIRST READING

Wisdom 14:27-15:3

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Wisdom of Solomon.

For the worship of idols not to be named is the beginning and cause and end of every evil. For their worshipers either rave in exultation, or prophesy lies, or live unrighteously, or readily commit perjury; for because they trust in lifeless idols they swear wicked oaths and expect to suffer no harm.

But just penalties will overtake them on two counts: because they thought wrongly about God in devoting themselves to idols, and because in deceit they swore unrighteously through contempt for holiness. For it is not the power of the things by which people swear, but the just penalty for those who sin, that always pursues the transgression of the unrighteous.

But you, our God, are kind and true, patient, and ruling all things in mercy. For even if we sin we are yours, knowing your power; but we will not sin, because we know that you acknowledge us as yours. For to know you is complete righteousness, and to know your power is the root of immortality.

Here ends the Reading.

THE SONG OF MARY

Hymnal 437

Please stand as you are able.

1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un-num-bered bless-ings give my spi-rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do-min-ions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.

ten-der to me the prom-ise of his word;
 his mer-cy sure, from age to age the same;
 Proud hearts and stub-born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord

in God my Sa-vior shall my heart re-joice.
 his ho-ly Name—the Lord, the Might-y One.
 the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
 Music: Birmingham, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

THE SECOND READING

Luke 8:26-39

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Gospel according to Luke.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Here ends the Reading.

THE SONG OF SIMEON

Hymnal 499

Please stand as you are able.

Lord God, you now have set your ser - vant free to go in

peace as prom-ised in your word; my eyes have seen the

Sa - vior, Christ the Lord, pre-pared by you for all the

world to see, to shine on na - tions trapped in dark - est night,

the glo - ry of your peo - ple, and their light.

Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*; Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. *Hymns for Church and School*, 1964

THE APOSTLES' CREED

BCP p. 120

Officiant
|b ██████████|

I believe in God, the Father almighty,

All
|b ██████████|

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

SALVATION

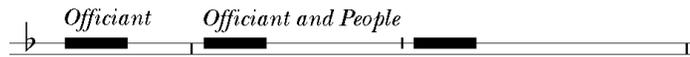
Hymnal S 62

Officiant *People* *Officiant*
|b ██████████| | ██████████| | ██████████|

The Lord be with you. And also with you. Let us pray.

THE LORD'S PRAYER

Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

SUFFRAGES

Hymnal S 52



V. Show us your mer - cy, O Lord;



R. And grant us your salva - tion.



V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



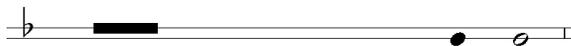
R. And guide us in the way of jus - tice and truth.


V. Let your way be known up - on earth;


R. Your saving health among all na - tions.


V. Let not the needy, O Lord, be forgot-ten;


R. Nor the hope of the poor be ta - ken a - way.


V. Create in us clean hearts, O God;


R. And sustain us with your Holy Spi - rit.

COLLECT

For Aid Against Perils

BCP p. 70

Officiant Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

All Amen.

THE COLLECT OF THE DAY

Weekdays of Easter 14

LFF p. 72

Cantor Hear our prayers, O Lord, and, as we confess that Christ, the Savior of the world, lives with you in glory, grant that, as he himself has promised, we may perceive him present among us also, to the end of the ages; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

PRAYER FOR MISSION

BCP p. 124

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

HYMN

Hymnal 345, vv. 1-2

The organist plays the hymn once. Sung by all.

1 Sa - vior, a - gain to thy dear Name we raise;
2 Grant us thy peace up - on our home - ward way;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,

that in this house have called up - on thy Name,
for dark and light are both a - like to thee.

Words: John Ellerton (1826-1893), alt.; Music: *Ellers*, Edward John Hopkins (1818-1901)

PRAYERS

Add your own prayers and thanksgivings to God either silently or aloud.

A LITANY OF THANKSGIVING

BCP p. 837, alt.

Officiant Let us give thanks to God, Creator of all, Source of life and love,
for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

All 
We thank you, O God.

Officiant For all that is gracious in the lives of men and women, revealing the image of
Christ in us,

All 
We thank you, O God.

Officiant For our daily food and drink, our homes and families, and our friends,

All 
We thank you, O God.

Officiant For minds to think, and hearts to love, and hands to serve,

All 
We thank you, O God.

Officiant For health and strength to work, and leisure to rest and play,

All 
We thank you, O God.

Officiant For the brave and courageous, who are patient in suffering and faithful in
adversity,

All 
We thank you, O God.

Officiant For all valiant seekers after truth, liberty, and justice,

All 
We thank you, O God.

Officiant For [_____], the communion of saints, in all times and places,

All 
We thank you, O God.

Officiant Above all, we give you thanks for the great mercies and promises given to us
in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One,
Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now
and for ever.

All 
A - men.

CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

All **Amen.**

SERVICE PARTICIPANTS

OFFICIANT
Zachary Fletcher

CANTOR AND ORGANIST
Janet Yieh

SACRISTAN
Yunjeong Seol



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. The Collect of the Day is selected from the Weekdays of Easter Season in *Lesser Feasts and Fasts* 2006 (LFF). Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



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