

# ALTAR BOOK

HOLY EUCHARIST RITE II

SCOTTISH LITURGY 1982  
EUCCHARISTIC PRAYERS 2 AND 4, ADAPTED;

BOOK OF COMMON PRAYER  
EUCCHARISTIC PRAYER A PREFACE;  
PROPER PREFACE OF PENTECOST

## THE DAY OF PENTECOST

SUNDAY, JUNE 9, 2019  
ST. PAUL'S CHAPEL, 8:00AM

# THE GREAT THANKSGIVING (Bulletin p. 9)

BCP p. 361, adapted/p. 380

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** It is truly right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God,  
Creator of heaven and earth,  
through Jesus Christ our Lord.

In fulfillment of his true promise,  
the Holy Spirit came down on this day from heaven,  
lighting upon the disciples,  
to teach them and to lead them into all truth;  
uniting peoples of many tongues  
in the confession of one faith,  
and giving to your Church  
the power to serve you as a royal priesthood,  
and to preach the Gospel to all nations.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.

SL pp. 12, 16, adapted

**Celebrant** Worship and praise belong to you,  
the source of all life,  
the breath of all being.  
Your power sustains,  
your love restores,  
our broken world.  
You are unceasingly at work,  
from chaos bringing order  
and filling emptiness with life.  
Your Spirit is fire in us,  
purging our sin and warming our hearts to love.  
As children of your redeeming purpose,  
the seal of Christ is upon us  
and as a pledge of what is to come  
Christ has given the Spirit to dwell in our hearts.

**At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.**

Before he was given up to suffering and death,  
at supper with his disciples,  
Jesus took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
“Take, eat.  
This is my Body: it is broken for you.  
Do this in remembrance of me.”

**At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.**

After supper, Jesus took the cup,  
offered you thanks,  
and gave it to them, saying:  
“Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you and for all  
that sins may be forgiven.  
Do this in remembrance of me.”

We now obey his command:

**All**      We remember Christ’s death,  
We proclaim Christ’s resurrection,  
We await the coming of Christ in glory.

**Celebrant** Send your Holy Spirit  
upon these gifts of bread and wine,  
that they may be the Body and Blood of your Son,  
and upon us,  
that we may be kindled with the fire of your love  
and be renewed for the service of your Kingdom.

Empower all who are baptized  
into the fellowship of Christ's Body  
to live and work to your praise and glory.  
In your new creation,  
bring us into our heritage  
in the company of the Blessed Mary, Blessed Paul,  
the apostles, and prophets,  
and all our sisters and brothers living and departed.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty God, now and for ever.

**All** AMEN.

# THE LORD'S PRAYER

(Bulletin p. 11)

BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,  
**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

**The Celebrant and Server receive the Sacrament in both kinds,  
and then immediately deliver it to the People.**

**The Bread and the Cup are given to the communicants  
with these words**

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

**If the consecrated Bread or Wine does not suffice for the number  
of communicants, the Celebrant is to return to the Holy Table,  
and consecrate more of either or both, by saying**

**Celebrant** Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (wine) that it, also,  
may be the Sacrament of the precious Body (Blood)  
of your Son Jesus Christ our Lord,  
who took bread (the cup) and said,  
“This is my Body (Blood).”  
Amen.

POST-COMMUNION PRAYER (Bulletin p. 12)

EOW 1 p. 70

The Celebrant stands at the altar. The People stand.

**Celebrant** Let us pray.

**Silence is kept.**

**All** Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.



## PONTIFICAL BLESSING

BCP p. 523/BOS p. 27, adapted

### The Bishop blesses the People.

**Bishop** Our help is in the Name of the Lord;

**People** The maker of heaven and earth.

**Bishop** Blessed be the Name of the Lord;

**People** From this time forth for evermore.

**Bishop** May the Spirit of truth lead you into all truth,  
giving you grace to confess that Jesus Christ is Lord,  
and to proclaim the wonderful works of God;  
and the blessing  
of the Blessed and Holy Trinity One God,  
Loving Creator, Living Word and Life-giving Spirit  
be among you and remain with you always.

**All** Amen.

## DISMISSAL

BCP p. 366

**Deacon** Let us go forth into the world,  
rejoicing in the power of the Spirit.  
Alleluia, alleluia.

**People** Thanks be to God.  
Alleluia, alleluia.

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