

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



EVENSONG

THE SEASON AFTER PENTECOST

AUGUST 8, 2019, 5:15PM



Almighty, everlasting God,
let our prayer in your sight
be as incense,
the lifting up of our hands
as the evening sacrifice.

Psalm 141:2

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

PRELUDE

The organist plays an improvisation.

WELCOME

The Officiant welcomes the congregation.

PRAYER FOR LIGHT

BCP p. 110

Please stand as you are able.

Officiant Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

All Amen.

THE INVITATORY AND PSALTER

PRECES

Hymnal S 58

Officiant

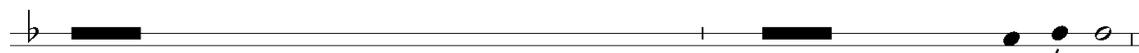


O God, make speed to save us.

All



O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

PHOS HILARON

Hymnal 31, vv. 1-3

The organist plays the hymn once and then the People sing.



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.

Words: Latin; tr. Anne K. LeCroy (1930-2016); Music: *Dunedin*, Vernon Griffiths (1894-1985)

THE PSALM

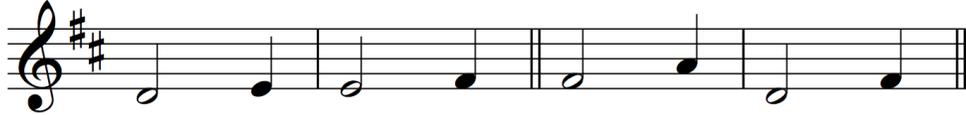
Psalm 85:1-4, 7-9, 11-13

BCP p. 708

Officiant Let us sing from Psalm 85 responsively.

The Cantor sings the first two verses and then the People join as indicated.

Change notes as indicated by barlines and asterisks.



Cantor You have been gracious to your land, O | LORD, *
you have restored the good fortune of | Jacob.

You have forgiven the iniquity of your | people *
and blotted out all their | sins.

All You have withdrawn all your | fury *
and turned yourself from your wrathful indig- | nation.

Restore us then, O God our | Savior; *
let your anger depart from | us.

Show us your mercy, O | LORD, *
and grant us your sal- | vation.

I will listen to what the LORD God is | saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to | him.

Truly, his salvation is very near to those who | fear him, *
that his glory may dwell in our | land.

Truth shall spring up from the | earth, *
and righteousness shall look down from | heaven.

The LORD will indeed grant pros- | perity, *
and our land will yield its | increase.

Righteousness shall go be- | fore him, *
and peace shall be a pathway for his | feet.

After the Psalm, all sing

All Glory to the Father and to the | Son, *
And to the Holy | Spirit:
As it was in the beginning, is | now, *
And will be for ever. A- | men.

Music: Jerome Webster Meachen (1930-2015)

THE FIRST READING

Judges 8:22-35

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Book of Judges.

The Israelites said to Gideon, "Rule over us, you and your son and your grandson also; for you have delivered us out of the hand of Midian." Gideon said to them, "I will not rule over you, and my son will not rule over you; the LORD will rule over you." Then Gideon said to them, "Let me make a request of you; each of you give me an earring he has taken as booty." (For the enemy had golden earrings, because they were Ishmaelites.) "We will willingly give them," they answered.

So they spread a garment, and each threw into it an earring he had taken as booty. The weight of the golden earrings that he requested was one thousand seven hundred shekels of gold (apart from the crescents and the pendants and the purple garments worn by the kings of Midian, and the collars that were on the necks of their camels). Gideon made an ephod of it and put it in his town, in Ophrah; and all Israel prostituted themselves to it there, and it became a snare to Gideon and to his family. So Midian was subdued before the Israelites, and they lifted up their heads no more. So the land had rest forty years in the days of Gideon.

Jerubbaal son of Joash went to live in his own house. Now Gideon had seventy sons, his own offspring, for he had many wives. His concubine who was in Shechem also bore him a son, and he named him Abimelech. Then Gideon son of Joash died at a good old age, and was buried in the tomb of his father Joash at Ophrah of the Abiezrites. As soon as Gideon died, the Israelites relapsed and prostituted themselves with the Baals, making Baal-berith their god. The Israelites did not remember the LORD their God, who had rescued them from the hand of all their enemies on every side; and they did not exhibit loyalty to the house of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.

Here ends the Reading.

THE SONG OF MARY

Please stand as you are able.

My soul pro-claims your great - ness, Lord; I — sing my Sav - ior's praise!
To all who live in ho - ly fear your mer-cy ev - er flows.
To Is - ra - el, your ser - vant blest, your help is ev - er sure:

You looked up - on my low - li - ness, and I am full_ of grace.
With might - y arm you dash the proud, their schem - ing hearts ex - pose.
the_ prom - ise to our par - ents made their chil - dren will_ se - cure.

Now ev - ery land and ev - ery age this. bless - ing_ shall pro - claim:
The ruth - less you have cast a - side, the_ low - ly_ throned in - stead;
Sing glo - ry to_ the Ho - ly One, give hon - or_ to the Word,

great won - ders you have done for me, and ho - ly is_ your name.
the_ hun - gry filled with all good things, the_ rich sent off_ un - fed.
and_ praise the po - wer of_ the Most High, one God, by all_ a - dored.

Words: *Magnificat*, Canticle 15, based on Luke 1:46-56; tr. *With One Voice: A Lutheran Resource for Worship*, © Augsburg Fortress, 1995; Music: *Kingsfold*, English traditional melody, arr. Ralph Vaughan Williams (1872-1958)

THE SECOND READING

Mark 9:2-13

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Gospel according to Mark.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean. Then they asked him, "Why do the scribes say that Elijah must come first?" He said to them, "Elijah is indeed coming first to restore all things. How then is it written about the Son of Man, that he is to go through many sufferings and be treated with contempt? But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written about him."

Here ends the Reading.

THE SONG OF SIMEON

Lutheran Service Book 937

Please stand as you are able.

Lord, bid your serv - ant go in peace; your word is now ful - filled.
This is the Sav - ior of the world, the Gen - tiles' prom - ised light,
With saints of old, with saints to come, to you we lift our voice;

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are written below the treble staff.

These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.
to Fa - ther, Son, and Spir - it blest be hon - or, love and praise.

The second system of musical notation continues the piece. It features the same treble and bass staff arrangement. The lyrics are written below the treble staff.

Words: *Nunc dimittis*, Canticle 17, based on Luke 2:29-32, adapt. James Quinn (1919-2010)
Music: *Martyrdom*, Hugh Wilson (1766-1824)

THE APOSTLES' CREED

BCP p. 120

Officiant
|b ██████████|

I believe in God, the Father almighty,

All
|b ██████████|

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALVATION

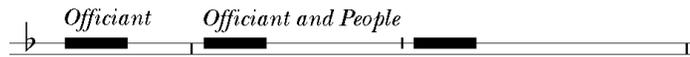
Hymnal S 62

Officiant *People* *Officiant*
|b ██████████| | ██████████| | ██████████|

The Lord be with you. And also with you. Let us pray.

THE LORD'S PRAYER

Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

SUFFRAGES

Hymnal S 64

The Officiant sings the Versicles and the People join on the Responses.



That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.



That your holy angels may lead us in paths of peace and good-will,



We en - treat you, O Lord.



That we may be pardoned and forgiven for our sins and of - fen - ses,



We en - treat you, O Lord.



That there may be peace to your Church and to the whole world,



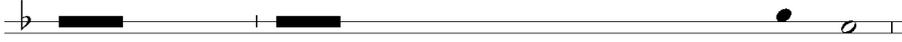
We en - treat you, O Lord.

Suffrages continue on the next page.

Officiant 
 That we may depart this life in your faith and fear,

 and not be condemned before the great judgment seat of Christ,

All 
 We en - treat you, O Lord.

Officiant 
 That we may be bound together by your Holy Spirit in the communion of

 all your saints, entrusting one another and all our life to Christ,

All 
 We en - treat you, O Lord.

COLLECT *For Aid Against Perils* BCP p. 70

Officiant Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

All Amen.

THE COLLECT OF THE DAY *Proper 13* BCP p. 232

Cantor Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

PRAYER FOR MISSION BCP p. 124

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

HYMN

Hymnal 594, vv. 1, 4

The organist plays the hymn once. Sung by all.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
dore, for the fac - ing of this hour.
serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.; Music: Cwm Rhondda, John Hughes (1873-1932)

PRAYERS

Add your own prayers and thanksgivings to God either silently or aloud.

A LITANY OF THANKSGIVING

BCP p. 837, alt.

Officiant Let us give thanks to God, Creator of all, Source of life and love,
for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

All 
We thank you, O God.

Officiant For all that is gracious in the lives of men and women, revealing the image of
Christ in us,

All 
We thank you, O God.

Officiant For our daily food and drink, our homes and families, and our friends,

All 
We thank you, O God.

Officiant For minds to think, and hearts to love, and hands to serve,

All 
We thank you, O God.

Officiant For health and strength to work, and leisure to rest and play,

All 
We thank you, O God.

Officiant For the brave and courageous, who are patient in suffering and faithful in
adversity,

All 
We thank you, O God.

Officiant For all valiant seekers after truth, liberty, and justice,

All 
We thank you, O God.

Officiant For [_____], the communion of saints, in all times and places,

All 
We thank you, O God.

Officiant Above all, we give you thanks for the great mercies and promises given to us
in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One,
Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now
and for ever.

All 
A - men.

CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

All **Amen.**

SERVICE PARTICIPANTS

OFFICIANT

Scott Smith

CANTOR AND ORGANIST

Janet Yieh

SACRISTAN

Dante De La Pava



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



120 Broadway, New York, NY 10271
T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, Rector
The Rev. Phillip A. Jackson, Vicar