

SEVENTH SUNDAY AFTER PENTECOST

JULY 28, 2019, 9:15AM



Compassion

If I can stop one heart from breaking,
I shall not live in vain;
If I can ease one life the aching,
Or cool one pain,
Or help one fainting robin
Unto his nest again,
I shall not live in vain.

Emily Dickinson

ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE: THE SEASON OF COMPASSION

Bear one another's burdens, and in this way you will fulfill the law of Christ.

Galatians 6:2

Over the last several years, churches of many denominations, including many within the Anglican Communion, have designated a Season of Compassion. It has usually been observed for a few weeks in the Season after Pentecost, sometime between July and October.

Our Sunday liturgy is always a thanksgiving to God for all the blessings of this life, especially for our creation, redemption, and preservation in Jesus Christ. For the next three Sundays our thanksgiving will be informed by our recognition that we are called to the ministry of compassion. Compassion is one of our Core Values, and in these weeks, we will enter into worship ready to hear again the call to be agents of Christ's compassion and ministers of Christ's kindness and care.

The Concluding Collects for the Prayers of the People during the Season of Compassion were composed by participants in the Core Value Retreat on Compassion in May this year.

Source: The Rev. Bruce W.B. Jenneker, alt.



THE ENTRANCE RITE

ACCLAMATION

BCP p. 355, adapted

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

HYMN IN PROCESSION

LEVAS II 219

The hymn will be sung twice.

This is the day, this is the day that the Lord hath made, that the

The first system of the hymn, in 4/4 time, B-flat major. The treble staff features a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and moving lines.

Lord hath made, we will re-joice, we will re-joice and be

The second system continues the melody and accompaniment. The treble staff has a melodic line with some rests, and the bass staff continues with a steady accompaniment.

glad in it, and be glad in it; This is the day that the

The third system includes a repeat sign after the first two measures. The melody in the treble staff and the accompaniment in the bass staff are clearly defined.

Lord hath made, we will re-joice and be glad in it;

The fourth system continues the musical phrase. The treble staff shows a melodic line with some ties, and the bass staff provides a consistent accompaniment.

This is the day, this is the day that the Lord hath made.

The fifth system concludes the hymn with a final cadence. The treble staff ends with a whole note chord, and the bass staff ends with a whole note chord. A repeat sign is present at the end of the system.

Words: Psalm 118:24; Music: Les Garrett (1943-2018)

THE COLLECT OF THE DAY

BCP p. 231

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Colossians 2:6-12

Reader A Reading from the Letter to the Colossians.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

GOSPEL ACCLAMATION

MHSO 20

Please stand as you are able.

The choir sings the acclamation first, then the congregation joins on the repeat.



Music: *Celtic Alleluia*, Fintan O'Carroll and Christopher Walker (b. 1947)

THE HOLY GOSPEL

Luke 11:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Mark Francisco Bozzuti-Jones

Silence follows the sermon.

THE CREED

Please stand as you are able.

We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:
earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,
vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

THE PRAYERS OF THE PEOPLE

BCP p. 385, adapted

Reader We serve a savior who called us to mercy: Jesus came to us and showed us how to heal, love, and forgive. Trusting in the compassion of God, let us pray for the grace to be compassionate.

I ask your prayers for God's people throughout the world; for bishops and ministers, for all of us gathered here.

Pray for the Church.

God of love,

People Hear our prayer.

Reader I ask your prayers for the leaders of the nations and all in authority, especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

Pray for sound government.

God of love,

People Hear our prayer.

<i>Reader</i>	I ask your prayers for goodwill among nations and for the well-being of all people. Pray for justice and peace. God of love,
<i>People</i>	Hear our prayer.
<i>Reader</i>	I ask your prayers for our parish community. Pray that God would grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, for the good of our neighborhood and our world. God of love,
<i>People</i>	Hear our prayer.
<i>Reader</i>	I ask your prayers for God's creation and for the will and wisdom to care for it. Pray for the earth and seas. God of love,
<i>People</i>	Hear our prayer.
<i>Reader</i>	I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. God of love,
<i>People</i>	Hear our prayer.
<i>Reader</i>	I ask your prayers for those who have died and those who mourn. Pray for God's light to shine upon them. God of love,
<i>People</i>	Hear our prayer.
<i>Reader</i>	Praise God for those in every generation who follow Jesus and give glory to God. Pray that we will learn to do the same, every day. God of love,
<i>People</i>	Hear our prayer.
<i>Celebrant</i>	Loving and merciful God: give us the grace to live out and share your compassion with others as we walk this road of life, that we may praise you for your everlasting and steadfast devotion to all the creatures of your creation; through Jesus Christ our Lord, one God, now and forever.
<i>All</i>	Amen.

Collect source: Composed by participants in the Core Value Retreat on Compassion in May 2019

CONFESSION AND ABSOLUTION

BCP p. 393/p. 360

Deacon We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering. Please pass the offering basket to the person next to you.

AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

EOW p. 60, adapted

All children are welcome to come to the altar.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time your Spirit moved over the deep and brought all things into being. You made humankind in your image, and taught us to walk in your ways. We rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY

WLP 858, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn, featuring a treble and bass staff in 6/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, heaven and earth are full of your glo - ry. Ho -

The second system of the hymn. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. Bless-ed is the One who comes

The third system of the hymn. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "san - na in the high - est. Bless-ed is the One who comes".

in the name of the Lord. Ho - san - na in the

The fourth system of the hymn. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "in the name of the Lord. Ho - san - na in the".

high - est. Ho - san - na in the high - est.

The fifth system of the hymn, concluding the piece. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "high - est. Ho - san - na in the high - est."

Music: *Land of Rest*, American folk hymn, arr. Marcia Pruner; adapt. Annabel Morris Buchanan (1889-1983)

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every people and nation, to the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life's journey, you are welcome here.*

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

Please come forward by row to receive communion. If you need communion brought to you, please let a sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please come to the high altar through the chancel gate and a prayer minister will meet you.

COMMUNION HYMN

LEVAS II 64

Please remain seated.

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.



Words: A. Katherine Hankey (1831-1911); Music: William G. Fischer (1835-1912)

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW p. 69

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

THE BLESSING

Celtic prayer

EOW p. 71, adapted

Celebrant The Wisdom of God, the Love of God, and the Grace of God strengthen you to be
 Christ's hands and heart in this world.

And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and
 Life-giving Spirit—be among you, and remain with you always.

All Amen.

HYMN IN PROCESSION

LEVAS II 210, vv. 1, 4, adapted

1. Goin' to lay down my bur - dens,
2. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, Down by the riv - er - side,

Down by the riv - er - side. 1. Goin' to lay down my bur - dens,
2. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, To stud - y war - no

I ain't goin't more. stud - y war no more, Ain't goin't

stud - y war no more, Ain't goin't stud - y war no

more, I ain't goin't

stud - y war no more, Ain't goin't

stud - y war no more, stud - y war no more, Ain't goin't

stud - y war no more, Ain't goin't stud - y war no more, Ain't goin't stud - y war no more, Ain't goin't

Words: Traditional; Music: Spiritual; arr. Clarence C. White (1880-1960)

DISMISSAL

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Please take this bulletin home with you.



FLOWERS

During the Summer months the sanctuary will be decorated To the Glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

Reflecting on Compassion

During this season of Pentecost, Trinity will observe “mini-seasons” to magnify the core values of Compassion, Creation as an aspect of our Core Values of Integrity and Social Justice, and Stewardship. During the worship services on Sundays, July 21, July 28, and August 3, we’re paying particular attention to Compassion, with enhanced prayers of the people and a moment of reflection. The following quotations, poems, and art are intended to provide another gateway to reflection over the next several weeks.

“All major religious traditions carry basically the same message: that is love, compassion, and forgiveness.

The important thing is they should be part of our daily lives.” –Dalai Lama



The Bodhisattva of Infinite Compassion

This sculpture is a treasured image of the Bodhisattva of Compassion (Guanyin in Chinese, Avalokiteshvara in Sanskrit). It possibly dates from the Northern Song (960-1127) dynasty. It is now in The Metropolitan Museum of Art.

A “bodhisattva” is a being so compassionate that it refrains from entering nirvana (a state of sacred peace) so it can stay in this world and save others. A bodhisattva has generated a “bodhicitta”—a wish or a longing to let go of fears and habits and thus be of benefit to all through compassion. Guanyin, the Bodhisattva of Compassion, the divine figure that responds most directly to human prayers, became the most beloved Buddhist deity after Buddhism arrived in China from India in the first century.

In *Twelve Steps to a Compassionate Life*,¹ Karen Armstrong highlights the four elements of “immeasurable” love described by the Buddha: “loving kindness”—the desire to bring happiness to all sentient beings; “compassion”—the resolve to liberate all creatures from their pain; “sympathetic joy”—delight in the happiness of others; and “even-mindedness”—the ability to love all beings equally and impartially.

Public Domain Image courtesy of The Metropolitan Museum of Art

Reflections on the Bodhisattva and “The Return of the Prodigal Son” written by John McCann and Beverly Bell.

“Kindness” by Naomi Shihab Nye

Before you know what kindness really is
you must lose things,
feel the future dissolve in a moment
like salt in a weakened broth.
What you held in your hand,
what you counted and carefully saved,
all this must go so you know
how desolate the landscape can be
between the regions of kindness.
How you ride and ride
thinking the bus will never stop,
the passengers eating maize and chicken
will stare out the window forever.

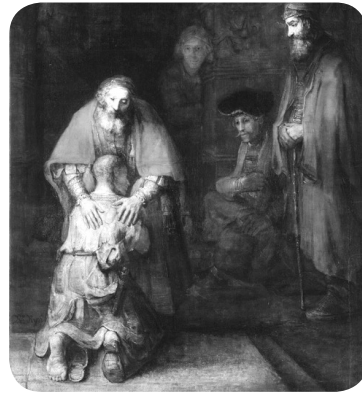
Before you learn the tender gravity of
kindness,
you must travel where the Indian in a white
poncho
lies dead by the side of the road.
You must see how this could be you,
how he too was someone
who journeyed through the night with plans
and the simple breath that kept him alive.

Before you know kindness as the deepest
thing inside,
you must know sorrow as the other deepest
thing.
You must wake up with sorrow.
You must speak to it till your voice
catches the thread of all sorrows
and you see the size of the cloth.

Then it is only kindness that makes sense
anymore,
only kindness that ties your shoes
and sends you out into the day to mail
letters and purchase bread,
only kindness that raises its head
from the crowd of the world to say
It is I you have been looking for,
and then goes with you everywhere
like a shadow or a friend.

Poem used by written permission of poet.

Poets.org notes that “Naomi Shihab Nye gives voice to her experience as an Arab-American through poems about heritage and peace that overflow with a humanitarian spirit.”



Compassion means full immersion in the condition of being human. —Henri J.M. Nouwen

Image: Public domain

“The Return of the Prodigal Son” by Rembrandt van Rijn

Much has been written about this painting, which was probably completed within two years of the artist's death in 1669. Measuring 6 feet by 8 feet, Rembrandt's “Prodigal Son” hangs in the State Hermitage Museum in St. Petersburg.

Rembrandt brings the parable (Luke 15: 11-32) to life for us, but over the years observers have pointed to details we might easily miss. For instance, one of the father's hands seems larger and stronger, while the other is smaller and more tender. The son's clothes are in shreds, his sandals are worn (and one has fallen from his foot), and his head may have been shaved. Though he has squandered his property, the son has kept his sword—perhaps to hold on to his memories of home. Meanwhile, his older brother stands by in his finery, hands crossed. He is not yet ready to forgive.

The Dutch theologian and writer Henri Nouwen wrote a book on how seeing and studying this masterpiece—first as a poster in France and then later the original in Russia—changed his life. Indeed the art historian Kenneth Clark said, “those who have seen the original in St. Petersburg may be forgiven for claiming [it] as the greatest picture ever painted.” But we do not need to see the original to sense the father's compassion, which Rembrandt captures so beautifully. The father's face could be the face of God, offering all of us refuge.

OPERATION BACKPACK

*July 11–
August 5
at St. Paul's
Chapel*

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city's shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don't have the supplies they need.

Stop by St. Paul's Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we'll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: trinitywallstreet.org/operationbackpack



JOIN THE Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Pentecost Season of Compassion

During this season of Pentecost, the liturgy team has planned three mini-seasons to magnify a particular core value or an aspect of our core values. On Sundays through August 4, we'll pay particular attention to Compassion, with special prayers of the people, and a moment of reflection. There may even be opportunities after worship to further explore the values. Other seasons within the season are planned: a season of Creation will be held October 6–20 and include a Fall Fair and Blessing of the Animals; and the season of Stewardship will fall October 27–November 17. For more information, see the Rev. Bruce Jenneker.

Summer Sundays at St. Paul's Chapel

10am, St. Paul's Chapel

This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul's Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Information: trinitywallstreet.org/summersundays.

Community Bible Study

10am, St. Paul's Chapel of Remembrance

Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Information: trinitywallstreet.org/summersundays.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am–1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

THIS WEEK

MONDAY, JULY 29

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Core Values

In July we focus on the
Core Value of Faith

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

The Broad Way Bible Study

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters

5:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, JULY 30

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 31

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Imagine Healing Through Poetry

2-3:30pm, Trinity Church, Chapel of All Saints

Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Imagine Healing Through Community

5:30pm, Trinity Church, Chapel of All Saints

All are welcome to celebrate our community's creativity and resilience as we close out our programming series. Hear from our neighbors and authors as they share their stories, poetry, and photography reflections on low-income housing and homelessness, followed by a community meal. Learn more about evidence-based practice for community healing and what you can do. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

THURSDAY, AUGUST 1

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

FRIDAY, AUGUST 2

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One First Friday

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Maria Budacova and Nicholas Capozzoli, McGill University, Montreal, Canada.

Operation Backpack Packing Party

6pm, St. Paul's Chapel

Come help us pack backpacks and school supplies for 5th-8th graders who sleep in our city's shelters. We'll also make cards, write personal notes to students, and enjoy pizza. If you cannot attend,

you can still drop off supplies at St. Paul's Chapel through August 5. For more information about our partnership with Volunteers for America and our school supply drive, visit trinitywallstreet.org/operationbackpack.

SATURDAY, AUGUST 3

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

COMING SOON

Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. The next session will meet August 8. The topic will be "Holdover Cases." Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus

July-August

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

Christmas Retreat Week
December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Downtown Voices Auditions

June and August; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting and sealing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (son of Michael Cornelison); **Catherine Stanke; Karen Levy; Zeljko Skropanic** (son-in-law of Marilyn Green); **Carl Ajana and Cliff** (son and friend of Ann Ajana); **JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Denby Holmes** (mother of Kara Araujo); **Justin Rolls** (son-in-law of Tatiana Scripnicev); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks;**

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• October 14	• November 25	• January 13	• February 24
• October 28	• December 9	• January 27	• March 9
• November 11	• December 23	• February 10	• March 23

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Brian Horner (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (Elizabeth Haynes' daughter).

Departed: **Nita Wallis** (aunt of Emory Edwards and Susie Edwards); **Peggy Neel Lattimore** (friend of Miles Lackey).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Mark Strange** and the Scottish Episcopal Church.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore" (*Psalms 121 KJV*). This is my favorite verse because it reminds me where the source of everything I need can be found and that I am protected. —Joyce E. Young

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch Program



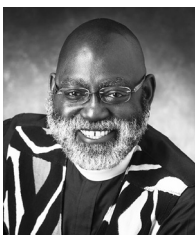
Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy,
Global Initiatives and
Director, Core Values



Kathryn Carroll
Program Associate, Faith
Formation and Education



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Anne Damassa Graff
Program Assistant, Music



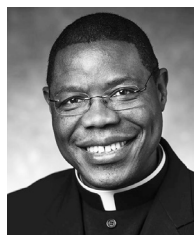
The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. Bruce W.B.
Jenneker
Priest and Director of
Liturgy



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



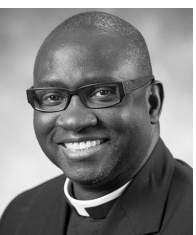
The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Strategic Clergy,
Global Initiatives



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Steinhilber
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt

PREACHER AND DEACON: The Rev. Dr. Mark Francisco Bozzuti-Jones

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Melissa Attebury, Associate Director of Music
Daniel Schlosberg, Pianist

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff and volunteers, as well as publications including *Enriching Our Worship* (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *My Heart Sings Out* (MHSO), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joel Motley, Church Warden; Paul B. Yang, Church Warden


Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector


Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.



120 Broadway, New York, NY 10271
T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, Rector
The Rev. Phillip A. Jackson, Vicar