

# ALTAR BOOK

HOLY EUCHARIST RITE II

ENRICHING OUR WORSHIP  
EUCHARISTIC PRAYER 2, ADAPTED

## SEVENTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 28, 2019  
ST. PAUL'S CHAPEL, 9:15AM

# THE GREAT THANKSGIVING (Bulletin p. 10)

EOW p. 60, adapted

**The Celebrant invites all children to come to the altar.**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

**Celebrant** We praise you and we bless you,  
holy and gracious God,  
source of life abundant.  
From before time your Spirit moved over the deep  
and brought all things into being.  
You made humankind in your image,  
and taught us to walk in your ways.  
We rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

# HOLY, HOLY, HOLY

WLP 858, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is the one who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Celebrant** Glory and honor and praise to you,  
holy and living God.

To deliver us from the power of sin and death,  
you looked with favor upon Mary,  
your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick,  
and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him  
to complete upon the cross the sacrifice of his life,  
and to be glorified by you.

**At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.**

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

**At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.**

As supper was ending,  
Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ  
given for the world you have made.  
In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every people and nation,  
to the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

All

AMEN.

# THE LORD'S PRAYER

(Bulletin p. 13)

BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,  
**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.

**The Celebrant and Deacon receive the Sacrament in both kinds,  
and then immediately deliver it to the People.**

**The Bread and the Cup are given to the communicants with these words**

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

**If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying**

**Celebrant** Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (wine) that it, also,  
may be the Sacrament of the precious Body (Blood)  
of your Son Jesus Christ our Lord,  
who took bread (the cup) and said,  
“This is my Body (Blood).”  
Amen.

**The Celebrant moves to the sedilia  
for the singing of the Communion Hymn.**

POST-COMMUNION PRAYER (Bulletin p. 15)

EOW p. 69

The Celebrant stands at the altar. The People stand.

**Celebrant** Let us pray.

**All** God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

THE BLESSING

*Celtic Prayer*

EOW p. 71, adapted

**Celebrant** The Wisdom of God,  
the Love of God,  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world.  
And the blessing of the Holy and Undivided Trinity—  
Loving Creator, Living Word, and Life-giving Spirit—  
be among you, and remain with you always.

**All** Amen.

The Celebrant returns to the sedilia.