

TUESDAY, JUNE 11, 2019, 6:00PM

WHOLE AND HOLY

JUNE
LGBTQ+
Pride Month

HONORING AND REMEMBERING
LGBTQ LIVES LOST TO VIOLENCE

ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

In an average year, in the U.S. over 10,300 violent hate crimes involve a gun—more than 28 each day. The vast majority of hate crimes are directed against communities of color, religious minorities, and LGBTQ people. ¹

Today we gather to remember and honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence, here in the United States and in every community all across our world.

We remember especially the anniversary of the mass shooting at the Pulse nightclub in Orlando, Florida, in which 49 people were killed and 53 others wounded.

We celebrate the 50th anniversary of the Stonewall Riots, a series of spontaneous demonstrations by members of the Gay community against a police raid that took place in the early morning hours of June 28, 1969, at the Stonewall Inn in Greenwich Village. The Riots are widely considered to constitute the most important event leading to the gay liberation movement and the modern fight for LGBTQ rights in the United States. ²

We, like you, remember trying to make sense of the news each time we learned of yet another violent hate crime. We know that hate crimes targeting LGBTQ persons are most often caused by people struggling with their own sexual orientation. It makes remembrances like this one complex.

The prejudices of our cultures run like the blood in our veins.

We are here today to resist homophobia.

We are here to actively create cultures of love and acceptance.

We are here to remember all the beautiful people whose full flourishing will not be witnessed on this earth. We are here to defy those who in rage, armed with legally obtained weapons, took their lives.

We are here because our safety as LGBTQ persons in the United States often feels threatened here in New York City today.

We are here today to pray for the world that waits to be born.

Sources: The Rev. Bruce W.B. Jenneker; The Rev. Winnie Varghese, adapted

1 *Everytown for Gun Safety analysis of Special Report: Hate Crime Victimization, June 2017.* <https://bit.ly/2KrFyoe>.

2 *U.S. National Park Service, October 17, 2016: "Civil Rights at Stonewall National Monument."* Department of the Interior. Retrieved August 6, 2017.

THE ENTRANCE RITE

PRELUDE

Elegy

George Thalben-Ball (1896-1987)

BELL OF HOPE

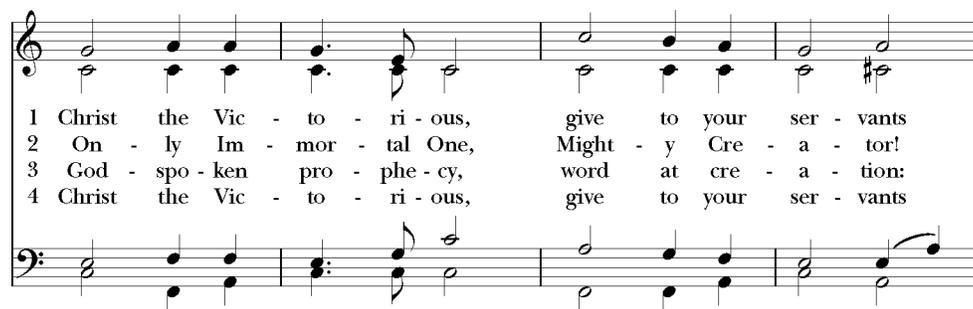
At 5:58pm please stand in solemn silence when a hand bell rings.

At 6:00pm the Bell of Hope is tolled in three sets of three rings.

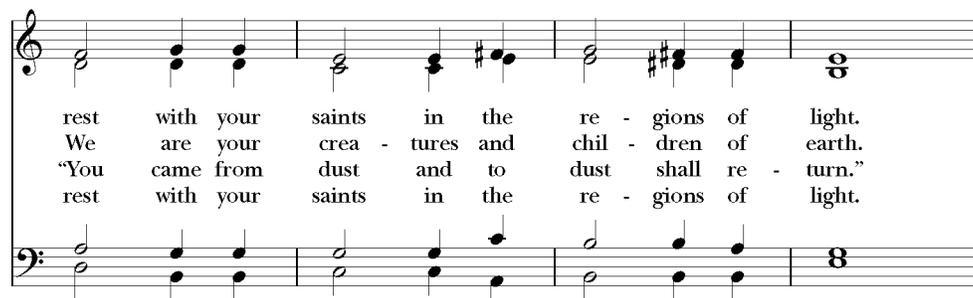
HYMN IN PROCESSION

Hymnal 358

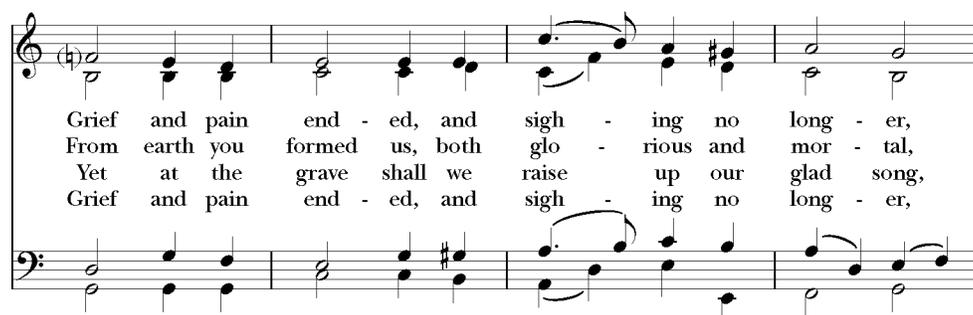
Please continue standing as you are able.



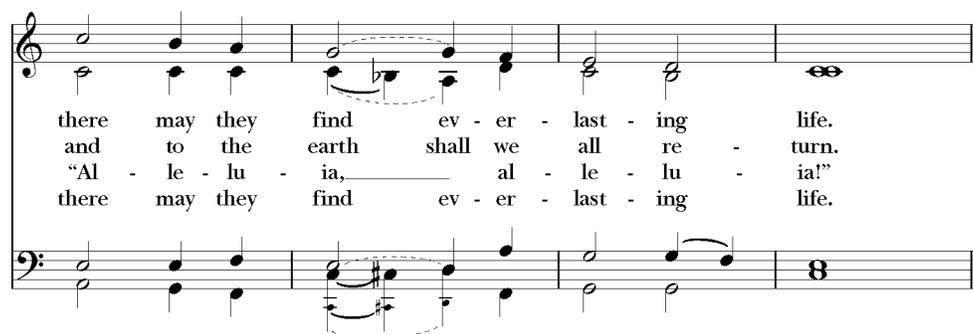
1 Christ the Vic - to - ri - ous, give to your ser - vants
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
3 God - spo - ken pro - phe - cy, word at cre - a - tion:
4 Christ the Vic - to - ri - ous, give to your ser - vants



rest with your saints in the re - gions of light.
We are your crea - tures and chil - dren of earth.
"You came from dust and to dust shall re - turn."
rest with your saints in the re - gions of light.



Grief and pain end - ed, and sigh - ing no long - er,
From earth you formed us, both glo - rious and mor - tal,
Yet at the grave shall we raise up our glad song,
Grief and pain end - ed, and sigh - ing no long - er,



there may they find ev - er - last - ing life.
and to the earth shall we all re - turn.
"Al - le - lu - ia, al - le - lu - ia!"
there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944); Music: Russia, Alex Lvov (1799-1870)

IN MEMORIAM

Please continue standing as you are able.

Preacher Hear, O my people, the word of the Lord: teach to your people a dirge, and everyone to their neighbor a lament. "Death has come up into our windows, it has entered our citadels, to cut off the children from the streets and the young people from the squares." Thus says the Lord: Do not let the wise boast in their wisdom, do not let the mighty boast in their might, do not let the wealthy boast in their wealth; but let those who boast boast in this, that they understand and know me, that I am the Lord; that I act with steadfast love, justice, and righteousness in the earth. (based on Jeremiah 9:20-21, 23-24)

Celebrant Let us remember and honor all the Lesbian, Gay, Bisexual, Transgendered and Queer people who have lost their lives lost to homophobia, hate crimes, and gun violence.

Silence

Celebrant Hear our prayer, O God of infinite compassion and love, for those who have died and receive them into the joy of your eternal kingdom, where there is no pain or death.

All We cry to you O God,
there is none other to help.

In silence a Candle is lighted for all those whose lives have been lost.

HYMN

Please continue standing as you are able.

1. E - ter - nal rest give them, O Lord, and light per - pe - tual shine on them.
2. A hymn, O God, shall Zi - on sing; the Ho - ly Ci - ty make a vow.
3. Lord, hear our prayer, we ask you now, from earth's wide bounds our hearts we raise

E - ter - nal rest, at home and blest, your bond in life, and death's be-quest.
Be - fore thy gra - cious love_ we bow, our hearts in prayer and praise we bring.
for those who live be - yond the grave: give them, O Lord, e - ter - nal rest.

Words: traditional Introit for a Requiem Mass; adapted Bruce Jenneker, ©2011;
Music: *Maryton*, Henry Percy Smith (1825-1898)

Celebrant Hear our prayer also for those whose faith has been shaken; for those who stand bewildered and fearful in the midst of unending tragedy; for everyone injured, and for all who are bereaved and broken-hearted.

All **We cry to you O God,
there is none other to help.**

In silence a Candle is lighted for all those whose faith has been shaken, who are injured or bereaved.

Celebrant Hear our prayer also for the world we have made of the creation you entrusted to us: where you endowed us with dignity, we have chosen prejudice; where you made us one family, we have thrown down and protected barriers to separate and divide us; where taught us love and peace, we have chosen violence and hatred.

All **We cry to you O God,
there is none other to help.**

In silence a Candle is lighted for our world at risk, in peril, torn apart.

COLLECT

For Social Justice

BCP p. 260

Celebrant God be with you.
People **And also with you.**

Silence

Celebrant Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

THE LITURGY OF THE WORD

PSALM 139:1-6

The choir sings the refrain, then all repeat the refrain and sing as indicated.



Choir O God, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O God, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
Where can I go then from your Spirit; *
where can I flee from your presence?

All REFRAIN

Anglican chant: David Hurd (b. 1950)
REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

EXCERPT FROM A ROLLING STONE ARTICLE

Reader Listen to an excerpt from a Rolling Stone article.

On Sunday, November 11th 2018, a group of approximately 80 Central American migrants, the majority of whom identify as LGBTQ arrived in the coastal city of Tijuana, Mexico, just south of the U.S.-Mexico border. They are part of the massive caravan of more than 3,600 people traveling north on foot in hopes of being granted asylum in the U.S., but this group broke off after allegedly facing discriminatory treatment from other travelers and local residents.

“Whenever we arrived at a stopping point the LGBT community was the last to be taken into account in every way. So, our goal was to change that and say, ‘This time we are going to be first.’” Carlos Mejia, who is from Honduras, said at a press conference on Sunday.

PSALM 139:8-13

All sing the refrain as indicated.



Choir If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

All REFRAIN

Anglican chant: David Hurd (b. 1950)

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

EXCERPT FROM A STORYCORPS ARTICLE ABOUT DARNELL MOORE³

Reader Listen to an excerpt from a StoryCorps article about Darnell Moore.

"My grandmother would send us to the store, and I hated going to the store because I know that somewhere between my grandmama's house and the store there would be somebody wanting to pick on me for some reason."

One day, Moore was returning from the store in broad daylight and saw a group of boys walking towards him. "I knew that something was going to happen," he says. "As they approached me they called me names—faggot, sissy—and they had a milk carton. I didn't know what it was filled with, but it spilled a bit. And it was gasoline."

Moore's next-door neighbor was one of the boys in the group. "He emptied the gasoline on me," Moore says. "I recall him attempting to light a match and it just wouldn't light. That happened about three times."

³ Darnell L. Moore is an American writer and activist whose work is informed by anti-racist, feminist, queer of color, and anti-colonial thought and advocacy.

PSALM 139:14-17

All sing the refrain as indicated.



Where cha - ri - ty and love_ pre - vail, there God is__ e - ver found.

Choir My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

How deep I find your thoughts, O God; *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

All REFRAIN

Anglican chant: David Hurd (b. 1950)
REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

A READING FROM SCRIPTURE

Romans 8:35-39

Reader A Reading from Paul's letter to the Romans.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

CAHON 437

Please stand as you are able.



1. Make me a chan-nel of your peace. Where there is hat-red, let me bring your
 2. Make me a chan-nel of your peace. Where there's des-pair in life, let me bring
 3. Make me a chan-nel of your peace. It is in par-don-ing that we__ are__



love. Where there is in - ju - ry, your par-don, Lord, and
 hope. Where there is dark-ness on - ly__ light, and
 par - doned, in giv-ing of our-selves that we re - ceive, and in



where there's doubt, true faith__ in__ you.
 where there's sad - ness, ev - er__ joy. O
 dy - ing that we're born to e - ter - nal life.



Mas-ter, grant that I may ne-ver seek so much to be con-soled as to con - sole,__



to be un - der - stood, as to un - der - stand, to be



loved, as to love with all my soul.__ loved, as to love with all my soul.__

Music: Sebastian Temple (1928-1997); Words: adapt. Sebastian Temple,
 based on the Prayer of St. Francis; © 1967 OCP Publications

THE HOLY GOSPEL

Matthew 5:1-12

Please continue standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Holy Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Miguel Angel Escobar

Please be seated.

Director of Anglican Studies, Episcopal Divinity School at Union Theological Seminary

AFFIRMING OUR FAITH

IAWB p. 82, adapted

Please stand as you are able.

Celebrant Holy, holy, holy is the Lord God almighty,

People **Who was, and is, and is to come.**

Celebrant We believe in One God, the Holy and Blessed Trinity:

People **Loving Creator, Living Word and Life-giving Spirit.**

Celebrant It is not true that this world and its inhabitants are doomed to die and be lost;

People **This is true:**

That God so loved the world

that God gave the Onlybegotten and Beloved One

so that everyone who believes in him

shall not die but have everlasting life.

Celebrant It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction;

People **This is true:**

That Jesus Christ has come that all may have life,

and have it abundantly.

Celebrant It is not true that violence and hatred shall have the last word, that racism, prejudice and bigotry will persist, and that war and destruction have come to stay forever;

People **This is true:
to us a child is born, to us a son is given,
in whom authority will rest,
and whose name will be Prince of Peace.**

Celebrant It is not true that we are simply victims of the powers of evil that seek to rule the world;

People **This is true:
To Jesus Christ is given authority in heaven and on earth,
and we believe in Christ's promise:
"Remember, I am with you always, to the end of the world."**

Please be seated.

LIGHTING OF CANDLES OF FAITH HOPE AND LOVE

Celebrant Faith, hope, and love abide, these three; and the greatest of these is love.

Reader I light this candle of faith on behalf of all the families and friends, communities and neighborhoods who have lost an LGBTQ person to homophobia, hate crimes, and gun violence.

The Candle of Faith is lighted.

People **Let us be bearers of the Light of Faith.**

Reader As we celebrate the 50th Anniversary of the Stonewall Riots, I light this candle of hope on behalf of all who strive for a world free from homophobia and prejudice, in which the dignity of every person is recognized and respected.

The Candle of Hope is lighted.

People **Let us be bearers of the Light of Hope.**

Reader I light this candle of love for all of us gathered here and for people of goodwill all over the world, that we will stand firm to reach out for the love of God coming to meet us and to transform us and the whole world, that faith will abound, hope be kindled and love rule every heart.

The Candle of Love is lighted.

People **Let us be bearers of the Light of Love.**

Celebrant O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of your Onlybegotten and Beloved, who did not cling to equality with God but in humility shared our humanity, Jesus Christ, our Savior.

All **Amen.**

ANTHEM

Please remain seated.

God Be in My Head

H. Walford Davies (1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

—Book of Hours, Sarum 1514

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

Tonight's offering will support Trinity Place, a shelter for LGBTQ youth experiencing homelessness.

Let the River Run

Words and music by Carly Simon (b. 1945), arr. Kirby Shaw (b. 1941)

We're coming to the edge,
Running on the water,
Coming through the fog,
Your sons and daughters.

Let the river run,
Let all the dreamers
Wake the nation.
Come, the New Jerusalem.

Silver cities rise,
The morning lights
The streets that meet them,
And sirens call them on
With a song.

It's asking for the taking.
Trembling, shaking.
Oh, my heart is aching.

We're coming to the edge,
Running on the water,
Coming through the fog,
Your sons and daughters.

We the great and small
Stand on a star
And blaze a trail of desire
Through the dark'ning dawn.

It's asking for the taking.
Come run with me now,
The sky is the color of blue
You've never even seen
In the eyes of your lover.

Let the river run,
Let all the dreamers
Wake the nation.
Come, the New Jerusalem.

AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

BCP p. 361/p. 382/p. 375/EOW 1 p. 60, adapted

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Heav'n and earth are full of your glo-ry, Ho - san - na in the high-est. —

Organ

Bless-ed is the one who comes in the name of the

Lord, Bles-sed is the one who comes in the name, — in the name of the

Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san - na,

ho - san - na, ho - san - na, ho - san - na in the high - est. —

Music: Jonathan Woody (b. 1981)

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION

EOW 1 p. 69

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb. Alleluia.**

INVITATION

BCP p. 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

We receive at one station at the front of the center aisle and return to our seats by the side aisles.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

COMMUNION ANTHEM

Do Not Be Afraid

Philip Stopford (b. 1977)

Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.
When you walk through the waters, I'll be with you;
you will never sink beneath the waves.

When the fire is burning all around you,
you will never be consumed by the flames.
When the fear of loneliness is looming,
then remember I am at your side.

When you dwell in the exile of a stranger,
remember you are precious in my eyes.
You are mine, O my child, I am your Father,
and I love you with a perfect love.

—Gerard Markland (b. 1953)

COMMUNION HYMN

Ancient and Modern 604

Please remain seated.

At the final verse, please stand as you are able.

1. Will you let me be your ser-vant? Let me be as Christ to you.
2. We are pil-grims on a jour-ney. We are trave-lers on the road.
3. I will hold the Christ-light for you in the night-time of your fear.
4. I will weep when you are weep-ing. When you laugh, I'll laugh with you.
5. Will you let me be your ser-vant? Let me be as Christ to you.

Pray that I might have the grace to let you be my ser - vant too.
We are here to help each oth - er walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
Pray that I might have the grace to let you be my ser - vant too.

Words and Music: Richard A. M. Gillard (b. 1953), arr. Betty Pulkingham (1928-2019)

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW 1 p. 70

Celebrant Let us pray.

Silence

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

BCP p. 523, adapted

Celebrant Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Celebrant Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Celebrant Go forth into the world in peace; be of good courage; hold fast that which is good;
render to no one evil for evil; strengthen the fainthearted; support the weak; help the
afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy
Spirit;

And the blessing of God, the One, Holy and Undivided Trinity, Loving Creator, Living
Word and Life-giving Spirit be amongst you and remain with you always.

All Amen.

Blessing source: *Church of England Proposed Book of Common Prayer*, conclusion to Confirmation service

HYMN IN PROCESSION

Hymnal 287, vv. 1, 5, 7

For all the saints, who from their la - bors rest, who
thee — by faith be - fore the world con - fessed, thy
Name, O — Je - sus, be for ev - er blessed.
Al - le - lu - ia, al - le - lu - ia!

And when the strife is fierce, the war-fare long, steals on the ear the

dis-tant tri-umph song, and hearts are brave a-gain, and arms are

strong. Al-le-lu-ia, al-le-lu-ia!

But lo! there breaks a yet more glo-rious day; the

saints tri-umph-ant rise in bright ar-ray; the

King of glo-ry pass-es on his way.

Al-le-lu-ia, al-le-lu-ia!

Words: William Walsham How (1823-1897); Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

DISMISSAL

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Carillon

Louis Vierne (1870-1937)

Please take this bulletin home with you.



FLOWERS

To donate flowers, e-mail flowers@trinitywallstreet.org.

Living with LOSS

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

6:30-8PM, FRIDAYS

MAY 10, 17, 24, 31 AND JUNE 7, 14

TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE

6:30PM, FRIDAY, JUNE 21

TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at trinitywallstreet.org/loss.

For more information, contact Ellen in Pastoral Care at eandrews@trinitywallstreet.org

Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul's Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir



ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

TUESDAY, JUNE 11

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline

6pm, Parish Center, 56 Trinity Place

Gather for spiritual nourishment and fellowship.

Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Pride Month: Whole and Holy

6pm, St. Paul's Chapel

A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

WEDNESDAY, JUNE 12

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Brown Bag Lunch Intro to Volunteering

4-5pm, Parish Center, 56 Trinity Place

You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct and information about other volunteer opportunities at Trinity. Information: Antoinette Emers at aemers@aging.nyc.gov or Kyle Butler at kyle.j.butler@gmail.com.

Five Reasons to Meditate

6:30-8pm, Parish Center, 56 Trinity Place

Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org. Sessions continue through June and resume online during space transitions this fall.

THURSDAY, JUNE 13

New Beginnings

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.

Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Weekday Congregation Gathering

5:45-7pm, Trinity Church, Chapel of All Saints
Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

FRIDAY, JUNE 14

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Living with Loss
6:30-8pm, Trinity Church, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
This is the last session of a six-part series that facilitated reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, JUNE 15

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Global Water Dances
11am, Offsite, Wagner Park
The Trinity Movement Choir will join a community of dancers from around the world in Global Water Dances. The dances have been performed every two years since 2011 to promote awareness and a behavioral shift toward solutions for clean water for everyone. Trinity's dance, with colorful masks, will center on the living things that depend on water to survive. Information: Marilyn Green at marilyngreenart@gmail.com.

NEXT SUNDAY

Trinity Sunday
10am, 14 Vesey St. and 11:15am, St. Paul's Chapel
You're invited to party with the Rebel Saints in our final Whole Community Learning Sunday before our summer hiatus. Come for breakfast,

live music, interactive storytelling, and more—you can even have a saint-inspired caricature made of yourself. All are welcome. Join us to celebrate our annual Trinity Sunday. The picnic will feature a face painter and delicious festive food at St. Paul's Chapel following the 11:15am service. We will look forward to seeing you there. Contact Martha Graham or Barbara Inniss with any questions.

Monthly LGBT Concerns Group Meeting **1pm, Parish Center, 56 Parish Center**

Trinity Church Wall Street's LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email TrinityLGBTConcerns@outlook.com.

Orff's *Carmina Burana* **3pm, St. Paul's Chapel**

On their final concert of the season, Downtown Voices and NOVUS NY perform two folklore-inspired works written in 1937: Orff's epic *Carmina Burana* and Bartók's *Sonata for Two Pianos and Percussion*. *Carmina Burana* is based on 24 poems from the medieval collection of the same title, with themes including the fickleness of fortune and the joy of the return to spring. Inspired by Hungarian folksong rhythms, Bartók's sonata has become a mainstay of piano and percussion repertoire. Free. Stephen Sands conducts. Information: ssands@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times, Journal*, and You
10am, Parish Center, 56 Trinity Place
Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON

Hour Children Skills Workshops

10am-4pm, June 14, 20, 27, and July 12

Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at mlaraque@trinitywallstreet.org.

Song Circle at The Family Table

6:15-7:30pm, June 14, Parish Center

Families with children 10 and under are invited to participate in a guided family singing circle. Come for a light buffet supper and sing with special guest teaching artist, Ana Hernández. RSVP to christianformation@trinitywallstreet.org.

Imagine Healing Through Story

5:45pm, Mondays, June 17–July 15, Chapel of All Saints

All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of Homelessness and Healing* by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Sunday Afternoon Music at St. Paul's Chapel 3pm, June 23, St. Paul's Chapel

"Jazz Standards Reimagined: Generations of Her—Women Songwriters and Lyricists of the last 100 years." This recital features Grammy-nominated arranger Dan Pugach and Grammy-nominated vocalist, pianist, and composer Nicole Zuraitis, and their friends, bassist Inbar Paz and saxophonist Jordan Pettay, performing standards written by women and other songs played with a jazz twist. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com.

Core Values

In June we focus on the
Core Value of Stewardship

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (*double occupancy*)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

The Gospel According to Calvin & Hobbes

July 12-14

Thanksgiving Retreat Week

November 26-December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Finding Faith in Narnia

July 4-7, Trinity Retreat Center

This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen.

Recommended for families with children ages seven and older. Activity fee: \$100 per family.

Information: trinitywallstreet.org/summercamp.

Arts Retreat

July 26-28, Trinity Retreat Center

Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity's Congregational Arts. Deposit: \$50, due by June 30; transportation is provided. Registration: Melissa Hayes at mhayes@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** After months of digging,

workers are in a "build back" phase. Workers are pouring concrete in the chancel and the chancel steps have been put in place. Piping for electrical, data, and security conduits are in place and ready to accommodate the organ. Plaster decorations are being created for columns. The altar and reredos are being repaired, finished, and cleaned. Stained glass is expected to be installed soon. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series

Trinity has launched a biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In

10:30-11:45am, weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | | | |
|---------------|---------------|---------------|---------------|
| • October 14 | • November 25 | • January 13 | • February 24 |
| • October 28 | • December 9 | • January 27 | • March 9 |
| • November 11 | • December 23 | • February 10 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Greeter Ministry

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini** (friends of William McCue); **Sarah Fonteboa** (cousin of Michael Fonteboa); **Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie** (relatives and friends of Amy Roy); **Anantonia Garcia Jimenez; Herberito Rodriguez** (uncle of Jason Santana); **Maisy Curry; Arlette** (friend of Maggy Laraque); **Kyle Gatton** (Michael Cornelison's son); **Catherine Stanke; Karen Levy.**

DEPARTED

Eulette Knox (Thelma Knox's sister).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

LGBTQ Pride Month Events

Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence
6pm, June 11, St. Paul's Chapel

See June 11.

Monthly LGBT Concerns Group Meeting
1pm, June 16, Parish Center, 56 Parish Center

See June 16.

Third Sunday after Pentecost: Sunday Services and WorldPride March
Sunday, June 30

Sunday services will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email action@trinitywallstreet.org.

Information: trinitywallstreet.org/action

ANGLICAN CYCLE OF PRAYER

Today we pray for the **Most Rev. Stephen Than Myint Oo** and the Anglican Church of the Province of Myanmar (Burma).

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"Let not your heart be troubled: ye believe in God, believe also in me"(John 14:1 KJV). My husband says this to me whenever I ask questions. I also reflect on it when I am worried about things. My son tells me, "You can't fret and pray at the same time." Send it to the Lord in prayer. Leave it in God's hands and walk away. —Joan Boreland

AN EVENING GATHERING FOR THE WEEKDAY CONGREGATION

With fellowship, food, beverages, and music

Thursday, June 13 | 5:45-7pm
Chapel of All Saints

Come for a time to meet and greet others who attend weekday services and programs.

RSVPs are appreciated at trinitywallstreet.org/weekday.

Questions? Please contact Amiriz Sanchez at asanchez@trinitywallstreet.org or 212.602.0874.

Sponsored by Trinity's Department of Pastoral Care & Community.

SCHEDULE OF SERVICES

SUNDAYS

8am Holy Eucharist, St. Paul's Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, St. Paul's Chapel
8pm Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is June 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org

Community: community@trinitywallstreet.org

Education: education@trinitywallstreet.org

Hospitality: hospitality@trinitywallstreet.org

Membership: membership@trinitywallstreet.org

Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch Program



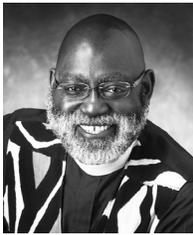
Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of Core
Values and Latin America
& Caribbean Relations



Kathryn Carroll
Program Associate, Faith
Formation and Education



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Anne Damassa Graff
Program Assistant, Music



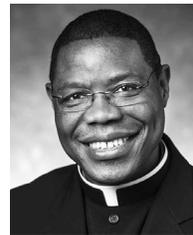
The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. Bruce W.B.
Jenneker
Priest and Director of
Liturgy



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Priest and Director of
Anglican Relations



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Priest and Director of
Justice and Reconciliation



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rt. Rev. Mary D. Glasspool
PREACHER: Miguel Angel Escobar
DEACON: The Rev. Matthew Welsch

MUSICIANS: The Choir of Trinity Wall Street
St. Paul's Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

This service includes The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Texts that are not otherwise attributed, and those marked as adapted, have been composed by or substantially altered from the cited source material by the Rev. Bruce Jenneker; these texts may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from the *Iona Abbey Worship Book* (IAWB), *Enriching Our Worship 1* (EOW 1), *The Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Contemporary Anglican Hymns Old and New* (CAHON), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

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