

WEEK OF THE NINTH SUNDAY AFTER PENTECOST

AUGUST 12-16, 2019, 12:05PM

TRINITY CHURCH THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



God of judgment and grace,
you ask not for sacrifices
but lives of trusting faith
that acknowledge your power and mercy.
Give us faith as deep and strong as Abraham's and Sarah's,
that we may follow you through all our days
as did Jesus Christ our Savior. Amen.

RCLP p. 172

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Season after Pentecost, we will observe three short "Seasons." Last month, we focused on our Core Value of Compassion (in the weeks of July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: Trinity Church Wall Street liturgical staff



CLERGY

| | |
|------------------|----------------------------|
| <i>Monday</i> | The Rev. Robert Herrick |
| <i>Tuesday</i> | The Rev. Matthew A. Welsch |
| <i>Wednesday</i> | The Rev. Matthew A. Welsch |
| <i>Thursday</i> | The Rev. Elizabeth Blunt |
| <i>Friday</i> | The Rev. C. Alfred Loua |

OBSERVANCES

FLORENCE NIGHTINGALE

Monday, August 12

Nurse, Social Reformer, 1910

Florence Nightingale was born in 1820. She is honored throughout the world as the founder of the modern profession of nursing.

She gained what little training in nursing was then available, first in Kaiserswerth in Germany and then in Paris. In 1853 she became the superintendent of a hospital for invalid women in London. In 1854 she volunteered for duty during the Crimean War and recruited 38 nurses to join her. With them she organized the first modern nursing service in the British field hospitals of Scutari and Balaklava in Turkey. By imposing strict discipline and high standards of sanitation she radically reduced the drastic death toll and rampant infection then typical in field hospitals. On her return to London, she founded training colleges for nurses at St. Thomas's Hospital and at King's College Hospital. Her main work, *Notes on Nursing*, published in 1859, went through many editions.

A life-long Anglican, she remained committed to a personal mystical religion which sustained her through many years of poor health until her death in 1910. Until the end of her life, although her illness prevented her from leaving her home, she continued in frequent spiritual conversation with many prominent church leaders of the day, including the local parish priest who regularly brought Communion to her.

Her selfless devotion to her task won her the acclaim of her patients and recognition for social service by women. By the time she died on August 13, 1910, her reputation as a healer and holy person had assumed mythical proportions and nursing had become a valued and honored profession.

COLLECT

LFF 2006 p. 343

Life-giving God, you alone have power over life and death, over health and sickness: Give power, wisdom, and gentleness to those who follow the lead of Florence Nightingale, that they, bearing with them your presence, may not only heal but bless, and shine as lanterns of hope in the darkest hours of pain and fear; through Jesus Christ, the healer of body and soul, who lives and reigns with you and the Holy Spirit, one God, now and for ever Amen.

Readings: *Isaiah 58:6-11; Matthew 25:31-46*

JEREMY TAYLOR

Tuesday, August 13

Bishop of Down, Connor, and Dromore, 1667

Jeremy Taylor was quite young when he became chaplain to Charles I. He had been a priest for nine years at the outbreak of the English Civil War in 1642. He served as a chaplain in the Royalist army. Towards the end of the war he was captured and briefly imprisoned. After Cromwell's victory, he spent several years in forced retirement as chaplain to the Earl of Carbery in Wales. Here he acted as spiritual director to the earl's wife. During this time he wrote his most influential works: *Holy Living* and *Holy Dying*, 1651. He also experimented with the liturgy and composed one of the first "alternative rites" in Anglican history.

In 1658 Taylor moved to Ireland and was lecturing there when the monarchy and the Church were restored two years later. As a reward for his loyalty he was made bishop of two dioceses in Northern Ireland, Down and Connor. Taylor had a very hard time because many of his clergy held Presbyterian views and refused to acknowledge the authority of any bishop. His conflicts with these clergy wore down his health, and he died after a short illness on this date in 1667.

Almost all of Taylor’s writings were designed to help people develop and keep a rule of spiritual practice. He understood how hard such a task can be, and did not seek to make it seem easier than it is. He believed that holiness involved training in the deeper and more difficult rule of love—love for God in prayer and love for other humans in the works of everyday life. In the end, Taylor’s strictness as a spiritual teacher had a purpose of joy—such joy as can be experienced only by those who accept its cost and practice its duties.

COLLECT

LFF 2006 p. 345

O God, whose days are without end, and whose mercies cannot be numbered: Make us, like your servant Jeremy Taylor, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Romans 14:7-9, 10b-12; Matthew 24:42-47

JONATHAN MYRICK DANIELS

Wednesday, August 14

Seminarian and Witness for Civil Rights, 1965

Jonathan was a seminarian at the Episcopal Theological School in Cambridge, Massachusetts, when he responded to Martin Luther King’s call for clergy to join the Selma-to-Montgomery March, in March 1965. Daniels was shot and killed by a deputy sheriff in Hayneville, Alabama, who was later acquitted of the crime. King described the acquittal by an all-white jury as a “gross miscarriage of justice,” noting that Daniels was one of at least 26 killed in the struggle for civil rights between 1960 and 1965.

Born March 20, 1939 in Keene, New Hampshire, Daniels graduated as the valedictorian of his class from the Virginia Military Institute in 1961, where at first he seemed a misfit, but managed to persevere. In the spring of 1962, while a student at Harvard University, he attended Easter services at the Church of the Advent when he underwent a profound conversion experience and renewal of grace. Soon after he enrolled at Episcopal Theological Seminary in Cambridge, Massachusetts. News of Dr. King’s request for clergy to go to Selma reached the Seminary on Monday, March 8. During Evening Prayer in the chapel, Jonathan decided that he ought to go.

Later he wrote:

“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.” I had come to Evening Prayer as usual that evening, and as usual I was singing the *Magnificat* with the special love and reverence I have always felt for Mary’s glad song. “He hath showed strength with his arm.” As the lovely hymn of the God-bearer continued, I found myself peculiarly alert, suddenly straining toward the decisive, luminous, Spirit-filled “moment” that would, in retrospect, remind me of others—particularly one at Easter three years ago. Then it came. “He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things.” I knew then that I must go to Selma. The Virgin’s song was to grow more and more dear in the weeks ahead.

Jailed on August 14 for joining a picket line, Jonathan and his companions were unexpectedly released. Aware that they were in danger, four of them walked to a small store. As sixteen-year-old Ruby Sales reached the top step of the entrance, a man with a gun appeared, cursing her. Jonathan pulled her to one side to shield her from the unexpected threats. As a result, he was killed by a blast from the 12-gauge gun.

Not long before his death Jonathan wrote:

The faith with which I went to Selma has not changed: it has grown...I began to know in my bones and sinews that I had been truly baptized into the Lord's death and resurrection...with them, the black men and white men, with all life, in him whose Name is above all the names that the races and nations shout...We are indelibly and unspeakably one.

COLLECT

LFF 2006 p. 347

O God of justice and compassion, you put down the proud and mighty from their place, and lift up the poor and the afflicted: We give you thanks for your faithful witness Jonathan Myrick Daniels, who, in the midst of injustice and violence, risked and gave his life for another; and we pray that we, following his example, may make no peace with oppression; through Jesus Christ the just one, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: *Galatians 3:22-28; Luke 1:46-55*

FERIAL DAY

Thursday, August 15

Weekday

From the Latin *feria* meaning “free day:” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

COLLECT

BCP p. 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: *Joshua 3:7-17; Matthew 18:21—19:1*

FERIAL DAY

Friday, August 16

Weekday

See above for description and collect.

Readings: *Joshua 24:1-13; Matthew 19:3-12*

Sources: *Lesser Feasts and Fasts* (2006 and 2018); *Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada*, and others.

Compiled and adapted by Trinity Church Wall Street liturgical staff.

THE ENTRANCE RITE

PRELUDE

At the sound of the bell, please stand as you are able.

ACCLAMATION

BCP p. 355, adapted

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

CANTICLE 19

The Song of the Redeemed

BCP p. 94

All O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.



THE LITURGY OF THE WORD

THE FIRST READING

Please be seated.

The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Hymnal 483, vv. 1, 4

Please stand as you are able.

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 To them the cross with all its shame, with all its grace is given;

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 their name, an ev - er - last - ing name; their joy, the joy of heaven.

Words: Thomas Kelly (1769-1855); Music: *St. Magnus*, melody from *Divine Companion*, 1707;
harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th c.)

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

Silence follows the homily.

THE NICENE CREED

BCP p. 358

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III

BCP p. 387, adapted/p. 395

Please stand or continue standing as you are able.

Reader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Reader We pray for Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world, especially Donald our President, Andrew our Governor, and Bill our Mayor.
People **That there may be justice and peace on the earth.**

Reader Order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and leading us in our commitment to Neighborhood, Leadership, and Capacity;
People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All **Amen.**

CONFESSIO AND ABSOLUTIO

BCP p. 393/EOW p. 56

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

The organist plays an improvisation.

AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

THE GREAT THANKSGIVING

BCP p. 361, adapted

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the One who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW p. 69

Please stand as you are able.

Celebrant Let us pray.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

BCP p. 339, adapted

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord;

And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

All Amen.

DISMISSAL

BCP p. 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.



FLOWERS

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.

DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices



Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul's Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir



ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, AUGUST 12

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Trinity Book Club

6pm, Mondays through August 26, 120 Broadway, 39-B

Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, AUGUST 13

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 14

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, AUGUST 15

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Housing Court Answers

3-5pm, Thursdays through August 29, Parish Center

Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required.

Today's topic: Rights of Rent Stabilized Tenants.

Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, AUGUST 16

Brown Bag Lunch Ministry: Packing

10:15am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Jean-Willy Kunz, organ, Conservatoire de musique, Montréal, Québec.

Hour Children Music Camp Performance

5pm, Offsite, 36-11 12th St., Long Island City

The 8th annual Hour Children Music Camp takes place August 12-16. Working with the Trinity Music Education team, the campers will present *Charlie and the Chocolate Factory* at this special performance. Free and open to all. Location: 36-11 12th St., Long Island City. Information: mattebury@trinitywallstreet.org.

SATURDAY, AUGUST 17

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Trinity Men: Gone Fishin'

12:30-5pm, Sheepshead Bay, Pier 5

The men of Trinity are goin' fishin'! Meet at 12:30pm at the Sheepshead Bay Fishing Fleet, Pier 5 (corner of Emmons and Bedford Avenues). Cost is \$15; includes bait and tackle. Parking is free. For more information about the event, carpooling, and to RSVP, email TrinityChurchMen@gmail.com.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Core Values

In August we focus on the
Core Value of Integrity

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

COMING SOON

Family Labor Day Weekend Retreat

August 30-September 2, Trinity Retreat Center

Prepare for fall with one last summer fling.

There will be opportunities for hiking, rafting, crafts, games, a movie, and more. Recommended for families with children through high school.

Information: trinitywallstreet.org/familyretreats.

Book A Retreat

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

Thanksgiving Retreat Week

November 26–December 1

Advent Retreat

December 6–8

Parish group retreats in 2021:

Until October 1, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.

Book at trinityretreatcenter.org

Fall Fair Volunteers Needed

Saturday, October 5, St. Paul's Chapel

Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity's Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing stained glass on the south aisle and painting the ceiling, and the infrastructure work continues. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to ljoswick@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions

Through August 31, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus

Through August 31

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions

Through August 31; 120 Broadway

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

| | | | |
|---------------|---|---------------|---|
| Oct. 15, 2019 | Parish Center closes | Dec. 22, 2019 | Final day at 14 Vesey Street |
| Dec. 13, 2019 | Choir Room and Vestry Room open at Trinity Church | Jan. 1, 2020 | Chapel of All Saints closes |
| Dec. 24, 2019 | First services held at reopened Trinity Church | January 2020 | Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation |

SUNDAY GROUPS

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | | | |
|---------------|---------------|---------------|---------------|
| • October 14 | • November 25 | • January 13 | • February 24 |
| • October 28 | • December 9 | • January 27 | • March 9 |
| • November 11 | • December 23 | • February 10 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey** (son of Virginia Ramsey); **George and July Fonteboa** (uncle and aunt of Michael Fonteboa); **Justin Rolls** (son-in-law of Tatiana Scripnicov); **Deborah Hall-Woods** (friend of Bill McCue); **John Parks; Brian Horner** (cousin of Ellen Andrews); **Ed Andrews** (father of Ellen Andrews); **Rebecca M.** (daughter of Elizabeth Haynes); **Morgan Rich** (friend of Catherine Stanke); **Gregg Bockover** (uncle of Christina Bryza).

DEPARTED

Beverly Bockover (aunt of Christina Bryza).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the **Most Rev. Thomas Kanjirappally Oommen** and the United Church of South India.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us" (*Romans 5:3 NIV*). I attended a concert recently with a special guest who quoted this verse. It was a great reminder for me. This season was one of professional challenges, building business and a sense of being alone in these quests. We are not promised that things will be easy but serving a God who understands how to refine us is comforting and a reminder that we are not alone.

—Theresa McKinney

compline

find some peace and choir

Sundays at 8pm
St. Paul's Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based
improvised music by The Choir of Trinity Wall Street
wash over you.

Learn more and access podcasts at
trinitywallstreet.org/compline

SCHEDULE OF SERVICES

SUNDAYS

| | |
|---------|--|
| 8am | Holy Eucharist, St. Paul's Chapel |
| 9am | Holy Eucharist, Chapel of All Saints, Trinity Church |
| 9:15am | Family Eucharist, St. Paul's Chapel |
| 11:15am | Holy Eucharist, St. Paul's Chapel |
| 8pm | Compline by Candlelight, St. Paul's Chapel |

WEEKDAYS

| | |
|---|--|
| 8:15am, 9am Monday–Friday | Morning Prayer Chapel of All Saints, Trinity Church |
| 12:05pm Monday–Friday | Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church |
| 5:15pm Monday–Friday (except Thursdays) | Evening Prayer Chapel of All Saints, Trinity Church |
| 5:15pm Thursdays | Evensong Chapel of All Saints, Trinity Church |

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in
September and January. **The next ministry night will be
September 24 at St. Paul's Chapel.**
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email Igoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

LITURGICAL MINISTERS

The Rev. Elizabeth Blunt
*Priest and Director for Congregational Life
and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones
*Strategic Clergy, Global Initiatives and
Director, Core Values*

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
*Priest and Director for Pastoral Care
and Community*

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matthew A. Welsch
Priest for Youth and Family

MUSICIANS

Anne Damassa Graff
Avi Stein
Janet Yieh

SACRISTANS

Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith

SISTERS OF ST. MARGARET

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from *Enriching Our Worship* (EOW), *Lesser Feasts and Fasts* (LFF), *A Great Cloud of Witnesses* (GCW), *Holy Women, Holy Men* (HWHM), the *Book of Occasional Services* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.