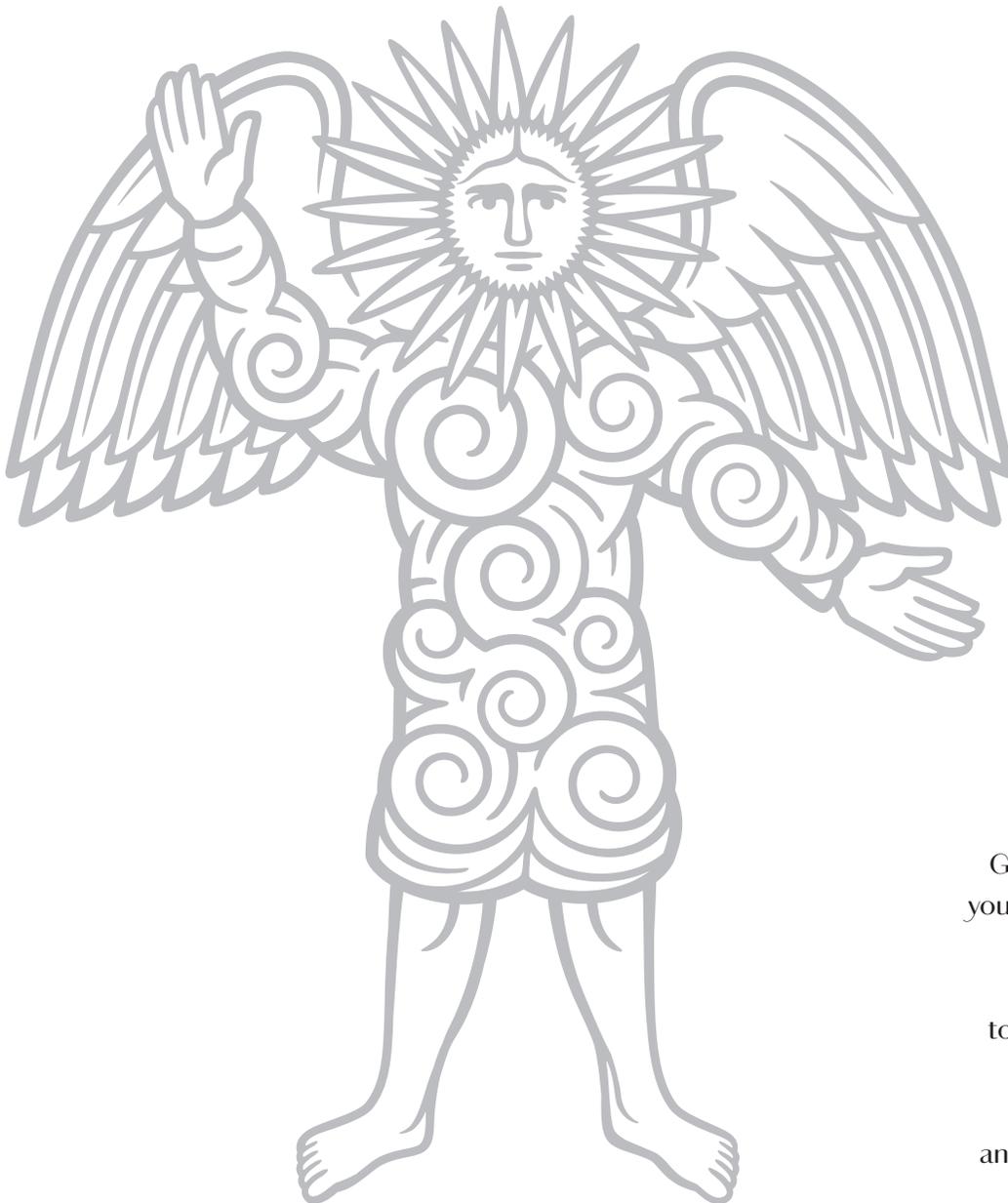


**TRINITY
CHURCH**
WALL
STREET

Broadway at Wall Street
New York City

The Second Sunday after Pentecost

June 14, 2020, 11:15am



God of the prophets and apostles,
you greeted old Abraham and Sarah
with news of wonder and life.

Send us into the world
to preach good news, as Jesus did,
heal the sick,
resist evil,
and bring the outcast home. Amen.

RCLP p. 147

Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

Acclamation

BCP p. 355

At the sound of the bell, please stand as you are able.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 401, vv. 1-2

The God of A - bra - ham praise, who reigns en - throned a - bove;
He by him - self hath sworn: we on his oath de - pend;

An - cient of ev - er - last - ing days, and God of love;
we shall, on ea - gle - wings up - borne, to heaven a - scend:

the Lord, the great I AM, by earth and heaven con - fessed:
we shall be - hold his face, we shall his power a - dore,

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.

Words: Thomas Olivers (1725-1799), alt.
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Gloria

Hymnal S 236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to

The Gloria continues on the next page.

you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945)

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Genesis 18:1–15, 21:1–7

Read by Karen Thomas

Reader

A Reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 116:1, 10–17

Read by Donato Mallano

Reader Let us read from Psalm 116 in unison.

All I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading

Romans 5:1–8

Read by Sharon Hardy

Reader A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

Hymnal 455

Please stand as you are able.



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889); Music: *Dunedin*, Vernon Griffiths (1894-1985)

The Holy Gospel

Matthew 9:35–10:23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

“Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson

Silence follows the sermon.

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 497, adapted

Reader Let us pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we and those who lead among us may be strengthened to serve you, remembering especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to understand your will. Bless with discernment and moderation those who bear the authority of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Encourage and protect all those working today for the good of their communities and the health of the world.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

People **and fill us with your Spirit.**

Reader We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

People **and fill us with your Spirit.**

Silence

Celebrant Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All **Amen.**

Confession and Absolution

EOW p. 56/BCP p. 360

Celebrant Let us confess our sins to God.

Silence

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S 169

Sung first by the cantor, then joined by all, as indicated.

The musical score is written on four staves of music. The first staff is labeled 'Cantor' and contains the lyrics: 'My flesh is food in - deed, and my blood is drink in -'. The second staff has two parts: the first part is labeled '1 All' and contains the lyrics 'deed, says the Lord. My Lord. Those who eat my'; the second part is labeled '2 Cantor' and contains the lyrics 'flesh and drink my blood dwell in me and I in them. My'. The third staff is labeled 'All' and contains the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.'. The fourth staff contains the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' and ends with a double bar line.

Music: Ray W. Urwin (b. 1950)

Invitation

BCP p. 364

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Hymn

LEVAS 196

At the final verse, please stand as you are able.

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean-ing on the ev-er - last-ing arms.
 Lean - ing on Je-sus, lean-ing on Je-sus,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the notes.

Words: Elisha A. Hoffman (1839-1929)
 Music: Anthony J. Showalter (1858-1924); arr. Carl Haywood (b. 1949), from *Songs of Praise*

Concluding Rite

Post-Communion Prayer

BCP p. 365

Celebrant Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

EOW p. 71, adapted

Celebrant The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be among you and remain with you always.
All **Amen.**

Hymn in Procession

Hymnal 427, vv. 1, 3, 5

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 No love - lier an - ti - phon in all high heaven is known
3 Sing, suns and stars of space, sing, ye that see his face,

may Je - sus Christ be praised! When eve - ning sha - dows fall,
than, Je - sus Christ be praised! There to the e - ter - nal Word
sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

this rings my cur - few call, may Je - sus Christ be praised!
the e - ter - nal psalm is heard: may Je - sus Christ be praised!
both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
Music: *Laudes Domini*, Joseph Barnby (1838-1896)

Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Family Worship: Home Edition

Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

Faith Formation Resources for Home

The Faith Formation & Education team continues to provide weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.

River and Forest Liturgies

8:30am, Online

Creation continues to sing, even during these times. Trinity Retreat Center will broadcast live from its contemplation shack on the Housatonic River and from the Trinity Forest. Join at facebook.com/trinityretreatcenter or instagram.com/trinityretreatct.

Summer Sundays for Children and Families

9:45am, Online

Join us for a time to catch up and to discover and share *The Way of Love* for children with Roger Hutchison, author/illustrator of *The Very Best Day*. We will begin with some informal social time and then Roger, Kathryn, and other Trinity friends will lead an interactive activity that everyone can use to share how they practice God's ways of love. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

The Gospel, Times, Journal, and You

10am, Online

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Young Adults: 11:15am Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

Prayer & Care: Recovery

2–3pm, Online

Spiritual Nourishment on the Recovery Journey
Sundays in June, drop in to connect as we reflect on how the day's Scripture speaks to us on our recovery journey. All are welcome. Facilitated by Sandy Blaine, organizer of Trinity's annual Recovery Retreats. To join, please email Ellen Andrews at EAndrews@trinitywallstreet.org.

Damaged Heritage: Reading & Conversation

2:30pm, Online

Trinity parishioner J. Chester Johnson talks about his book, *Damaged Heritage: The Elaine Race Massacre and a Story of Reconciliation*, and discusses the legacy of racism and hope for reconciliation with fellow Arkansan, Dr. Catherine Meeks, Executive Director of the Absalom Jones Episcopal Center for Racial Healing in Atlanta. Co-sponsored by Trinity's Congregational Arts Committee of the Congregational Council. To register for this online event, visit trinitywallstreet.org/damagedheritage.



EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

The Book of Revelation | Thursdays, 1pm; Online

Bob Scott leads a discussion based on the curriculum featuring priest, theologian, and seminary professor Michael Battle and showing a side of Revelation you've never seen before: as a source of hope and inspiration. Learn more at trinitywallstreet.org/revelation. Join the group by emailing Bob at BScott@trinitywallstreet.org.

Trinity Book Club | Thursdays, 6–8pm; Online

Let's have some fun summer reading together! Madeleine L'Engle's *A Wrinkle in Time* is an adventure in space and time that explores the intersection of science, theology, and children's literature (though there is plenty in there for adults, too!). L'Engle, who served as a volunteer librarian and later writer-in-residence at the Cathedral of Saint John the Divine, was a writer informed by her belief in the breadth of salvation. *A Wrinkle in Time* is the first book in a series, so there's plenty more to read if you enjoy it. To join, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality

Night Prayers: Candlelight Compline | Mondays and Wednesdays, 8:30pm; Online | Enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. Streamed live from Trinity Retreat Center at facebook.com/trinityretreatcenter and instagram.com/trinityretreatct.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. For more information, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Group Spiritual Accompaniment: Meditation & Lectio Divina | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online

Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Meet-Up | Wednesdays, 7pm; Online

Even though we can't meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online | Trinity's ministry of seniors meets for Bible study. To join, please email Ellen Andrews at EAndrews@trinitywallstreet.org.

Young Adults: Virtual Come-Together

Saturdays, 6–7:30pm | Adults in their 20s and 30s are invited to come together, check in, and just hang out—every week is different. For more info or to join, email TrinityChurchYoungAdults@gmail.com.

STEWARDSHIP PARTNERSHIP INITIATIVE

Through an initiative of Trinity's Congregational Council, in partnership with the Priest-in-charge and Vicar and with the Vestry, half of the parish's annual Stewardship pledges will be applied directly to the needs of our local community. Institutions selected by the parish will become our partners in outreach, service, and ministry—neighbors with whom we develop reciprocal relationships of giving and receiving, teaching and learning, serving and being served.

The pledges will fund three types of projects:

- Three-year partnerships with 2 or 3 organizations to help those organizations grow and serve more people
- An annual, one-time capital contribution
- A sunshine fund for underprivileged children to attend summer camp

Members of the Stewardship Committee, along with members of the staff and Congregational Council, have chosen two partner organizations and one to receive a one-time capital grant.

The Partner organizations that have been chosen are the Midtown South Community Council (midtownsouthcc.org) and the Flanbwayan Haitian Literacy Project (flanbwayan.org).

Metropolitan College of New York (mcny.edu) has been chosen to receive a one-time grant to help start a pilot program with Leadership High School.

Due to the pandemic crisis, the Sunshine Fund will not be able to proceed this summer.

Please consider volunteering if you are able. Watch for another posting that will explain how to get involved.

Questions about the Partnership Initiative and the volunteer opportunities can be directed to David Ward (djward71@yahoo.com) or to Felicia Eve (evfelicia3@gmail.com).

THIS WEEK

Thursday, June 18

Trinity Men: Core Planning Meeting 6:30pm, Online

Join Kevin Grant, the Rev. Alfred Loua, and other men from Trinity as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

Saturday, June 20

Online Drawing Workshop

10am–12pm, Saturdays through July 11, Online

Learn new skills, develop technique, and explore the process of drawing from life and imagination with artist Max Cohen and inspiration from cellist Jacob Cohen. Work with whatever you have on hand—no special supplies required. All ages and skill levels are welcome. For information, contact Donato Mallano at donato.mallano@gmail.com. Register at trinitywallstreet.org/drawingworkshop.

COMING SOON

Pride Family Film Screening

Thursday, June 25, 5pm, Online

Join Trinity, Newfest Films, The Unity Project, and the NYC Department of Education for an online film screening of *Hearts Beat Loud*. Following the screening, audiences are welcome to join a live Q&A session with the cast and crew. Both the film and Q&A panel will be available on demand a week after the event. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Pride Sunday

Sunday, June 28, 11:15am, Online

Sunday service will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. The Rev. Phillip A. Jackson to preach, the Rev. Winnie Varghese to serve as celebrant.

Living with Loss

Wednesdays in July, 6:30–7:30pm, Online

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute. For information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To register, visit trinitywallstreet.org/loss.

2020 ELECTION OF TRINITY CHURCH WALL STREET VESTRY MEMBERS

VESTRY ELECTION RESULTS

The Annual Vestry Election was held June 9, 2020. The following persons were elected:

Church Wardens

Mr. John G. Talty
Mr. Peter D. Barbey

Members of the Vestry

Ms. Suzanne Hammett
Ms. Susan Hewitt
Mr. William Cobb
Mr. Emory Edwards
Mr. Eric Eve
Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Matthew Knisely

Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Gentry Hoit
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward



BULLETIN BOARD

Play with Steady Buckets Online

Daily, 11am–7pm, Online

Join Trinity and Steady Buckets, an innovative basketball and life-skills youth development program, for online live workouts. These free Zoom workouts for K–12 youth and families are open to our community and run seven days a week, 11am–7pm, with 30-minute to 1.5-hour workout options. To register, visit steadybuckets.leagueapps.com to set up a family account. For questions, email Jennifer Chinn, Senior Program Manager, Youth Programs, at JChinn@trinitywallstreet.org.

Trinity Community Message Board

If you'd like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home

Available anytime, Online

Trinity's Faith Formation & Education department has partnered with ChurchNext, a leading provider of

online study resources, to create a library of courses that relate to our parish's core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One

Weekdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we'll be sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

Downtown Voices Auditions

Spring 2020

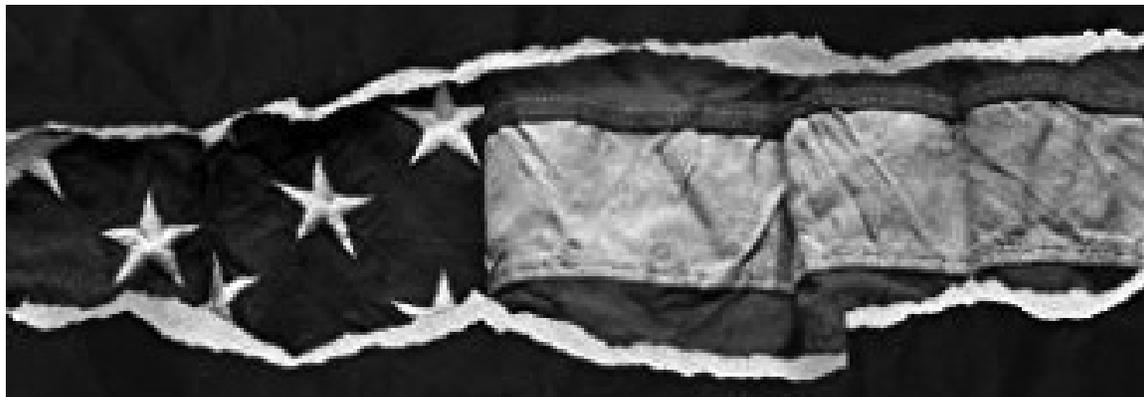
In order to keep our singing community thriving and continuing to make music together, Trinity Church Wall Street's semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals

Damaged Heritage: A Reading and Conversation

2:30pm, Sunday, June 14

Join Trinity parishioner J. Chester Johnson as discusses his book, *Damaged Heritage: The Elaine Race Massacre and a Story of Reconciliation*, and the legacy of racism and hope for reconciliation with fellow Arkansas native Catherine Meeks, Executive Director of the Absalom Jones Episcopal Center for Racial Healing in Atlanta.

Registration is required for this online event: trinitywallstreet.org/damagedheritage.



gentleness, and patience. Bear with each other and forgive as the Lord forgave us. The longer I live, the more I value His peace. So let the peace of Christ rule in your hearts, since as members of one body you were called to peace. His peace allows us to put aside differences in order to seek our similarities as members of one body. And be thankful because the next breath is not promised, let alone tomorrow! “Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom,” reminds me of my calling, the Great Commission. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him. AMEN!
—Adrienne Gardner

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is June 16. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 22 at St. Paul’s Chapel.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Sharon Hardy, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Program Manager,
Pastoral Care and
Community



Sister Promise Atelon
Sisters of Saint
Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy, Global
Initiatives and Director,
Core Values



Kathryn Carroll
Program Associate,
Faith Formation and
Education



Jennifer Chinn
Program Manager,
Justice and
Reconciliation



Anne Damassa Graff
Program Assistant,
Music



The Rev. Phillip A.
Jackson
Priest-in-charge and
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Canon
Benjamin Musoke-
Lubega
Strategic Clergy,
Global Initiatives



Jorge Ortiz
Sacristan



Robert Scott
Director for Faith
Formation and
Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint
Margaret



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie
Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint
Margaret



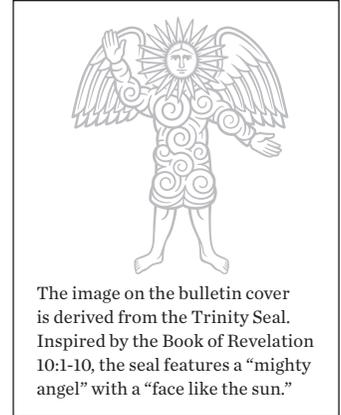
Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt
PREACHER AND DEACON: The Rev. Phillip A. Jackson

LECTORS:
Karen Thomas, Donato Mallano, Sharon Hardy

MUSICIAN:
Dr. Julian Wachner, F.A.G.O., Director of Music



FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).



2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward



2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge and Vicar