

TRINITY CHURCH THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



EVENSONG

THE SEASON AFTER PENTECOST

AUGUST 15, 2019, 5:15PM



Almighty, everlasting God,
let our prayer in your sight
be as incense,
the lifting up of our hands
as the evening sacrifice.

Psalms 141:2

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

PRELUDE

The organist plays an improvisation.

WELCOME

The Officiant welcomes the congregation.

PRAYER FOR LIGHT

BCP p. 110

Please stand as you are able.

Officiant Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.


All Amen.

THE INVITATORY AND PSALTER

PRECES

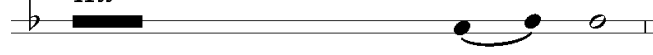
Hymnal S 58

Officiant




O God, make speed to save us.

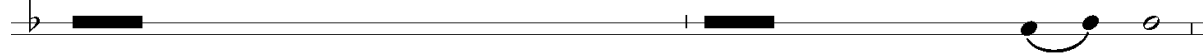
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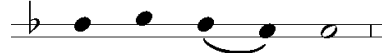
O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spirit:



as it was in the beginning, is now, and will be for ever. Amen.



Al - le - lu - ia.

PHOS HILARON

Hymnal 31, vv. 1-3

The organist plays the hymn once and then the People sing.



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lence of night.

Words: Latin; tr. Anne K. LeCroy (1930-2016); Music: *Dunedin*, Vernon Griffiths (1894-1985)

THE PSALM

Psalm 34:1-8, 18-19

BCP p. 627

Officiant Let us sing from Psalm 34 responsively.

The Cantor sings the first two verses and then the People join as indicated.

Change notes as indicated by barlines and asterisks.



Cantor I will bless the LORD at all | times; *
his praise shall ever be in my | mouth.

I will glory in the | LORD; *
let the humble hear and re- | joice.

All Proclaim with me the greatness of the | LORD;
let us exalt his Name to- | gether.

I sought the LORD, and he | answered me *
and delivered me out of all my | terror.

Look upon him and be | radiant, *
and let not your faces be a- | shamed.

I called in my affliction and the LORD | heard me *
and saved me from all my | troubles.

The angel of the LORD encompasses those who | fear him, *
and he will de- | liver them.

Taste and see that the LORD is | good; *
happy are they who trust in | him!

The LORD is near to the broken | hearted *
and will save those whose spirits are | crushed.

Many are the troubles of the | righteous, *
but the LORD will deliver him out of them | all.

After the Psalm, all sing

All Glory to the Father and to the | Son, *
 And to the Holy | Spirit:
As it was in the beginning, is | now, *
 And will be for ever. A- | men.

Music: Jerome Webster Meachen (1930-2015)

THE FIRST READING

Isaiah 61:10-11

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Here ends the Reading.

THE SONG OF MARY

Please stand as you are able.

My soul pro-claims your great - ness, Lord; I sing my Sav - ior's praise!
To all who live in ho - ly fear your mer-cy ev - er flows.
To Is - ra - el, your ser - vant blest, your help is ev - er sure:

You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom - ise to our par - ents made their chil - dren will se - cure.

Now ev - ery land and ev - ery age this bless-ing shall pro - claim:
The ruth-less you have cast a - side, the low-ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon-or to the Word,

great won-ders you have done for me, and ho - ly is your name.
the hun-gry filled with all good things, the rich sent off un - fed.
and praise the po-wei of the Most High, one God, by all a - dored.

Words: *Magnificat*, Canticle 15, based on Luke 1:46-56; tr. *With One Voice: A Lutheran Resource for Worship*,
© Augsburg Fortress, 1995; Music: *Kingsfold*, English traditional melody, arr. Ralph Vaughan Williams (1872-1958)

THE SECOND READING

Luke 1:46-55

Please be seated.

The Officiant invites a volunteer to come to the eagle lectern to read.

Reader A Reading from the Gospel according to Luke.

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Here ends the Reading.

THE SONG OF SIMEON

Lutheran Service Book 937

Please stand as you are able.

Lord, bid your serv - ant go in peace; your word is now ful - filled.____
This is the Sav - ior of the world, the Gen - tiles' prom - ised light,____
With saints of old, with saints to come, to you we lift our voice;____

These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.
to Fa - ther, Son, and Spir - it blest be hon - or, love and praise.

Words: *Nunc dimittis*, Canticle 17, based on Luke 2:29-32, adapt. James Quinn (1919-2010)
Music: *Martyrdom*, Hugh Wilson (1766-1824)

THE APOSTLES' CREED

BCP p. 120

Officiant
b []

I believe in God, the Father almighty,

All
b []

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

SALVATION

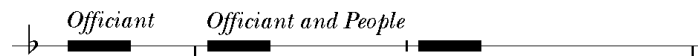
Hymnal S 62

Officiant *People* *Officiant*
b [] [] []

The Lord be with you. And also with you. Let us pray.

THE LORD'S PRAYER

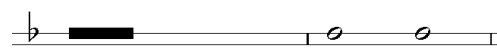
Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

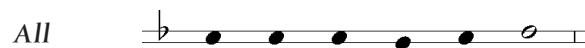
SUFFRAGES

Hymnal S 64

The Officiant sings the Versicles and the People join on the Responses.



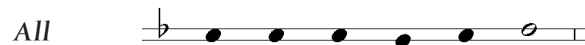
That this evening may be holy, good, and peace-ful,



We en - treat you, O Lord.



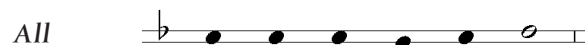
That your holy angels may lead us in paths of peace and good-will,



We en - treat you, O Lord.



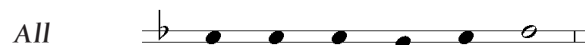
That we may be pardoned and forgiven for our sins and of - fen - ses,



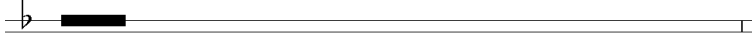
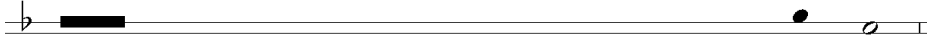
We en - treat you, O Lord.



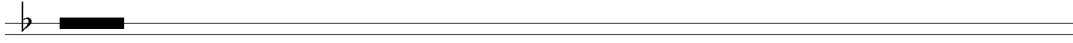

That there may be peace to your Church and to the whole world,



We en - treat you, O Lord.

Officiant 
 That we may depart this life in your faith and fear,

 and not be condemned before the great judgment seat of Christ,

All 
 We en - treat you, O Lord.

Officiant 
 That we may be bound together by your Holy Spirit in the communion of

 all your saints, entrusting one another and all our life to Christ,

All 
 We en - treat you, O Lord.

COLLECT For Aid Against Perils BCP p. 70

Officiant Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

All Amen.

THE COLLECT OF THE DAY Saint Mary the Virgin BCP p. 243

Cantor O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

PRAYER FOR MISSION BCP p. 124

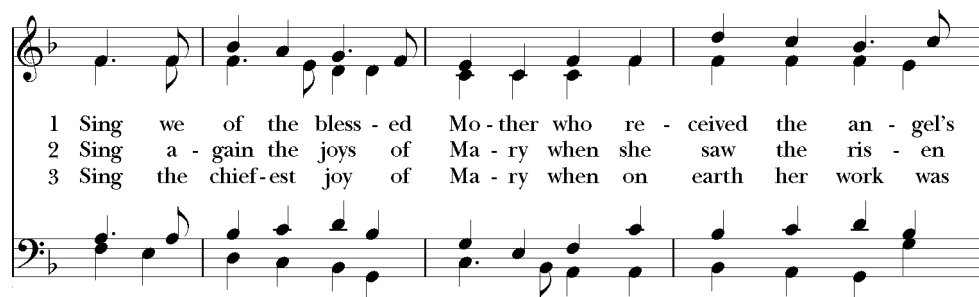
Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

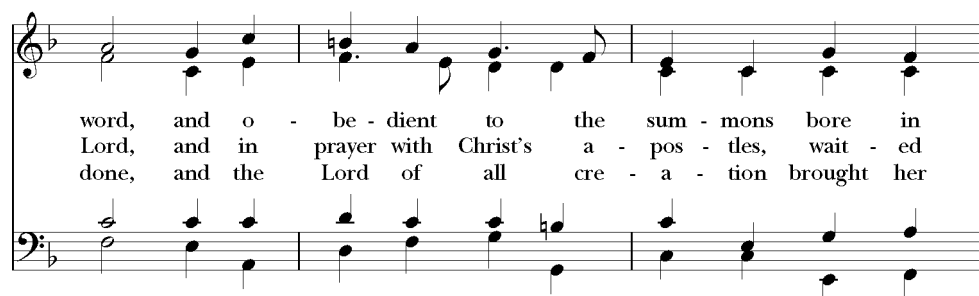
HYMN

Hymnal 278, vv. 1, 3-4

The organist plays the hymn once. Sung by all.



1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
2 Sing a - gain the joys of Ma - ry when she saw the ris - en
3 Sing the chief - est joy of Ma - ry when on earth her work was



word, and o - be - dient to the sum - mons bore in
Lord, and in prayer with Christ's a - pos - tles, wait - ed
done, and the Lord of all cre - a - tion brought her



love the in - fant Lord; sing we of the joys of
on his prom - ised word; from on high the blaz - ing
to his heaven - ly home; where, raised high with saints and



Ma - ry at whose breast the child was fed who is
glo - ry of the Spi - rit's pres - ence came, heaven - ly
an - gels, in Je - ru - sa - lem a - bove, she be -



Son of God e - ter - nal and the ev - er - last - ing Bread.
breath of God's own be - ing, man - i - fest in wind and flame.
holds her son and Sa - vior reign - ing as the Lord of love.

Words: George B. Tims (1910-1997), alt.; Music: Rustington, Charles Hubert Hastings Parry (1848-1918)

PRAYERS


Add your own prayers and thanksgivings to God either silently or aloud.

A LITANY OF THANKSGIVING


BCP p. 837, alt.

Officiant Let us give thanks to God, Creator of all, Source of life and love,
for all the gifts so freely bestowed upon us.


For the beauty and wonder of your creation, in earth and sky and sea,

All 
We thank you, O God.


Officiant For all that is gracious in the lives of men and women, revealing the image of
Christ in us,

All 
We thank you, O God.


Officiant For our daily food and drink, our homes and families, and our friends,

All 
We thank you, O God.

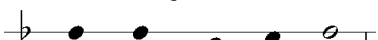
Officiant For minds to think, and hearts to love, and hands to serve,

All 
We thank you, O God.


Officiant For health and strength to work, and leisure to rest and play,

All 
We thank you, O God.


Officiant For the brave and courageous, who are patient in suffering and faithful in
adversity,

All 
We thank you, O God.

Officiant For all valiant seekers after truth, liberty, and justice,

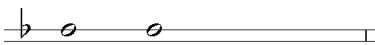
All 
We thank you, O God.

Officiant For [_____], the communion of saints, in all times and places,

All 
We thank you, O God.

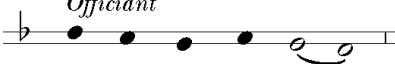
The Litany continues on the next page.

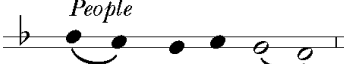
Officiant Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One, Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now and for ever.

All 
A - men.

CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

Officiant 
Let us bless the Lord.

People 
Thanks be to God.

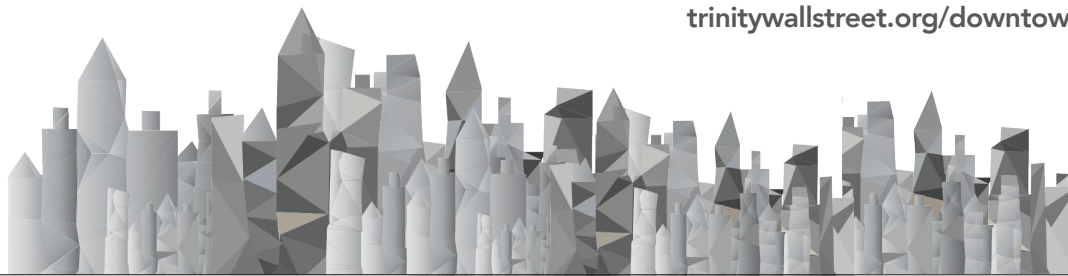
Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

All Amen.

DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices



compline

find some peace and choir

**Sundays at 8pm
St. Paul's Chapel
Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline



SERVICE PARTICIPANTS

OFFICIANT

Beth Johanning

CANTOR AND ORGANIST

Avi Stein

SACRISTAN

Yunjeong Seol



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



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