

ALTAR BOOK

HOLY EUCHARIST RITE II

EUCCHARISTIC PRAYER B

PREFACE OF THE INCARNATION

CHRISTMAS DAY

MONDAY, DECEMBER 25, 2017

TRINITY CHURCH, 11:15AM

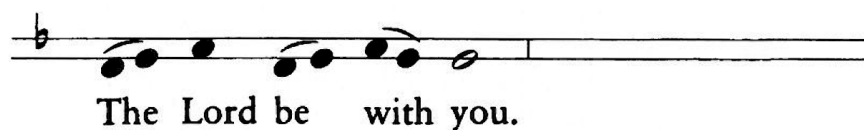
THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP p. 367

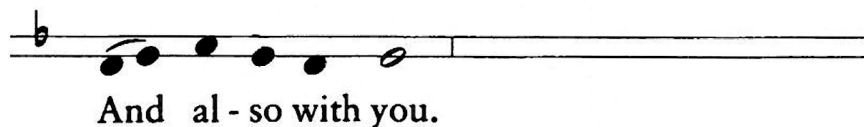
This prayer begins on page 16 of the congregational bulletin.

Celebrant



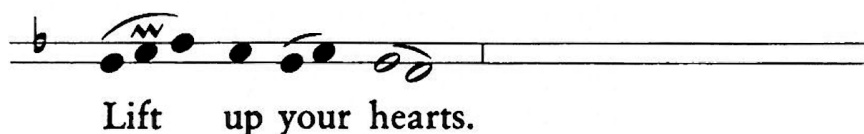
The Lord be with you.

People



And al - so with you.

Celebrant



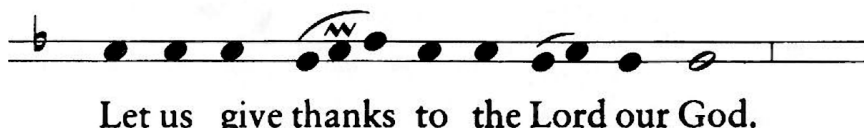
Lift up your hearts.

People



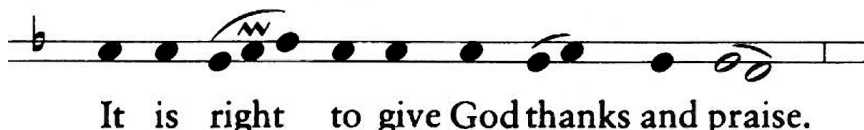
We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People

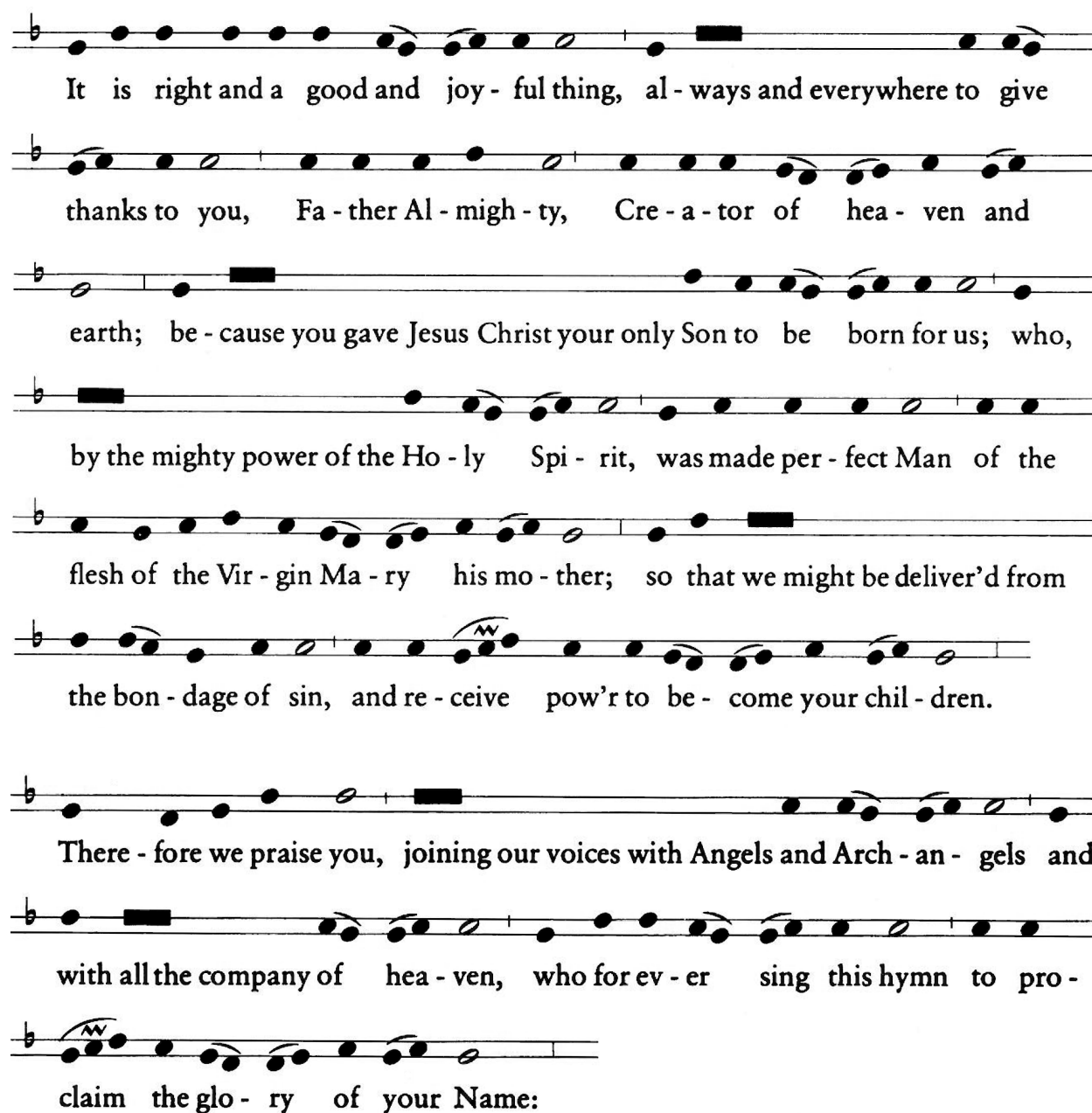


It is right to give God thanks and praise.

Celebrant—Solemn Tone

Incarnation

BCP p. 378




It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of hea - ven and
earth; be - cause you gave Jesus Christ your only Son to be born for us; who,
by the mighty power of the Ho - ly Spi - rit, was made per - fect Man of the
flesh of the Vir - gin Ma - ry his mo - ther; so that we might be deliver'd from
the bon - dage of sin, and re - ceive pow'r to be - come your chil - dren.
There - fore we praise you, joining our voices with Angels and Arch - an - gels and
with all the company of hea - ven, who for ev - er sing this hymn to pro -
claim the glo - ry of your Name:

(Simple Tone is on the following page.)

Celebrant—Simple Tone

Incarnation

BCP p. 378



The musical notation is written on a single staff with a key signature of one flat (B-flat). The melody is a simple, stepwise tune. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The text is as follows:

It is right and a good and joy - ful thing, al - ways and everywhere to give
thanks to you, Fa - ther Al - migh - ty, Cre - a - tor of heav'n and earth;
be - cause you gave Jesus Christ your only Son to be born for us; who by the
mighty power of the Ho - ly Spi - rit, was made perfect Man of the flesh of the
Vir - gin Ma - ry his mo - ther; so that we might be deliver'd from the bon - dage
of sin, and re - ceive pow'r to be - come your chil - dren.
There - fore we praise you, joining our voices with Angels and Arch - an - gels
and with all the compa - ny of hea - ven who for ev - er sing this hymn
to pro - claim the glo - ry of your Name:

[THIS PAGE IS LEFT BLANK INTENTIONALLY.
CONTINUE TO THE SANCTUS ON THE NEXT PAGE.]

ΣΑΠCΤΥS

Hymnal S 130

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of power and

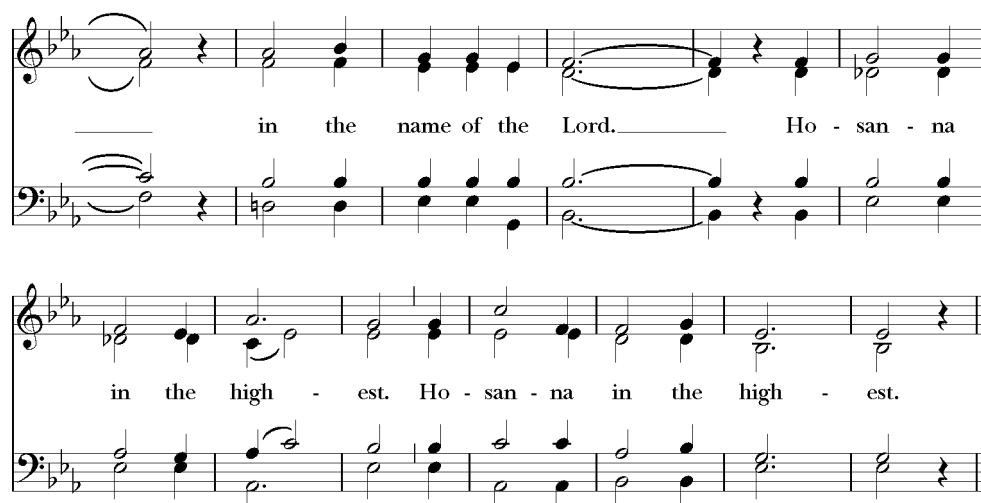
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

The people remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

At the following words concerning the cup, the Celebrant is to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints,

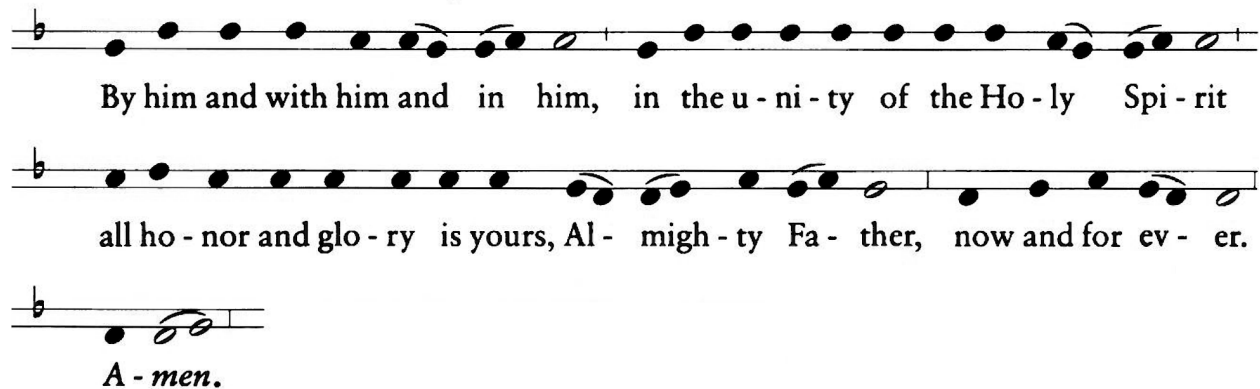
we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Celebrant may either speak or sing the conclusion of the prayer, below.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

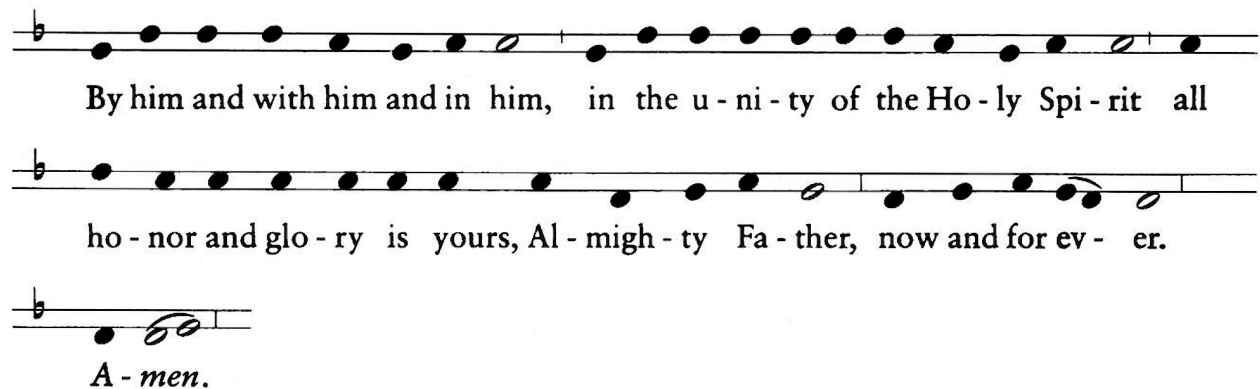
All **AMEN.**

Conclusion of the Prayer: Solemn Tone



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit
all ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

Conclusion of the Prayer: Simple Tone



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

Celebrant And now, as our Savior Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

**The three sacred ministers receive the Sacrament in both kinds, and then
immediately deliver it to the People.**

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of your Son Jesus Christ our Lord, who took bread (the cup) and said, “This is my Body (Blood).”
Amen.

POST-COMMUNION PRAYER

BCP p. 366

The Celebrant stands alone at the altar.

The People stand.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

BOS p. 23

Celebrant May Christ, who by his Incarnation gathered into one
things earthly and heavenly, fill you with his joy and
peace; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and
remain with you always.

All Amen.

The Celebrant moves to the sedilia.