

# ALTAR BOOK

HOLY EUCHARIST RITE II

ENRICHING OUR WORSHIP 1  
EUCHARISTIC PRAYER 2, ADAPTED;

BOOK OF COMMON PRAYER  
EUCHARISTIC PRAYER A PREFACE;  
PROPER PREFACE OF THE COMMEMORATION OF THE DEAD

BOOK OF COMMON PRAYER  
EUCHARISTIC PRAYER D CONCLUSION

SOLEMN TONE

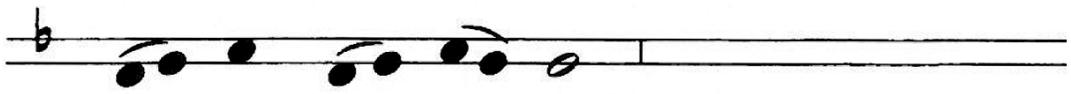
## WHOLE AND HOLY

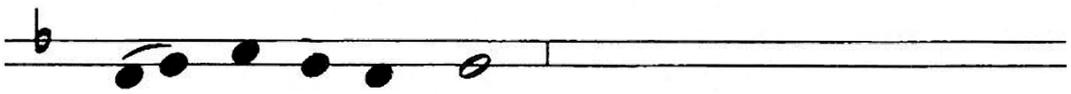
TUESDAY, JUNE 11, 2019  
ST. PAUL'S CHAPEL, 6:00PM

# THE GREAT THANKSGIVING

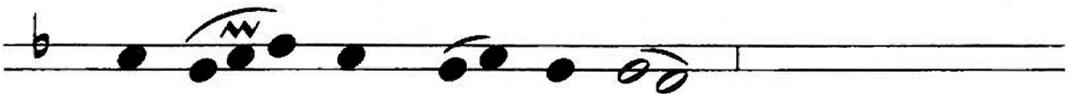
BCP p. 361, adapted/p. 382

(Bulletin p. 15)

**Celebrant**   
The Lord be with you.

**People**   
And al - so with you.

**Celebrant**   
Lift up your hearts.

**People**   
We lift them to the Lord.

**Celebrant**   
Let us give thanks to the Lord our God.

**People**   
It is right to give God thanks and praise.

## Celebrant (Solemn Tone)

It is right and a good and joy - ful thing, al - ways and everywhere to  
give thanks to you, Fa - ther Almighty, Cre - a - tor of heav'n and  
earth, through Je - sus Christ our Lord; who rose vic - to - rious from the dead,  
and com - forts us with the bless - ed hope of ev - er - last - ing life. For to  
your faithful people, O Lord, life is chang'd not end - ed; and when our mor -  
tal bo - dy lies in death, there is pre - par'd for us a dwell - ing place e -  
ter - nal in the hea - vens.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and  
with all the company of hea - ven, who for ev - er sing this hymn to pro -  
claim the glo - ry of your Name:

# HOLY, HOLY, HOLY

Jonathan Woody (b. 1981)

*Organ*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—



Heav'n and earth are full of your glo-ry, Ho - san - na in the high-est.

*Organ*



Bless-ed is the one who comes in the name of the



Lord, Bles-sed is the one who comes in the name, in the name of the



Lord. Ho - san - na, ho - san - na, ho - san-na, ho - san - na,



ho - san-na, ho - san - na, ho - san - na in the high - est.

**Celebrant** Glory and honor and praise to you,  
holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary,  
your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick,  
and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
  
Then, the time came for him  
to complete upon the cross the sacrifice of his life,  
and to be glorified by you.

**At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.**

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

**At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.**

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table,  
O God of all creation,  
and remembering Christ,  
crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

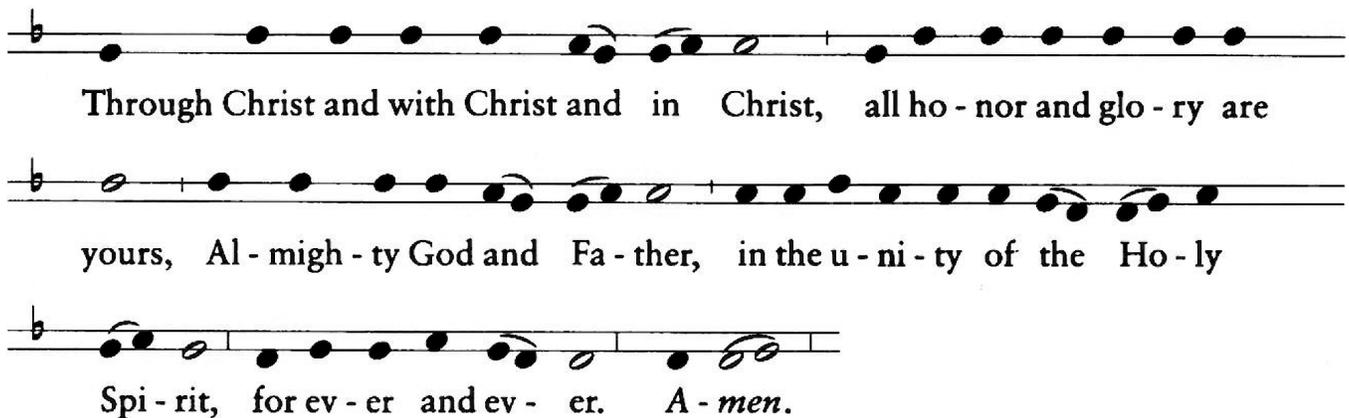
In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

**The Celebrant may either speak or sing the conclusion of the prayer.**

**Celebrant** Through Christ, and with Christ, and in Christ,  
all honor and glory are yours,  
Almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever.

**All** AMEN.

**Conclusion of the Prayer: Sung (Solemn Tone)**



Through Christ and with Christ and in Christ, all ho - nor and glo - ry are  
yours, Al - migh - ty God and Fa - ther, in the u - ni - ty of the Ho - ly  
Spi - rit, for ev - er and ev - er. A - men.

# THE LORD'S PRAYER

(Bulletin p. 17)

BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,  
**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

EOW 1 p. 69

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. God of promise,  
you have prepared a banquet for us.  
**People** Happy are those  
who are called to the Supper of the Lamb. Alleluia.

## INVITATION

BCP p. 364

**Celebrant** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

The three sacred ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

**Celebrant** Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (wine) that it, also,  
may be the Sacrament of the precious Body (Blood)  
of your Son Jesus Christ our Lord,  
who took bread (the cup) and said,  
“This is my Body (Blood).”  
Amen.

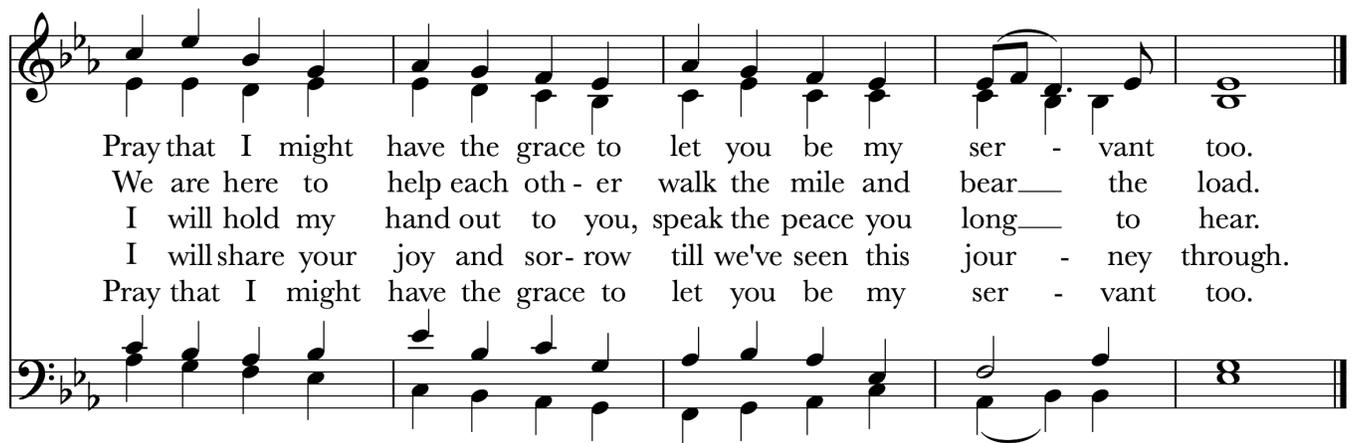
# COMMUNION HYMN

Ancient and Modern 604

The People stand at the final verse.



1. Will you let me be your ser- vant? Let me be as Christ to you.  
2. We are pil- grims on a jour- ney. We are trave- lers on the road.  
3. I will hold the Christ- light for you in the night- time of your fear.  
4. I will weep when you are weep- ing. When you laugh, I'll laugh with you.  
5. Will you let me be your ser- vant? Let me be as Christ to you.



Pray that I might have the grace to let you be my ser- vant too.  
We are here to help each oth- er walk the mile and bear— the load.  
I will hold my hand out to you, speak the peace you long— to hear.  
I will share your joy and sor- row till we've seen this jour- ney through.  
Pray that I might have the grace to let you be my ser- vant too.

## POST-COMMUNION PRAYER

(Bulletin p. 20)

EOW 1 p. 70

The Celebrant stands at the altar.

**Celebrant** Let us pray.

**Silence is kept.**

**All** Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.

Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.

## BLESSING

BCP p. 523, adapted/Church of England Proposed Book of Common Prayer (Confirmation service)

**Celebrant** Our help is in the Name of the Lord;

**People** The maker of heaven and earth.

**Celebrant** Blessed be the Name of the Lord;

**People** From this time forth for evermore.

**Celebrant** Go forth into the world in peace;

be of good courage;

hold fast that which is good;

render to no one evil for evil;

strengthen the fainthearted;

support the weak;

help the afflicted;

honor everyone;

love and serve the Lord,

rejoicing in the power of the Holy Spirit;

And the blessing of God,

the One, Holy and Undivided Trinity,

Loving Creator, Living Word and Life-giving Spirit

be amongst you and remain with you always.

**All** Amen.

**The Celebrant returns to the sedilia.**