

Pauli Murray

Wednesday

July 1, 2020, 12:05pm



The Great Thanksgiving

BULLETIN P. 10

BCP p. 367/GCW p. A34

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth,
because in every age
you have called brave souls to proclaim righteousness
for the transformation of the world,
that all may welcome the coming of your holy reign.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is [*he/the one*]

who comes in the name of the Lord.

Hosanna in the highest.

The People continue standing or kneel.

Celebrant We give thanks to you, O God,
for the goodness and love
which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.
For in these last days
you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

*At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.*

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

*At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant.
Unite us to your Son in his sacrifice,
that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country where,
with [_____, and] all your saints,
we may enter the everlasting heritage
of your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.
All **AMEN.**

The Lord's Prayer

BULLETIN P. 11

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*The Celebrant and Server receive the Sacrament in both kinds,
and then immediately deliver it to the People.*



Ministration of Communion

BCP p. 365

*The Bread and the Cup are given to the communicants
with these words:*

Celebrant The Body of Christ, the bread of heaven.

People **[Amen.]**

Celebrant The Blood of Christ, the cup of salvation.

People **[Amen.]**

BCP p. 408

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (*wine*) that it, also,
may be the Sacrament of the precious Body (*Blood*)
of your Son Jesus Christ our Lord,
who took bread (*the cup*) and said,
“This is my Body (*Blood*).”
Amen.



Post-Communion Prayer

BULLETIN P. 12

BCP p. 365

The Celebrant stands at the altar.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

EOW p. 71, adapted

Celebrant The Wisdom of God,
the Love of God,
and the Grace of God
strengthen you
to be Christ's hands and heart in this world:
and the blessing of God—
Father, Son, and Holy Spirit—
be among you and remain with you always.

All Amen.

Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Celebrant exits down the front chancel steps and exits through the Monument Room doors.