

# TRINITY CHURCH THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY



## EVENSONG

THE SEASON AFTER PENTECOST  
JUNE 20, 2019, 5:15PM



Almighty, everlasting God,  
let our prayer in your sight  
be as incense,  
the lifting up of our hands  
as the evening sacrifice.

*Psalms 141:2*

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

### **Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# ABOUT THIS SERVICE

Evensong is a version of Evening Prayer in which most of the service is sung. Evening Prayer, which begins on page 115 of the Book of Common Prayer, is a daily liturgy celebrated in the late afternoon or early evening. Like Morning Prayer—and in contrast to the Eucharist—the service may be led by a layperson. At Trinity Church, Evensong has an officiant who directs the assembly in prayer, volunteers who read the scripture, and a cantor who leads the singing of canticles, psalms, and hymns.

## PRELUDE

*The organist plays an improvisation.*

## WELCOME

*The Officiant welcomes the congregation.*

## PRAYER FOR LIGHT

BCP p. 110

*Please stand as you are able.*

*Officiant* Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.


*All* Amen.

# THE INVITATORY AND PSALTER

## PRECES

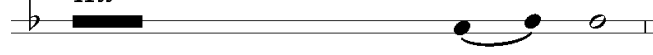
Hymnal S 58

*Officiant*




O God, make speed to save us.

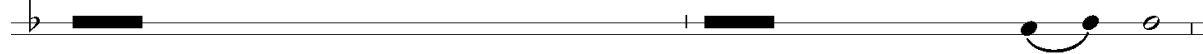
*All*



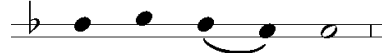
O Lord, make haste to help us.



Glory to the Father, and to the Son, and to the Holy Spirit:



as it was in the beginning, is now, and will be for ever. Amen.



Al - le - lu - ia.

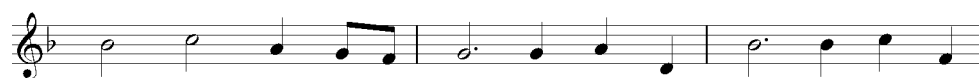
# PHOS HILARON

Hymnal 31, vv. 1-3

The organist plays the hymn once and then the People sing.



1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly



1 high arched sky has placed the sun that flames up from the  
2 gleam - ing path de - clares the won - ders of your glo - rious  
3 light the dark - ening sky; the moon with cool re - flect - ed



1 east and brings the splen - dors of the dawn:  
2 power, and beck - ons us to wor - ship you.  
3 glow will bring the si - lenc - es of night.

Words: Latin; tr. Anne K. LeCroy (1930-2016); Music: Dunedin, Vernon Griffiths (1894-1985)

## THE PSALM

Psalm 85:1-4, 7-8, 12-13

BCP p. 708

Officiant Let us sing from Psalm 85 responsively.

The Cantor sings the first verse and then the People join as indicated.

Change notes as indicated by barlines and asterisks.



Cantor You have been gracious to your land, O | LORD, \*  
you have restored the good fortune of | Jacob.

All You have forgiven the iniquity of your | people \*  
and blotted out all their | sins.

Cantor You have withdrawn all your | fury \*  
and turned yourself from your wrathful indig- | nation.

All Restore us then, O God our | Savior; \*  
let your anger depart from | us.

Cantor Show us your mercy, O | LORD, \*  
and grant us your sal- | vation.

All I will listen to what the LORD God is | saying, \*  
for he is speaking peace to his faithful people \_  
and to those who turn their hearts to | him.

Cantor The LORD will indeed grant pros- | perity, \*  
and our land will yield its | increase.



*All* Righteousness shall go be- | fore him, \*  
and peace shall be a pathway for his | feet.

*After the Psalm, all sing*

*All* Glory to the Father and to the | Son, \*  
And to the Holy | Spirit:  
As it was in the beginning, is | now, \*  
And will be for ever. A- | men.

Music: Jerome Webster Meachen (1930-2015)

## THE FIRST READING

*Numbers 12:1-11, 13, 14b-16*

*Please be seated.*

*The Officiant invites a volunteer to come to the eagle lectern to read.*

*Reader* A Reading from the Book of Numbers.

While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); and they said, “Has the LORD spoken only through Moses? Has he not spoken through us also?” And the LORD heard it. Now the man Moses was very humble, more so than anyone else on the face of the earth.

Suddenly the LORD said to Moses, Aaron, and Miriam, “Come out, you three, to the tent of meeting.” So the three of them came out. Then the LORD came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. And he said, “Hear my words: When there are prophets among you, I the LORD make myself known to them in visions; I speak to them in dreams. Not so with my servant Moses; he is entrusted with all my house. With him I speak face to face—clearly, not in riddles; and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?” And the anger of the LORD was kindled against them, and he departed.

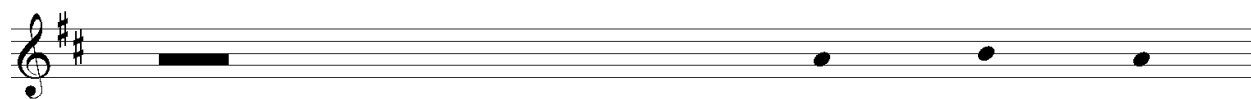
When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous. Then Aaron said to Moses, “Oh, my lord, do not punish us for a sin that we have so foolishly committed.” And Moses cried to the LORD, “O God, please heal her.” But the LORD said to Moses, “Let her be shut out of the camp for seven days, and after that she may be brought in again.” So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. After that the people set out from Hazeroth, and camped in the wilderness of Paran.

Here ends the Reading.

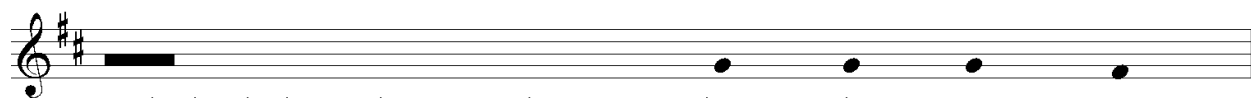
# THE SONG OF MARY

Hymnal S 247, adapted

Please stand as you are able. The Cantor sings the first verse and then the People join.



- Cantor 1 My soul proclaims the greatness of the Lord,  
my spirit rejoices in. . . . God my Savior;  
All 2 From this day all generations will call me blessed:  
3 He has mercy on those who fear him  
4 He has shown the . . . . strength of his arm,  
5 He has cast down the mighty from their thrones,  
6 He has filled the hungry with good things,  
7 He has come to the help of his . . . . ser - vant Israel,  
8 The promise he made to our fathers,  
9 Glory to the Father, and to the Son,  
10 As it was in the be - . . . . ginning, is now,



- Cantor 1 for he has looked with favor on his low - ly ser - vant.  
All 2 the Almighty has done great things for me, and holy is his Name.  
3 in every gen - er - ation.  
4 he has scattered the . . . . proud in their con - ceit.  
5 and has lifted up the lowly.  
6 and the rich he has sent a - way empty.  
7 for he has remembered his . . . . prom - ise of mercy,  
8 to Abraham and his chil - dren for ever.  
9 and to the Ho - ly Spirit:  
10 and will be for . . . . ev - er. A - men.

Words: *Magnificat*, Canticle 15, based on Luke 1:46-55; Music: Janet Yieh (b. 1992)

## THE SECOND READING

Luke 20:41—21:4

*Please be seated.*

*The Officiant invites a volunteer to come to the eagle lectern to read.*

Reader A Reading from the Gospel according to Luke.

Jesus said to the Sadducees, “How can they say that the Messiah is David’s son? For David himself says in the book of Psalms, ‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.”’ David thus calls him Lord; so how can he be his son?”

In the hearing of all the people he said to the disciples, “Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets. They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

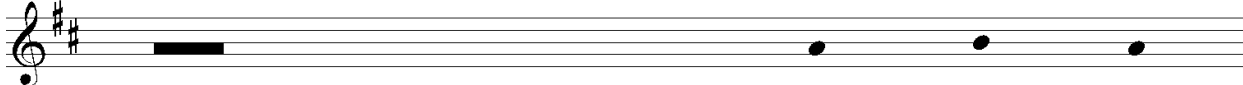
He looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said, “Truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.”

Here ends the Reading.

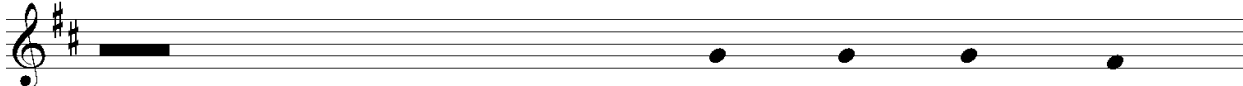
## THE SONG OF SIMEON

Hymnal S 247, adapted

*Please stand as you are able. The Cantor sings the first verse and then the People join.*



Cantor 1 Lord, you now have set your . . . ser - vant free  
 All 2 For these eyes of mine have seen the Savior,  
 3 A Light to enlighten . . . the na - tions,  
 4 Glory to the Father, and to the Son,  
 5 As it was in the be - . . . ginning, is now,



Cantor 1 to go in peace as . . . you have prom - ised;  
 All 2 whom you have prepared for all the world to see:  
 3 and the glory of your . . . peo - ple Is - rael.  
 4 and to the Ho - ly Spirit:  
 5 and will be for . . . ev - er. A - men.

Words: *Nunc dimittis*, Canticle 17, based on Luke 2:29-32; Music: Janet Yieh (b. 1992)

## THE APOSTLES' CREED

BCP p. 120

*Officiant*  
b 

**I believe in God, the Father almighty,**

*All*  
b 

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,




the resurrection of the body,

and the life everlasting. Amen.

## THE PRAYERS

### SALVATION

Hymnal S 62

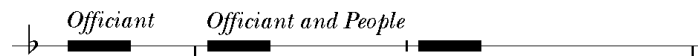
*Officiant*                      *People*                      *Officiant*  
b                                             

The Lord be with you.    And also with you.    Let us pray.



# THE LORD'S PRAYER

Hymnal S 62



Our Father, who art in heaven, hallowed be thy Name,



thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,



for ever and ever. A - men.

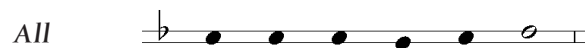
## SUFFRAGES

Hymnal S 64

The Officiant sings the Versicles and the People join on the Responses.



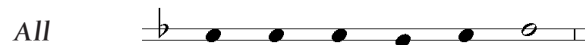
That this evening may be holy, good, and peace-ful,



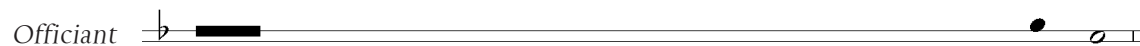
We en - treat you, O Lord.



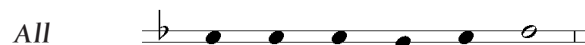
That your holy angels may lead us in paths of peace and good-will,



We en - treat you, O Lord.



That we may be pardoned and forgiven for our sins and of - fen - ses,



We en - treat you, O Lord.





That there may be peace to your Church and to the whole world,





We en - treat you, O Lord.

Suffrages continue on the next page.

Officiant  That we may depart this life in your faith and fear,  
 and not be condemned before the great judgment seat of Christ,

All  We en - treat you, O Lord.

Officiant  That we may be bound together by your Holy Spirit in the communion of  
 all your saints, entrusting one another and all our life to Christ,

All  We en - treat you, O Lord.

## COLLECT *For Aid Against Perils* BCP p. 70

Officiant Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.  
 All Amen.

## THE COLLECT OF THE DAY *Proper 6* BCP p. 230

Cantor Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
 All Amen.

## PRAYER FOR MISSION BCP p. 124

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.  
 All Amen.

## HYMN

Hymnal 488, vv. 1-2

*The organist plays the hymn once. Sung by all.*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.

Words: Irish, c. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.  
Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927

## PRAYERS

*Add your own prayers and thanksgivings to God either silently or aloud.*

### A LITANY OF THANKSGIVING

BCP p. 837, alt.

*Officiant* Let us give thanks to God, Creator of all, Source of life and love,  
for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

*All*   
We thank you, O God.

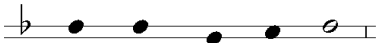
*Officiant* For all that is gracious in the lives of men and women, revealing the image of  
Christ in us,

*All*   
We thank you, O God.

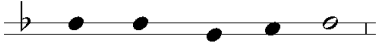
*Officiant* For our daily food and drink, our homes and families, and our friends,

*All*   
We thank you, O God.

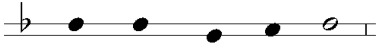
*Officiant* For minds to think, and hearts to love, and hands to serve,

*All*   
We thank you, O God.


*Officiant* For health and strength to work, and leisure to rest and play,

*All*   
We thank you, O God.

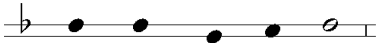
*Officiant* For the brave and courageous, who are patient in suffering and faithful in adversity,

*All*   
We thank you, O God.


*Officiant* For all valiant seekers after truth, liberty, and justice,

*All*   
We thank you, O God.

*Officiant* For [ \_\_\_\_\_ ], the communion of saints, in all times and places,


*All*   
We thank you, O God.

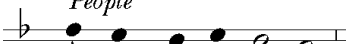
*Officiant* Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; to Christ be praise and glory, in the unity of the One, Holy and Blessed Trinity, One God, who creates, redeems, and sustains us, now and for ever.

*All*   
A - men.

## CONCLUDING VERSICLE AND RESPONSE

BCP p. 126

*Officiant*   
Let us bless the Lord.

*People*   
Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

*All* Amen.

# Choir Auditions

Do you love to sing and want to be part of a community of music making? The **St. Paul's Chapel Choir** is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

**Auditions will be held in summer 2019.**

Learn more and schedule an audition at **[trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir)**

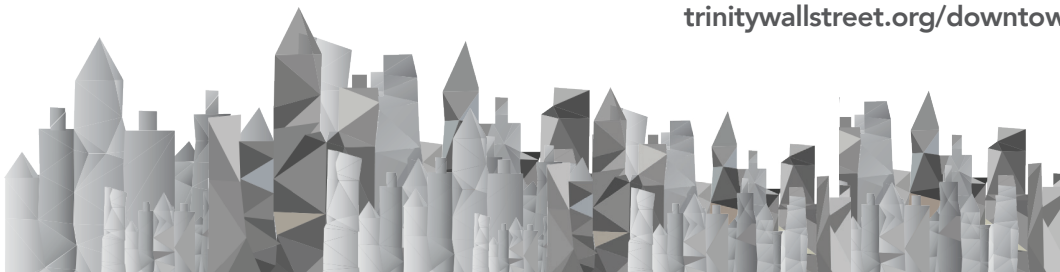


# DOWNTOWN VOICES

## AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at **[trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)**



# What's going on at Trinity?

FIND OUT AT  
**TRINITYWALLSTREET.ORG**

Your online church home for:

- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
- ...and much more!

**APPS**

## Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

**Trinity Wall Street Tour** will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul's Chapel

**CHURCH!** provides easy access to services, sermons, concerts, and more



# compline

find some peace and choir

**Sundays at 8pm  
St. Paul's Chapel  
Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at  
[trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

**6:30-8PM, FRIDAYS**

**MAY 10, 17, 24, 31 AND JUNE 7, 14**

**TRINITY CHURCH | CHAPEL OF ALL SAINTS**

**CHAPEL SERVICE**

**6:30PM, FRIDAY, JUNE 21**

**TRINITY CHURCH | CHAPEL OF ALL SAINTS**

RSVPs requested (not required) at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

For more information, contact Ellen in Pastoral Care at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)



# SERVICE PARTICIPANTS

## OFFICIANT

Beth Johanning

## CANTOR AND ORGANIST

Janet Yieh

## SACRISTAN

Scott Smith



The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Evensong is based on Evening Prayer, Rite II, beginning on page 117 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), and other contemporary hymnals.



As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



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The Rev. Phillip A. Jackson, Vicar