

# ORLANDO REMEMBERED

HOLY EUCHARIST RITE II

JUNE 12, 2018, 6:00PM



ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

## ABOUT THIS SERVICE

Today we remember the 49 people murdered at the Pulse nightclub in Orlando, Florida on June 12, 2016. At the time it was the largest mass shooting in our nation's history. The Pulse nightclub was a refuge for LGBT persons, primarily young people of color.

We welcome the Rt. Rev. Mary D. Glasspool, Assistant Bishop of the Diocese of New York, to preside over this memorial celebration of Holy Eucharist. Our preacher today, Pádraig Ó Tuama, is the leader of the Corrymeela Community and brings interests in poetry, language, theology and conflict to his work. Corrymeela offers space for an analysis of the underlying dynamics of conflict, fracture, scapegoating and violence that we see across so many spheres of our world today.



## PRELUDE

Allein Gott in der Höh sei ehr, BWV 662

Johann Sebastian Bach (1685-1750)

## INTROIT

*At the sound of the bell, please stand as you are able.*

**I Heard a Voice from Heaven**

William Croft (1678-1727)

I heard a voice from heaven, saying unto me,

Write: From henceforth blessed are the dead which die in the Lord.

Even so, saith the Spirit, for they rest from their labours. Amen.

—Revelation 14:13

## INVITATION TO THE BELL OF HOPE

The Rt. Rev. Mary Glasspool  
Assistant Bishop, Diocese of New York

*Those who wish to do so may gather around the Bell of Hope in the churchyard of St. Paul's Chapel.*

# THE RINGING OF THE BELL OF HOPE

## THE TOLLING OF THE BELL OF HOPE

*The bell is struck once for each person who was killed.*

### IN MEMORIAM

Stanley Almodovar III, 23 years old  
Amanda L. Alvear, 25 years old  
Oscar A. Aracena Montero, 26 years old  
Rodolfo Ayala Ayala, 33 years old  
Antonio Davon Brown, 29 years old  
Darryl Roman Burt II, 29 years old  
Angel L. Candelario Padro, 28 years old  
Juan Chevez Martinez, 25 years old  
Luis Daniel Conde, 39 years old  
Cory James Connell, 21 years old  
Tevin Eugene Crosby, 25 years old  
Deonka Deidra Drayton, 32 years old  
Simón Adrian Carrillo Fernández, 31 years old  
Leroy Valentin Fernandez, 25 years old  
Mercedez Marisol Flores, 26 years old  
Peter O. Gonzalez Cruz, 22 years old  
Juan Ramon Guerrero, 22 years old  
Paul Terrell Henry, 41 years old  
Frank Hernandez, 27 years old  
Miguel Angel Honorato, 30 years old  
Javier Jorge Reyes, 40 years old  
Jason Benjamin Josaphat, 19 years old  
Eddie Jamoldroy Justice, 30 years old  
Anthony Luis Laureano Disla, 25 years old  
Christopher Andrew Leinonen, 32 years old

Alejandro Barrios Martinez, 21 years old  
Brenda Marquez McCool, 49 years old  
Gilberto R. Silva Menendez, 25 years old  
Kimberly Jean Morris, 37 years old  
Akyra Monet Murray, 18 years old  
Luis Omar Ocasio Capo, 20 years old  
Geraldo A. Ortiz Jimenez, 25 years old  
Eric Ivan Ortiz-Rivera, 36 years old  
Joel Rayon Paniagua, 32 years old  
Jean Carlos Mendez Perez, 35 years old  
Enrique L. Rios, Jr., 25 years old  
Jean Carlos Nieves Rodríguez, 27 years old  
Xavier Emmanuel Serrano-Rosado, 35 years old  
Christopher Joseph Sanfeliz, 24 years old  
Yilmery Rodríguez Solivan, 24 years old  
Edward Sotomayor Jr., 34 years old  
Shane Evan Tomlinson, 33 years old  
Martin Benitez Torres, 33 years old  
Jonathan A. Camuy Vega, 24 years old  
Juan Pablo Rivera Velázquez, 37 years old  
Franky Jimmy DeJesus Velázquez, 50 years old  
Luis Sergio Vielma, 22 years old  
Luis Daniel Wilson-Leon, 37 years old  
Jerald Arthur Wright, 31 years old

*Silence follows the tolling.*

### PRAYER AT THE BELL OF HOPE

*Celebrant* God of hope, we gather today to remember in grief the massacre on June 12, 2016 at the Pulse nightclub. We pray for strength to continue to work for the full welcome, love, and inclusion of LGBTQI persons and for the end of the epidemic of gun violence in our nation. Help us to find peace in the knowledge of your loving mercy to all your children, and give us light to guide us into the assurance of your love.

*All* Amen.

*The service continues inside St. Paul's Chapel.*

# THE ENTRANCE RITE

## ACCLAMATION

BCP p. 355

Please stand as you are able.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## OPENING HYMN



1. To a place of ce - le - bra - tion filled with laugh-ter, dan-cing, joy, came such
2. Wea-pons kill, and so does si - lence; hear our prayer as we con-fess: We have
3. Give our lea-ders strength for ac - tion, give them minds to mend our flaws, give them
4. Give us love to change our vi - sion; give us love to cast out fear. Give us



vio - lent de - ves - ta - tion, one man's ef - fort to des - troy. God, we  
gi - ven in - to vio - lence, we have bowed to hope - less - ness. God we've  
cou - rage and com - pas - sion, and the will to change our laws. May we  
love to speak with wis - dom, love to work for jus - tice here. Give us



grieve for loved ones ta - ken; we la - ment, "What can we do?" Now, we're  
lost our sense of vi - sion of a world where there will be plow-shares  
work for le - gis - la - tion that will curb guns' aw - ful toll. God, re -  
love to wel-come diff - rence, love no hat - red can des - troy. On - ly



fee - ling lost and sha - ken; heal our na - tion! make us new!  
made from vio - lent wea - pons, jus - tice in so - ci - e - ty.  
new our de - di - ca - tion to a world that's just and whole.  
love can stop the vio - lence; on - ly love will bring back joy.

Words: Carolyn Winfrey Gillette (b. 1961); based on Isaiah 4:2, 1 John 4:18, James 3:1-12, Micah 6:8, Matthew 25:35; ©2016  
Music: *Beach Spring*, attr. Benjamin Franklin White (1800-1879); from *The Sacred Harp*, Philadelphia, 1844

## COLLECT FOR PURITY

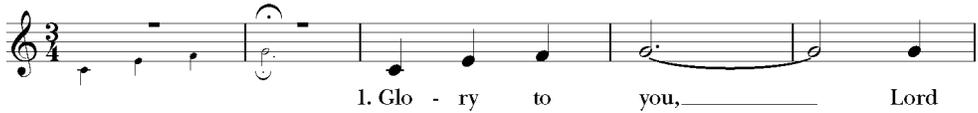
BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

GLORIA

Hymnal S 236



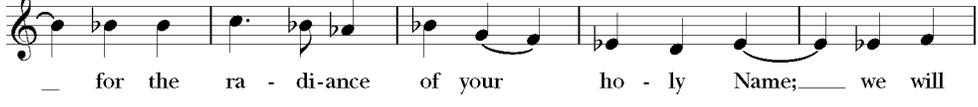
1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



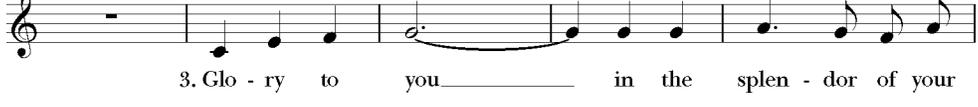
glo - ry to you. 2. Glo - ry to you



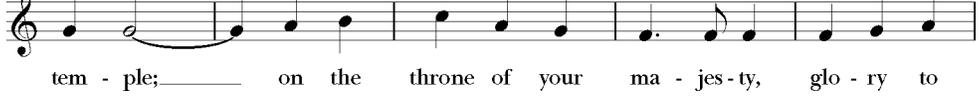
\_ for the ra - di-ance of your ho - ly Name; we will



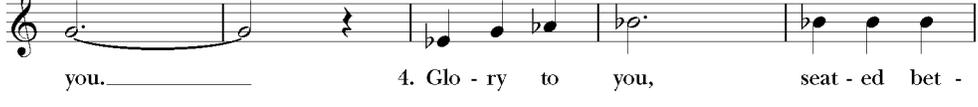
praise you and high-ly ex - alt you for ev - er.



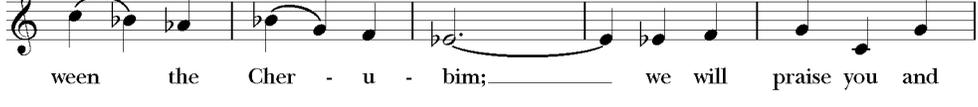
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea-ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 260

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

*Please be seated.*

# THE LITURGY OF THE WORD

## THE FIRST READING

Exodus 1:8-14

*Reader* A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh.

But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## THE PSALM

Psalm 137:1-6, 8-9

CW p. 768

*The choir sings the refrain, then all repeat and sing as indicated.*

*Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.*

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the text "O pray for the peace of Jerusalem." The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The second staff shows a reciting tone consisting of a series of half notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

*Choir* By the waters of Babylon we sat down and wept, \*  
when we remembered Zion.  
As for our lyres, we hung them up \*  
on the willows that grow in that land.

*All* For there our captors asked for a song, our tormentors called for mirth: \*  
"Sing us one of the songs of Zion."  
How shall we sing the LORD's song \*  
in a strange land?

REFRAIN

If I forget you, O Jerusalem, \*  
let my right hand forget its skill.  
Let my tongue cleave to the roof of my mouth if I do not remember you, \*  
if I set not Jerusalem above my highest joy.  
O daughter of Babylon, doomed to destruction, \*  
happy the one who repays you for all you have done to us;  
Who takes your little ones, \*  
and dashes them against the rock.

REFRAIN

## THE SECOND READING

Acts 8:26-40

*Reader* A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went.

Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# SEQUENCE HYMN

Hymnal 628

Please stand as you are able.

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (1923-2007), alt.; Music: *St. Ethelwald*, William Henry Monk (1823-1889)

# THE HOLY GOSPEL

Luke 7:36-50

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

**Deacon** One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak."

"A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly."

Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed

my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

The Gospel of the Lord.

People Praise to you, Lord Christ.

## THE SERMON

Pádraig Ó Tuama

*Silence follows the sermon.*

## THE CREED

*Please stand as you are able.*



We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan  
Christ, who on the cross fore - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit: in one Church, be - low, a - bove;



earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our sa - vior, Lord and Friend,



vir - gin born, the Child of Ma - ry, up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with Him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

# LITANY

Pádraig Ó Tuama

*Preacher* When a new Pharaoh came to power,  
he saw what he saw.

And what he saw  
showed his ignorance and fear.

*People* **He had fear,  
so he saw fear.**

*Preacher* So he projected fear  
onto those who were known to many,  
but not to him.

*People* **He projected hatred.  
He sought to control  
people he refused to know.**

*Preacher* We believe that we  
are seen by God

*People* **And we are seen by the one  
who loved humanity into being.**

*Preacher* We believe we are called  
to see each other  
in the light of our dignity.

*People* **We often turn away from this dignity  
but we are always welcomed back.**

*Preacher* We know that many  
have been denied their dignity

*People* **through structures,  
through institutions,  
through projections,  
through fear.**

*Preacher* In the body of an Ethiopian Eunuch  
you spoke to a disciple  
saying to him:

*People* **“What is to stop me being baptised?”**

*Preacher* And nothing should stop  
a beloved person  
being recognised as dignified and  
already included.

*People* **The disciple was the one  
who was converted that day  
through the generous imagination  
of the excluded Ethiopian Eunuch.**

*Preacher* When people in power feel displaced  
they often turn towards fear

*People* **and in their sense of exile  
they sometimes rejoice  
in destruction.**

*Preacher* We know that change  
is one of the ways  
of God in making home  
among us.

*People* **May change be welcomed.  
Especially the kind of change  
that displaces  
privilege.**

*Preacher* God, you set up your home  
among us, in the human heart.

*People* **Change us,  
convert our hearts.**

*Preacher* Our hearts are often addicted to fear.

*People* **Change us into people  
and societies  
of justice and shelter.**

*Preacher* We know that some  
only see their fear  
when they see someone  
they do not want to know.

*People* **“Do you see this person?”  
God asks us.**

*Preacher* And often, the awful answer  
has been “No.”

We turn in prayer towards  
forty-nine names of people  
who were not seen for who they were:  
beloved, dignified, embodied.

*People* **We see them.  
We honour them.  
May their names  
be blessings forever.**

*Preacher* We pray for everyone who loved them

*People* **That they may be supported in Justice  
and sheltered in kindness.**

*Preacher* We have heard their names with a bell.  
We now take a moment in silence  
to honour their names  
and the names of all those we know  
whose lives have been taken.

*Silence*

*People* **We honour these names  
heard aloud and heard in the heart.  
And in their name  
we cry out for safety and dignity.**

*Preacher* God you know all our names.  
You know the hope of every story  
And you know the shock when  
a story is so abruptly interrupted.  
We pray for all family members of everyone involved;  
all of those bereaved;  
all of those affected;  
all of those injured;  
all of those afraid  
and all those who respond to such traumas.

*People* **We cry out to you, oh God,  
May our voices rise to you  
as we call for justice, change  
and safety for all your beloved people  
especially those  
whose lives  
are most regularly  
demeaned.**

## THE HOLY EUCHARIST

### THE PEACE

*Preacher* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

# THE OFFERTORY

*The ushers collect the offering.*

*Today's offering will support Trinity Place, a shelter for LGBTQ youth experiencing homelessness.*

## **For the Beauty of the Earth**

Philip Stopford (b. 1977)

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies.

For the beauty of each hour  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon, and stars of light:

REFRAIN:

Lord of all, to thee we raise  
This our sacrifice of praise.

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
Pleasures pure and undefiled.

For each perfect gift of thine  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:

REFRAIN

For thy church which evermore  
Lifteth holy hands above,  
Offering up on every shore  
Her pure sacrifice of love:

REFRAIN

—Folliott S. Pierpoint (1835-1917)

# OFFERTORY HYMN

VF 124, vv. 1-4, 6

*Please stand as you are able as the offering is brought forward.*

Bro - ther, sis - ter, let me serve you, let me be as  
We are pil - grims on a jour - ney, fel - low trav'1 - lers  
I will hold the Christ-light for you in the night - time  
I will weep when you are weep - ing; when you laugh, I'll  
Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
on the road; we are here to help each o - ther  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Words: Richard Gillard (b. 1953); Music: Richard Gillard, arr. Betty Pulkingham (b. 1928)



Lord. Ho - san - na,  
 ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: Jonathan Woody (b. 1981)

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The People come forward for communion. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

## COMMUNION ANTHEM

Abendlied

Josef Rheinberger (1839-1901)

Bleib' bei uns, denn es will Abend werden;  
Und der Tag hat sich geneiget,  
O bleib' bei uns, denn es will Abend werden.

*Bide with us, for evening shadows darken,  
And the day will soon be over, soon be over,  
O bide with us, for evening shadows darken.*

—Luke 24:29, tr. John Rutter (b. 1945)

## COMMUNION HYMN

*Please remain seated.*



Brief life is here our por - tion, Brief sor - row, short - lived care;  
O hap - py re - tri - bu - tion, Short toil, e - ter - nal rest;  
There grief is turned to plea - sure, Such plea - sure as be - low  
But he whom now we trust in Shall then be seen and known,  
The mor - ning shall a - wa - ken, The sha - dows shall de - cay,  
Then all the halls of Si - on For ay shall be com - plete,



The life that knows no en - ding, The tear - less life is there.  
For mor - tals and for sin - ners A man - sion with the blest.  
No hu - man voice can ut - ter, No hu - man heart can know.  
And they that know and see him, Shall have him for their own.  
And each true hear - ted ser - vant Shall shine as doth the day.  
And in the Land of Beau - ty All things of beau - ty meet.

Words: Bernard of Cluny (12th c.), tr. J.M. Neale (1818-1866); Music: *St. Alphege*, H.J. Gauntlett (1805-1876)

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 69

*Please stand as you are able.*

*Celebrant* Let us pray.  
*All* God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Celebrant* And now may the one who raises up all of creation in his resurrection fill you with power to proclaim God's love to this world; and the blessing of God almighty—loving, liberating, and life-giving—Father, Son and Holy Spirit, be with you now and evermore.  
*All* Amen.

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

# CLOSING HYMN

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
 Music: Cwm Rhondda, John Hughes (1873-1932)

## POSTLUDE

Fugue in E-flat Major, BWV 552

J.S. Bach

*All are invited to a reception following the service.*



TRINITY MOVEMENT CHOIR PRESENTS  
*Creation & Gospels and Spirituals*



8pm, Friday, June 22, 2018  
St. Paul's Chapel

Free and open to all

**The Creation, Part I: Elements of the Creation** danced to music of the ancient Japanese Shakuhachi flute, evokes and acknowledges the sacred nature of Earth, Water, Fire and Air and our connection and reverence for Creation.

**Gospels and Spirituals** is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine.

Presented by Trinity's Congregational Arts/Lively Arts Committee  
Information: Marilyn at [marilynngreenart@gmail.com](mailto:marilynngreenart@gmail.com)

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COMING THIS SUMMER

# Trinity in Your Neighborhood

Meet up for food,  
conversation,  
and fun

with fellow parishioners in your  
neighborhood.

## Summer 2018 schedule

**June 16** | East Village, Union Square

**June 30** | Bay Ridge, Brooklyn

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New dates and neighborhoods to come. RSVP to Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org)

Don't see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

### WEDNESDAY, JUNE 13

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

#### **Pop-Up Study Hall for Grades 9-12**

3:30-6:30pm, June, 13, 20, Parish Center

Supervised study hall, for youth grades 9-12, to prepare for exams. Snacks and academic and moral support will be provided. RSVPs are helpful; walk-ins are welcome. Information: Kathryn Carroll at [kcarroll@trinitywallstreet.org](mailto:kcarroll@trinitywallstreet.org).

#### **Contemplative Wednesdays**

6:30-8pm, Parish Center, 2 Rector St.

Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our

capacity for open-hearted engagement in the world. Information: [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

#### **Achieving Racial Equity**

6:30pm, Parish Center, 2 Rector St.

Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at [rfrey@trinitywallstreet.org](mailto:rfrey@trinitywallstreet.org).

### THURSDAY, JUNE 14

#### **New Beginnings**

10am, Parish Center, 2 Rector St.

Trinity's ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Ensemble Cantissimo Concert**

1pm, St. Paul's Chapel

Founded in 1994, Ensemble Cantissimo is one of the most sought-after vocal ensembles in the German-speaking world. With its distinctive interpretations and exciting choice of programs, the choir, with singers from Germany and Switzerland, conducted by Markus Utz, has thrilled audiences and critics alike. Please join us for this special concert that is free and open to all. Information: [cantissimo.de](http://cantissimo.de).

#### **Writing God: Spiritual Journaling**

6pm, Parish Center, 2 Rector St.

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: [spiritualjournaling@gmail.com](mailto:spiritualjournaling@gmail.com) or 646.556.5344.

## Strategic Task Force Update

The second meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Tuesday, May 8. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On May 8, the groups discussed “Why Trinity—What are Trinity’s particular competencies in responding to these challenges and opportunities?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be June 18, where members will answer the question: Where—where should Trinity focus its work to have the greatest impact?

gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org). Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## NEXT SUNDAY

### Explore Whole Community Education

10am, St. Paul’s Chapel

With most Sunday services taking place at St. Paul’s Chapel during the rejuvenation of the nave at Trinity Church, we have an opportunity to bring the 9:15 and 11:15am worshipping communities together, and to deepen relationships among parishioners of all ages. We aim to do this by creating some intergenerational programming, especially during the 10am education hour. As congregational and staff leaders begin to plan for the fall, we welcome your input on themes that the whole community can engage in, together and by age group. Take part in this conversation with Vicar Phil Jackson, Bob Scott, and others.

### Trinity Knitters

12:30-2:30pm, Parish Center, 2 Rector St.

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.

## EVERY SUNDAY

### Nursery Care (six months through age 5)

10am-1pm, St. Paul’s Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, *Times*, *Journal*, and You

10am, Parish Center, 2 Rector St.

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day’s Gospel.

## FRIDAY, JUNE 15

### Brown Bag Lunch Ministry: Packing

10am-Noon, St. Paul’s Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

12:45pm, St. Paul’s Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## SATURDAY, JUNE 16

### Brown Bag Lunch

12:45pm, St. Paul’s Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Trinity In Your Neighborhood

3-5pm, East Village/Union Square

4-6pm, June 30, Bay Ridge, Brooklyn

1-4pm, July 28, Lower Manhattan

Members of the congregation are hosting

## Summer Sundays

10am, beginning June 17, St. Paul's Chapel (outside)  
For children of all ages. This summer, we'll explore being "At Work with God in the World" through scripture, story, and service activities. Information: Wendy Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org).

## Brown Bag Lunch Ministry: Packing

12:30pm, St. Paul's Chapel  
Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Brown Bag Lunch

2pm, St. Paul's Chapel  
Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Compline by Candlelight

8pm, St. Paul's Chapel

## COMING SOON

### *Creation & Gospels and Spirituals*

8pm, Friday, June 22, St. Paul's Chapel

Trinity's Movement Choir presents two dances that call to our core selves. *The Creation, Part I: Elements of the Creation* evokes and acknowledges the sacred nature of Earth, Water, Fire, and Air and our connection and reverence for Creation. *Gospels and Spirituals* is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine. Information: Marilyn at [marilyngreenart@gmail.com](mailto:marilyngreenart@gmail.com).

## Rector's Forum

10am, Sunday, June 24, St. Paul's Chapel

The Rector will provide updates on current and upcoming projects, and lead an open forum for parishioners to bring their ideas and ask questions. All are welcome.

## Rejuvenation Tours

1pm, Sunday, June 24

The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. Details & more dates to come.

## LGBTQ Pride Month: Pride March

Sunday, June 24, Location TBD

Trinity parishioners are invited to join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. Information: [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

## Core Values: What's Next

More Illuminating Values sessions are planned for the congregation. Join us for our next session focusing on Stewardship.

Stewardship: Thursday, June 21, 6:30-8pm  
(2 Rector St., Parish Center)

## Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

## Final Retreat for 2018:

September 14-16: Stewardship

## Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

## Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

## Breaking Bread

1pm, June 24, Parish Center, 2 Rector St.

This gathering explores the themes of Life in Community and spiritual growth. Come for an informal communal meal, as we break bread and seek Christ through reflection on faith, community and ministry. Information: Regina Jacobs at [gingerbeer@optonline.net](mailto:gingerbeer@optonline.net) or Kathy Bozzuti-Jones at [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

## Sunday Lecture-Recital

3pm, June 24, St. Paul's Chapel

Eighteenth in a series of lecture-recitals by various local professional musicians. featuring violist Junah Chung and pianist Barbara Podgurski performing works by Schumann, Martinu, and Beethoven. Reception follows. Admission is free. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com) or [mikako.kumagai@gmail.com](mailto:mikako.kumagai@gmail.com).

## **Finding Faith with Harry Potter**

**July 6-8, Trinity Retreat Center**

Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons' *Teaching Faith with Harry Potter*. Parents and children will grow together, learn how to battle life's dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: [trinitywallstreet.org/summercamp](http://trinitywallstreet.org/summercamp).

## **BULLETIN BOARD**

### **Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Beginning June 11, the wainscoting, or lower walls, will be removed to expose the heating pipes in preparation for abatement, which will last about 10 days. Want to see the rejuvenation up close? The Vicar will give tours of the nave at 1pm Sunday, June 24. You can also follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### **Parish Center Address Change**

On June 22, the Parish Center address will change to 56 Trinity Place, New York, NY 10006. This is a mailing address change only; the building location remains the same.

### **2019 Holy Land Pilgrimage**

Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at [dsimons@trinitywallstreet.org](mailto:dsimons@trinitywallstreet.org). Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Visit [trinitywallstreet.org/holyland](http://trinitywallstreet.org/holyland) for more information.

## **Trinity's Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitygiftshopny.com](http://trinitygiftshopny.com).

## **The Sisters are In**

**10:30-11:45am, weekdays, Chapel of All Saints**

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

## **Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at [trinitywallstreet.org/faq-background-screenings](http://trinitywallstreet.org/faq-background-screenings). Please contact Michael Fonteboa at [mfonteboa@trinitywallstreet.org](mailto:mfonteboa@trinitywallstreet.org) or 212.300.9904 to set up your screening or to ask any further questions.

## **Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## **IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrows; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith's niece); Gloria Rodriguez; Grace George; Suzanne Cadarett (Colleen M.E. O'Leary's sister); John Brohard (Cindy Jay's brother-in-law); Leslie-**

**Anne Burrowes** and **Johnny Saunders** (relatives of Roy Burrowes); **Lisa Viscardi** (Luciana Sikula's friend); **Christine Thurston** (wife of the Rev. Anthony Thurston); **Steve and Sandy Baseheart** (friends of Katie and Peter Basquin); **Wayne A. Williams** (Paul Gustely's friend); **Elizabeth Melillo**; **Ashley Andrews** (friend of Roz Hall); **Clayton Mills**; **Adrian Prisecaru** (husband of Donna Prisecaru); **Sister Annette**; **Harold Mayer** (Nancy Mayer's father); **Michael Cheeseman** (friend of Keith and Beckie Klein); **Doug Sarcia** (Elizabeth Johnson's father); **Teigan Leigh McCann** (John McCann's grandniece); **Diana and Robert Smith** (Ruth Burke's relatives); **Peter and Nur Coan**; **Bryant and Tanya Jackson** (friends of Dolores Osborne and Pamela Mosley); **Marlon Mark Valbuena**, **Lyndonna** and **Nerve** (relatives of Nitz Valerio); **Mary Grace De Masa-Cruz** and **Journalen** (Nitz Valerio's friends); **Eufemia** and **Jerry Patrikios** (Billy Patrikios' parents); **Teddy Caughran** (son of Brett and Jenny Caughran); **Marilynn Addison** (Mark Addison's mother); the **Cammarata and Amicucci Family** (friends of Margo DeAngelo); **Lois Mazza** and **Leonard Pangburn** (relatives of Tom Mazza); **Rene Hernandez** (friend of Lenore Rivera); **Ayinde S. Emers-George**, **Michelle Foulkes**, **Vivian Linero**, and **Beverly N. Emers** (relatives of Antoinette M. Emers); **Tyler Templeton**; **David Henry**; **Al DiRaffaele**; **Susie Edwards**; **Joan Duncan** (sister of Melba Duncan); **Sister Ann Whittaker**; **Anesha Collins** (Alexis Brown's cousin); **Greg Gibson** and **Christine** (relative and friend of Elizabeth Melillo); **Bob Myers** (relative of Mollie Meyers); **Leff LaHuta**; **Paul and Christie Englund** (relatives of Don Englund); **J. B. Ramsey** (son of Virginia Ramsey); **Catherine Stanke**; **Pui San Kei**.

#### DEPARTED

**Nancy Spence Breon** (sister of Susan Garcia).

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton**, **Christine**, and **Sean Reardon** (Evaadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James**, **USN** (friend of Bill McCue); **Graham Scarbro**, **USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard**, (Stephen Guittard's wife).

### You're invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

#### Rest and Renewal

July 20-22

#### Trinity Camper Reunion

July 26-28

#### God and the Cosmos

August 10-12

Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at [trinityretreatcenter.org](http://trinityretreatcenter.org).

#### ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Francisco Moreno** and La Iglesia Anglicana de Mexico.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

#### Congregational Voice

"Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things" (1 Corinthians 13:4-7). This is my favorite Bible verse because this is something we aspire for but it is something so many fall short of. I always strive to live my life through this verse. —Dr. Jude Arthur

#### Green Notes

How I use water or fuel is intimately connected to the ability of people across the globe to live. —Katherine Jefferts Schori, former Presiding Bishop of the Episcopal Church, in a sermon at Episcopal Youth Event, June 23, 2011.

# There's so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One  
Parish News • Weekday Services  
Youth Chorus • Trinity Ensembles  
Concerts At One • Guest Concerts  
Discovery Classes • Trinity Institute



## SCHEDULE OF SERVICES

### SUNDAYS

8am Holy Eucharist, St. Paul's Chapel  
9am Holy Eucharist, Chapel of All Saints, Trinity Church  
9:15am Family Eucharist, St. Paul's Chapel  
11:15am Holy Eucharist, St. Paul's Chapel  
8pm Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer  
Chapel of All Saints, Trinity Church  
12:05pm Monday–Friday Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Monday–Friday (except Thursdays) Evening Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Thursdays Evensong  
Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm,  
the third Tuesday of the month. **The next meeting is June 19  
and will meet in the Chapel of All Saints.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held the fourth Tuesday of each month.  
**The next ministry night will be June 26 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)

**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)

**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)

**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)

**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



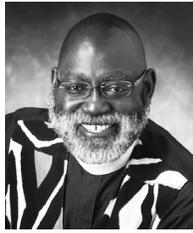
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Ruth Frey  
Senior Program Officer,  
Justice and Reconciliation



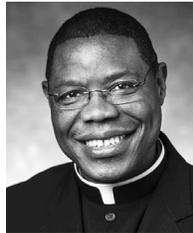
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Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Choromaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret

## SERVICE PARTICIPANTS

CELEBRANT: The Rt. Rev. Mary Glasspool

DEACON: The Rev. Winnie Varghese

PREACHER: Pádraig Ó Tuama

MUSICIANS: The Choir of Trinity Wall Street

Family Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are excerpted from the New Revised Standard Version of the Bible. The Psalm text is taken from *Common Worship* (CW). Hymns come from *The Hymnal 1982*, *Voices Found* (VF), and additional sources as cited. Other service elements may also come from additional sources as noted, including *Enriching Our Worship* (EOW).

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Joel Motley, *Church Warden*; Paul Yang, *Church Warden*

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