

ALTAR BOOK

HOLY EUCHARIST RITE II

SCOTTISH LITURGY 1982
EUCCHARISTIC PRAYERS 2 AND 4, ADAPTED;
BOOK OF COMMON PRAYER
EUCCHARISTIC PRAYER A PREFACE;
PROPER PREFACE OF PENTECOST

THE DAY OF PENTECOST

SUNDAY, JUNE 9, 2019

CHAPEL OF ALL SAINTS, 9:00AM

THE GREAT THANKSGIVING (Bulletin p. 12) BCP p. 361, adapted/p. 380

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God,
Creator of heaven and earth,
through Jesus Christ our Lord.

In fulfillment of his true promise,
the Holy Spirit came down on this day from heaven,
lighting upon the disciples,
to teach them and to lead them into all truth;
uniting peoples of many tongues
in the confession of one faith,
and giving to your Church

the power to serve you as a royal priesthood,
and to preach the Gospel to all nations.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

HOLY, HOLY, HOLY Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

SL pp. 12, 16, adapted

Celebrant Worship and praise belong to you,
the source of all life,
the breath of all being.
Your power sustains,
your love restores,
our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.
Your Spirit is fire in us,
purging our sin and warming our hearts to love.
As children of your redeeming purpose,
the seal of Christ is upon us
and as a pledge of what is to come
Christ has given the Spirit to dwell in our hearts.

At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.

Before he was given up to suffering and death,
at supper with his disciples,
Jesus took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
“Take, eat.
This is my Body: it is broken for you.
Do this in remembrance of me.”

At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.

After supper, Jesus took the cup,
offered you thanks,
and gave it to them, saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you and for all
that sins may be forgiven.
Do this in remembrance of me.”

We now obey his command:

All We remember Christ’s death,
We proclaim Christ’s resurrection,
We await the coming of Christ in glory.

Celebrant Send your Holy Spirit
upon these gifts of bread and wine,
that they may be the Body and Blood of your Son,
and upon us,
that we may be kindled with the fire of your love
and be renewed for the service of your Kingdom.

Empower all who are baptized
into the fellowship of Christ’s Body
to live and work to your praise and glory.
In your new creation,
bring us into our heritage
in the company of the Blessed Mary, Blessed Paul,
the apostles, and prophets,
and all our sisters and brothers living and departed.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty God, now and for ever.

All AMEN.

THE LORD’S PRAYER (Bulletin p. 14) BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,

with thanksgiving.

The sacred ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number
of communicants, the Celebrant is to return to the Holy Table,
and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
and with your Word and Holy Spirit
bless and sanctify this bread (wine) that it, also,
may be the Sacrament of the precious Body (Blood)
of your Son Jesus Christ our Lord,
who took bread (the cup) and said,
“This is my Body (Blood).”

Amen.

POST-COMMUNION PRAYER (Bulletin p. 15) EOW 1 p. 70

The Celebrant stands alone at the altar. The People stand.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

THE BLESSING BOS p. 27, adapted

Celebrant May the Spirit of truth lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing
of the Blessed and Holy Trinity One God,
Loving Creator, Living Word and Life-giving Spirit
be among you and remain with you always.

All Amen.

The Celebrant returns to the sedilia.