

ALTAR BOOK
 HOLY EUCHARIST RITE II
 BOOK OF COMMON PRAYER
 EUCHARISTIC PRAYER B, ADAPTED;
 BCP PREFACE OF THE INCARNATION, ADAPTED
TENTH SUNDAY
AFTER PENTECOST:
SAINT MARY,
BLESSED MOTHER OF OUR LORD
 SUNDAY, AUGUST 18, 2019
 CHAPEL OF ALL SAINTS, 9:00AM

THE GREAT THANKSGIVING (Bulletin p. 12) BCP p. 367, adapted/p. 378, adapted

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing,
 always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth,
 because you gave Jesus Christ,
 your Onlybegotten and Beloved One,
 to be born for us;
 who, by the mighty power of the Holy Spirit,
 was made perfect Man
 of the flesh of the Virgin Mary his mother;
 so that we might be delivered from the bondage of sin,
 and receive power to become your children.

Therefore, we praise you,
 joining our voices with Angels and Archangels
 and with all the company of heaven,
 who for ever sing this hymn
 to proclaim the glory of your Name:

HOLY, HOLY, HOLY Hymnal S 130, adapted

Celebrant We give thanks to you, O God,
 for the goodness and love
 which you have made known to us in creation;
 in the calling of Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus, your Onlybegotten and Beloved One.

For in these last days
 you sent him to be incarnate from the Blessed Mary,
 to be the Savior and Redeemer of the world.
 In Christ, you have delivered us from evil,
 and made us worthy to stand before you.
 In Christ, you have brought us out of error into truth,
 out of sin into righteousness,
 out of death into life.

At the following words concerning the bread,
the Celebrant is to hold it, or lay a hand upon it.

On the night before he died for us,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,
 he broke it, and gave it to his disciples, and said,
 “Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me.”

At the following words concerning the cup,
the Celebrant is to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.

After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them, and said,
 “Drink this, all of you:
 This is my Blood of the new Covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant And we offer our sacrifice
 of praise and thanksgiving to you, O Lord of all;
 presenting to you, from your creation,
 this bread and this wine.

We pray you, gracious God,
 to send your Holy Spirit upon these gifts
 that they may be the Sacrament of the Body of Christ
 and his Blood of the new Covenant.
 Unite us to your Son in his sacrifice,
 that we may be acceptable through him,
 being sanctified by the Holy Spirit.

In the fullness of time,
 put all things in subjection under your Christ,
 and bring us to that heavenly country where,
 with all your saints,
 we may enter the everlasting heritage
 of your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation,
 the head of the Church,
 and the author of our salvation.

By him, and with him, and in him,
 in the unity of the Holy Spirit
 all honor and glory is yours, Almighty Father,
 now and for ever.

All AMEN.

THE LORD’S PRAYER (Bulletin p. 15) BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith,
 with thanksgiving.

The sacred ministers receive the Sacrament in both kinds,
and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

Celebrant The Body of Christ, the bread of heaven.

People [Amen.]

Celebrant The Blood of Christ, the cup of salvation.

People [Amen.]

If the consecrated Bread or Wine does not suffice for the number
of communicants, the Celebrant is to return to the Holy Table,
and consecrate more of either or both, by saying

Celebrant Hear us, O heavenly Father,
 and with your Word and Holy Spirit
 bless and sanctify this bread (wine) that it, also,
 may be the Sacrament of the precious Body (Blood)
 of your Son Jesus Christ our Lord,
 who took bread (the cup) and said,
 “This is my Body (Blood).”
 Amen.

POST-COMMUNION PRAYER (Bulletin p. 16) EOW p. 69

The Celebrant stands alone at the altar. The People stand.

Celebrant Let us pray.

All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

THE BLESSING EOW p. 71, adapted

Celebrant Live without fear:
 your Creator has made you holy,
 has always protected you,
 and loves you as a mother.

Go in peace to follow the good road;
 and the blessing of the Holy and Undivided Trinity—
 Loving Creator, Living Word, and Life-giving Spirit—
 be among you, and remain with you always.

All Amen.

The Celebrant returns to the sedilia.