

ALTAR BOOK

WEEKDAY HOLY EUCHARIST, RITE II

BOOK OF COMMON PRAYER  
EUCCHARISTIC PRAYER A, ADAPTED;  
BCP PREFACE OF THE INCARNATION

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TUESDAY, JULY 30, 2019  
CHAPEL OF ALL SAINTS, 12:05PM

THE GREAT THANKSGIVING

(Bulletin p. 13)

BCP p. 361, adapted/p. 378

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth;  
because you gave Jesus Christ, your only Son,  
to be born for us;  
who, by the mighty power of the Holy Spirit,  
was made perfect Man  
of the flesh of the Virgin Mary his mother;  
so that we might be delivered from the bondage of sin,  
and receive power to become your children.

Celebrant

Therefore, we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Hymnal S 130, adapted



Celebrant

Holy and gracious God:  
In your infinite love you made us for yourself,  
and, when we had fallen into sin  
and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your Onlybegotten and Beloved One,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and loving Creator of all.

Celebrant

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it.

On the night he was handed over  
to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

At the following words concerning the cup, the Celebrant is to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God,  
in this sacrifice of praise and thanksgiving.  
Recalling Christ’s death, resurrection, and ascension,  
we offer you these gifts.

Celebrant

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.  
Sanctify us also  
that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

Celebrant

All this we ask  
through your Onlybegotten and Beloved One,  
Jesus Christ:  
By Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty God, now and for ever.

All

AMEN.

THE LORD’S PRAYER

(Bulletin p. 15)

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

The sacred ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

Celebrant

The Body of Christ, the bread of heaven.

People

[Amen.]

Celebrant

The Blood of Christ, the cup of salvation.

People

[Amen.]

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Celebrant

Hear us, O heavenly Father,  
and with your Word and Holy Spirit  
bless and sanctify this bread (wine) that it, also,  
may be the Sacrament of the precious Body (Blood)  
of your Son Jesus Christ our Lord,  
who took bread (the cup) and said,  
“This is my Body (Blood).”  
Amen.

POST-COMMUNION PRAYER

(Bulletin p. 16)

EOW 1 p. 69

The Celebrant stands alone at the altar. The People stand.

Celebrant

Let us pray.

All

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celtic prayer

EOW 1 p. 71, adapted

Celebrant

The Wisdom of God,  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ’s hands and heart in this world.

Celebrant

And the blessing of the Holy and Undivided Trinity,  
Loving Creator, Living Word and Life-giving Spirit,  
be among you, and remain with you always.

All

Amen.

DISMISSAL

BCP p. 366

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.