

ALTAR BOOK

HOLY EUCHARIST RITE II

ENRICHING OUR WORSHIP  
EUCCHARISTIC PRAYER 1, ADAPTED

SEVENTH SUNDAY OF EASTER

SUNDAY, JUNE 2, 2019  
CHAPEL OF ALL SAINTS, 9:00AM

THE GREAT THANKSGIVING (Bulletin p. 13) EOW p. 57, adapted

**Celebrant** The Lord be with you.  
**People** And also with you.  
**Celebrant** Lift up your hearts.  
**People** We lift them to the Lord.  
**Celebrant** Let us give thanks to the Lord our God.  
**People** It is right to give our thanks and praise.

**Celebrant** It is truly right, and good and joyful,

to give you thanks, all-holy God,

source of life and fountain of mercy.

After his glorious resurrection  
he openly appeared to his disciples,  
and in their sight ascended into heaven,  
to prepare a place for us;  
that where he is, there we might also be,  
and reign with him in glory.

Therefore, joining with Angels and Archangels

and with the faithful of every generation,

we lift our voices with all creation as we sing:

HOLY, HOLY, HOLY Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless'd is the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**Celebrant** Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah

you called us into covenant with you.

You delivered us from slavery,

sustained us in the wilderness,

and raised up prophets

to renew your promise of salvation.

Then, in the fullness of time,

you sent your eternal Word,

made mortal flesh in Jesus.

Born into the human family,

and dwelling among us,

he revealed your glory.

Giving himself freely to death on the cross,

he triumphed over evil,

opening the way of freedom and life.

At the following words concerning the bread,  
the Celebrant is to hold it, or lay a hand upon it.

On the night before he died for us,

Our Savior Jesus Christ took bread,

and when he had given thanks to you,

he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.

Do this for the remembrance of me.”

At the following words concerning the cup,  
the Celebrant is to hold or place a hand upon the cup  
and any other vessel containing wine to be consecrated.

As supper was ending,

Jesus took the cup of wine,

and when he had given thanks,

he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

**Celebrant** Remembering the death and resurrection of Jesus Christ,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with [\_\_\_\_\_ and] all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever.

**All** AMEN.

THE LORD’S PRAYER (Bulletin p. 15) BCP p. 364

**Celebrant** As our Savior Christ has taught us, we now pray,

**All** Our Father in heaven,  
hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

FRACTION BCP p. 364

The Celebrant breaks the consecrated Bread.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith,

with thanksgiving.

The sacred ministers receive the Sacrament in both kinds,  
and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words

**Celebrant** The Body of Christ, the bread of heaven.

**People** [Amen.]

**Celebrant** The Blood of Christ, the cup of salvation.

**People** [Amen.]

If the consecrated Bread or Wine does not suffice for the number  
of communicants, the Celebrant is to return to the Holy Table,  
and consecrate more of either or both, by saying

**Celebrant** Hear us, O heavenly Father,

and with your Word and Holy Spirit

bless and sanctify this bread (wine) that it, also,

may be the Sacrament of the precious Body (Blood)

of your Son Jesus Christ our Lord,

who took bread (the cup) and said,

“This is my Body (Blood).”

Amen.

POST-COMMUNION PRAYER (Bulletin p. 16) EOW p. 69

The Celebrant stands alone at the altar. The People stand.

**Celebrant** Let us pray.

**All** God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

THE BLESSING BCP p. 503, adapted

**Celebrant** The God of peace,

who brought again from the dead our Lord Jesus Christ,

the great Shepherd of the sheep,

through the blood of the everlasting covenant:

Make you perfect in every good work to do God’s will,

working in you that which is well-pleasing in God’s sight;

And the blessing

of the One, Holy, and Undivided Trinity,

Loving Creator, Living Word, and Life-Giving Spirit,

be among you and remain with you always.

**All** Amen.

The Celebrant returns to the sedilia.