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Dore's Copy

# THE DAY OF PENTECOST

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JUNE 9, 2019, 11:15AM



## ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

Our celebration today commemorates the descent of the Holy Spirit upon the Apostles, fifty days after the Resurrection of Jesus Christ. In the year of our Lord's crucifixion and resurrection that date was also fifty days after Passover and therefore coincided with the Jewish feast of Pentecost (literally "Five Weeks" after—*Exodus 34:22; Deuteronomy 16:10*) called the Feast of Weeks or Shavuot. Shavuot was originally an agricultural festival giving thanks for the "first fruits" of the early spring harvest (*Lev 23; Exodus 23, 34*).

By the early New Testament period, the Feast of Weeks had lost its agricultural association for the Jewish people. It had become a celebration of God's creation of God's people and the festival of their unique religious history. After the destruction of Jerusalem in AD 70, the festival focused exclusively on God's gracious gift of the Torah, the Law, on Mount Sinai. This continues to be the focus of the celebration in modern Judaism.

The Christian Feast of Pentecost was celebrated in Apostolic times according to the writings attributed to St. Irenæus and in those of Tertullian. Egeria, the fourth century pilgrim, gives a detailed account of the solemn manner in which Pentecost was observed at Jerusalem. The Apostolic Constitutions (4th century) describe Pentecost in the Eastern Churches as lasting one week, but in the West it was not kept with an octave (a celebration lasting 8 days) until much later.

The Day of Pentecost soon became, along with the Great Vigil of Easter a preferred time for the celebration of Holy Baptism. In England the feast was commonly called Whitsunday because of the white garments worn by those baptized at Pentecost.

Pentecost represents God's gracious, enabling presence actively at work among God's people, calling and enabling us to live out in dynamic ways what we are called to be and do in Jesus Christ. Like the Jewish Feast of Weeks it is a celebration of the history of our salvation and our empowerment to partner with God in it.

So it is that the Feast of Pentecost is celebrated as the birthday of the Church. On this Holy Day we receive those baptized into the Body of Christ, those making an adult profession of faith, those reaffirming their baptismal vows and those being received into the Anglican Communion. With them the whole Body of Christ makes a commitment to go where the Spirit blows, to burn with the fire of the Holy Spirit and to receive the gifts of the Holy Spirit for ministry in Christ's name.

Today the account of the First Pentecost in Acts 2:1-2 is printed in English and is read in English, Spanish, French and Russian, in testimony to the overturning of the curse of the Tower of Babel where everyone spoke in a different language and no one understood anything. On the day of Pentecost many languages were spoken but each person understood in his or her own language.

The Gospel is proclaimed in English and in Koiné Greek—the mother tongue of the early Church.

Source: The Rev. Bruce W.B. Jenneker

# THE ENTRANCE RITE

## PRELUDE

Choral varié sur *Veni creator*

Maurice Duruflé (1902-1986)

## INTROIT

At the sound of the bell, please stand as you are able.

Veni Sancte Spiritus, tui amoris ignem accende.

Taizé: Songs of Prayer

Veni Sancte Spiritus, veni Sancte Spiritus.

Holy Spirit, come to us, kindle in us the fire of your love.

Holy Spirit, come to us, Holy Spirit, come to us.

## ACCLAMATION

BCP p. 355

Celebrant

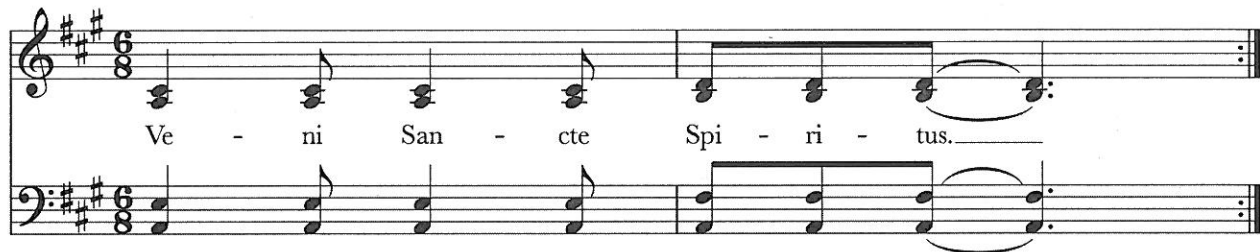
Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

## HYMN IN PROCESSION

The congregation repeats the refrain continuously while the choir sings the verses.



Choir

Come, Holy Spirit, from heaven shine forth with your glorious light.

Veni Sancte Spiritus. (*Holy Spirit, come to us.*)

All

REFRAIN

Choir

Come from the four winds, O Spirit, come breath of God;

disperse the shadows over us, renew and strengthen your people.

Veni Sancte Spiritus.

All

REFRAIN

Choir

You are our only comforter, peace of the soul.

In the heat you shade us; in our labor you refresh us, and in trouble, you are our strength.

Veni Sancte Spiritus.

All

REFRAIN

Words and Music: Taizé: Songs of Prayer

## PRAYER

CPP p. 66, adapted

*Please continue standing as you are able.*

*Celebrant* God be with you.

Let us pray.

*Silence*

God of grace and glory, by the power of the Holy Spirit set our hearts on fire with a new love for Christ, that we may be alive to the opportunities of our times and bear our witness with urgency and zeal.

Save us from complacency and from fear of new ways; inspire our minds with the vision of a world conformed to your justice and filled with your love; and stir our wills to pray and work until your will is done on earth as it is in heaven.

*Please be seated.*

*Remain seated for the Short Scripture Readings and the Responsories that follow them.*

*Wendy*

## SHORT SCRIPTURE READING

In the Beginning

Genesis 1:1-3, 5

*Reader* In the beginning: Hear the Word of God.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

## RESPONSORY

based on Psalm 104:1

*Reader* Bless the Holy One, O my soul;

O God, how excellent is your greatness:

*People* You are clothed with majesty and splendor.

## SHORT SCRIPTURE READING

The Spirit guides and nurtures

Nehemiah 9:19-20

*Reader* The Spirit guides and nurtures: Hear the Word of God.

You in your great mercies did not forsake them in the wilderness; the pillar of cloud that led them in the way did not leave them by day, nor the pillar of fire by night that gave them light on the way by which they should go. You gave your good spirit to instruct them, and did not withhold your manna from their mouths, and gave them water for their thirst.

## RESPONSORY

based on Psalm 104:28

*Reader* All your creatures look to you:

*People* And you give them their food in due season.

## SHORT SCRIPTURE READING

A new heart and a new spirit

Ezekiel 36:26-27

Reader

A new heart and a new spirit: Hear the Word of God.

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances.

## RESPONSORY

based on Psalm 104:31

Reader

You send forth your Spirit, and we are created:

People

And so you renew the face of the earth.

## SHORT LITANY TO THE HOLY SPIRIT

CW:TS p. 209, adapted

Deacon

As we wait in hopeful expectation:

People

Fill us with your Spirit.

Deacon

As we listen to your word:

People

Fill us with your Spirit.

Deacon

As we worship you in majesty:

People

Fill us with your Spirit.

Deacon

As we long for your refreshing:

People

Fill us with your Spirit.

Deacon

As we long for your renewing:

People

Fill us with your Spirit.

Deacon

As we long for your equipping:

People

Fill us with your Spirit.

Deacon

As we long for your empowering:

People

Fill us with your Spirit.

Celebrant

Come, Holy Spirit, come. Come as the wind, and cleanse us; come as the fire, and burn; come as the dew, and refresh; convict, convert, and consecrate us and our lives to our great good and to God's greater glory.

All

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Collect source: Eric Milner-White, *United Methodist Hymnal*, #335

## PRESENTATION OF THE CANDIDATES FOR BAPTISM

BCP p. 301

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents/Godparents* I present William Reilly Goody to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that William is brought up in the Christian faith and life?

*Parents/Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help William to grow into the full stature of Christ?

*Parents/Godparents* I will, with God's help.

*The Goody family is seated.*

*Parents/Godparents* I present Thomas Henry Layne to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that Thomas is brought up in the Christian faith and life?

*Parents/Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help Thomas to grow into the full stature of Christ?

*Parents/Godparents* I will, with God's help.

*The Layne family is seated.*

*Parents/Godparents* I present Lillian Calyer Phillips to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that Lillian is brought up in the Christian faith and life?

*Parents/Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help Lillian to grow into the full stature of Christ?

*Parents/Godparents* I will, with God's help.

*The Phillips family is seated.*

*Parents/Godparents* I present Lily Nicole Walker to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that Lily is brought up in the Christian faith and life?

*Parents/Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help Lily to grow into the full stature of Christ?

*Parents/Godparents* I will, with God's help.

*The Walker family is seated.*

*Parents/Godparents* I present Enrique L. Whittick III to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that Enrique is brought up in the Christian faith and life?

*Parents/Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help Enrique to grow into the full stature of Christ?

*Parents/Godparents* I will, with God's help.

*The Whittick family is seated.*

*Confirmation  
Start to help  
it needed*

## PRESENTATION OF THE CANDIDATES FOR CONFIRMATION AND RECEPTION

*Celebrant* The other Candidates will now be presented.

### CONFIRMATION

*Sponsor* I present Evgeny Nitsenko for Confirmation.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*Evgeny and his Sponsor are seated.*

### RECEPTION

*Sponsor* I present Virginia Beth Coman to be received into this Communion.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*Ginnie and her Sponsor are seated.*

*Sponsor* I present Stephen H. Geisler to be received into this Communion.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*Steve and his Sponsor are seated.*

*Sponsor* I present Amy Lynn McAbee to be received into this Communion.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*Amy and her Sponsor are seated.*

*Sponsor* I present Adriana Marie Ortiz to be received into this Communion.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*Adriana and her Sponsor are seated.*

*Receive  
mic*

Sponsor I present Jorge Antonio Ortiz to be received into this Communion.  
 Celebrant Do you reaffirm your renunciation of evil?  
 Candidate I do.  
 Celebrant Do you renew your commitment to Jesus Christ?  
 Candidate I do, and with God's grace I will follow him as my Savior and Lord.

*Jorge and his Sponsor are seated.*

Sponsor I present Ruth Marie Rankin to be received into this Communion.  
 Celebrant Do you reaffirm your renunciation of evil?  
 Candidate I do.  
 Celebrant Do you renew your commitment to Jesus Christ?  
 Candidate I do, and with God's grace I will follow him as my Savior and Lord.

*Ruth and her Sponsor are seated.*

## CONGREGATIONAL DECLARATION OF SUPPORT

BCP p. 303

*Please stand as you are able.*

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?  
 People We will.

## THE COLLECT OF THE DAY

BCP p. 227

Celebrant God be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

*Silence*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

*Please be seated.*

*Stand nice  
in place*

# THE LITURGY OF THE WORD

## THE FIRST READING

Acts 2:1-21

*Reader*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Hear what the Spirit is saying to God's people.

*People*

Thanks be to God.

Remove  
Stand miss

prepare to  
process

# SEQUENCE HYMN

LEVAS II 120, vv. 1-2, adapted

Please stand as you are able.



1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you



1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the



1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am



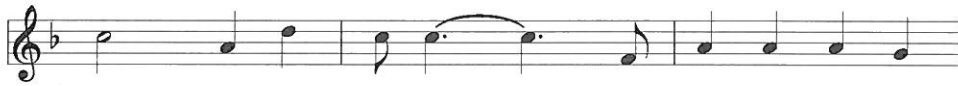
1. know they feel the pres - ence of the Lord. \_\_\_\_\_  
2. going to walk with Je - sus all the way." \_\_\_\_\_



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in



praise; With - out a doubt we'll know \_\_\_\_\_ that we have



been re - vived when we shall leave this place. 1. \_\_\_\_\_ 2. There are \_\_\_\_\_ place.

Words and Music: Doris Akers (1923-1995)

# THE HOLY GOSPEL

John 14:8-17

*The Gospel is proclaimed in English and in Koiné Greek, the mother tongue of the early Church.*

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.  
People            Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."

[Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father.]

"How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

["Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.]

"Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

["I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.]

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever.

["This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him.]

"You know him, because he abides with you, and he will be in you."

[λέγει αὐτῷ Φίλιππος, Κύριε, δεῖξον ἡμῖν τὸν πατέρα, καὶ ἀρκεῖ ἡμῖν.]

λέγει αὐτῷ ὁ Ἰησοῦς, Τοσοῦτον χρόνον μεθ' ὑμῶν εἰμι καὶ οὐκ ἔγνωκάς με, Φίλιππε; ὁ ἑώρακώς ἐμέ ἑώρακεν τὸν πατέρα·

[πῶς σὺ λέγεις, Δεῖξον ἡμῖν τὸν πατέρα; οὐ πιστεύεις ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί ἐστιν; τὰ ῥήματα ἃ ἐγὼ λαλῶ ὑμῖν ἀπ' ἐμαυτοῦ οὐ λαλῶ· ὁ δὲ πατὴρ ἐν ἐμοὶ μένων ποιεῖ τὰ ἔργα αὐτοῦ.]

πιστεύετε μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

[ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμέ τὰ ἔργα ἃ ἐγὼ ποιῶ κάκεῖνος ποιήσει, καὶ μείζονα τούτων ποιήσει, ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι.]

καὶ ὃ τι ἂν αἰτήσητε ἐν τῷ ὀνόματί μου τοῦτο ποιήσω, ἵνα δοξασθῇ ὁ πατὴρ ἐν τῷ υἱῷ· ἐάν τι αἰτήσητέ με ἐν τῷ ὀνόματί μου ἐγὼ ποιήσω.

[Ἐὰν ἀγαπᾷτέ με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε· καὶ ἐρωτήσω τὸν πατέρα καὶ ἄλλον παράκλητον δώσει ὑμῖν ἵνα μεθ' ὑμῶν εἰς τὸν αἰῶνα ᾤ,]

τὸ πνεῦμα τῆς ἀληθείας, ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει·

[Ὑμεῖς γινώσκετε αὐτό, ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἐστιν]

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

# THE SERMON

The Rt. Rev. Mary D. Glasspool

*Silence follows the sermon.*

# HOLY BAPTISM

## BAPTISMAL ACCLAMATION

BCP p. 299

*Please stand as you are able.*

*Bishop*            There is one Body and one Spirit;  
*People*            There is one hope in God's call to us;  
*Bishop*            One Lord, one Faith, one Baptism;  
*People*            One God and Father of all.

## THE BAPTISMAL COVENANT

BCP p. 304

*Rector*            Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*People*            Do you believe in God the Father?  
I believe in God, the Father almighty,  
                        creator of heaven and earth.

*Rector*            Do you believe in Jesus Christ, the Son of God?  
*People*            I believe in Jesus Christ, his only Son, our Lord.  
                        He was conceived by the power of the Holy Spirit  
                        and born of the Virgin Mary.  
                        He suffered under Pontius Pilate,  
                        was crucified, died, and was buried.  
                        He descended to the dead.  
                        On the third day he rose again.  
                        He ascended into heaven,  
                        and is seated at the right hand of the Father.  
                        He will come again to judge the living and the dead.

*Rector*            Do you believe in God the Holy Spirit?  
*People*            I believe in the Holy Spirit,  
                        the holy catholic Church,  
                        the communion of saints,  
                        the forgiveness of sins,  
                        the resurrection of the body,  
                        and the life everlasting.

*Rector*            Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People*            I will, with God's help.

*Rector*            Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People*            I will, with God's help.

*Rector*            Will you proclaim by word and example the Good News of God in Christ?  
*People*            I will, with God's help.

Rector Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 People **I will, with God's help.**

Rector Will you strive for justice and peace among all people, and respect the dignity of every human being?  
 People **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES FOR BAPTISM

BCP p. 305, adapted

Rector Let us now pray for these persons who are to receive the Sacrament of new birth.  
 Reader Deliver them, O Lord, from the way of sin and death.  
 People **Lord, hear our prayer.**

Reader Open their hearts to your grace and truth.  
 People **Lord, hear our prayer.**

Reader Fill them with your holy and life-giving Spirit.  
 People **Lord, hear our prayer.**

Reader Keep them in the faith and communion of your holy Church.  
 People **Lord, hear our prayer.**

Reader Teach them to love others in the power of the Spirit.  
 People **Lord, hear our prayer.**

Reader Send them into the world in witness to your love.  
 People **Lord, hear our prayer.**

Reader Bring them to the fullness of your peace and glory.  
 People **Lord, hear our prayer.**

Rector Grant, O Lord, that all who are baptized into the death of Jesus Christ may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
 All **Amen.**

## THANKSGIVING OVER THE WATER

BCP p. 306, adapted

Rector The Lord be with you.  
 People **And also with you.**

Rector Let us give thanks to the Lord our God.  
 People **It is right to give God thanks and praise.**

Rector We thank you, Almighty God, for the gift of water.

*The Deacon adds water to the baptismal font.*

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Rector blesses the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All**                    **Amen.**

*Please be seated.*

*Yunicon  
help w/ baskets*

BCP p. 307

## THE BAPTISM

*Each Candidate in turn comes to the Font with his or her Parents and/or Godparents and is presented by name to the Celebrant.*

*After receiving the candle, each Candidate and his or her Parents and/or Godparents return to their seats.*

Rector                Name this child.

*The Rector immerses or pours water upon the Candidate.*

Rector                William, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**All**                    **Amen.**

*The Bishop then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.*

Bishop                William, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**All**                    **Amen.**

*The Parents or Godparents of the newly baptized are given a candle lighted from the Paschal candle.*

Assisting Priest     William, the Light of Christ.  
**All**                    **Amen.**

Rector                Name this child.

*The Rector immerses or pours water upon the Candidate.*

Rector                Thomas, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**All**                    **Amen.**

*The Bishop then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.*

Bishop                Thomas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**All**                    **Amen.**

*The Parents or Godparents of the newly baptized are given a candle lighted from the Paschal candle.*

Assisting Priest     Thomas, the Light of Christ.  
**All**                    **Amen.**

Rector	Name this child. <i>The Rector immerses or pours water upon the Candidate.</i>
Rector	Lillian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All	<b>Amen.</b> <i>The Bishop then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.</i>
Bishop	Lillian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All	<b>Amen.</b> <i>The Parents or Godparents of the newly baptized are given a candle lighted from the Paschal candle.</i>
Assisting Priest	Lillian, the Light of Christ.
All	<b>Amen.</b>
Rector	Name this child. <i>The Rector immerses or pours water upon the Candidate.</i>
Rector	Lily, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All	<b>Amen.</b> <i>The Bishop then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.</i>
Bishop	Lily, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All	<b>Amen.</b> <i>The Parents or Godparents of the newly baptized are given a candle lighted from the Paschal candle.</i>
Assisting Priest	Lily, the Light of Christ.
All	<b>Amen.</b>
Rector	Name this child. <i>The Rector immerses or pours water upon the Candidate.</i>
Rector	Enrique, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All	<b>Amen.</b> <i>The Bishop then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.</i>
Bishop	Enrique, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All	<b>Amen.</b> <i>The Parents or Godparents of the newly baptized are given a candle lighted from the Paschal candle.</i>
Assisting Priest	Enrique, the Light of Christ.
All	<b>Amen.</b>

## POST-BAPTISMAL PRAYER

BCP p. 308

Rector Let us pray.

*Please stand as you are able.*

All Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon these your servants the forgiveness of sin,  
and have raised them to the new life of grace.  
Sustain them, O Lord, in your Holy Spirit.  
Give them an inquiring and discerning heart,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder in all your works.  
Amen.

*The Candidates for Baptism and Parents return to their seats.*

*Please be seated while the Candidates for Confirmation and Sponsors remain standing.*

## PRAYER FOR THOSE RENEWING THEIR COMMITMENT TO CHRIST

BCP p. 309

Bishop Let us now pray for Evgeny, Ginnie, Steve, Amy, Adriana, Jorge, and Ruth, who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

*Cushion*

## CONFIRMATION

BCP p. 309

*The Bishop lays hands upon Evgeny and says*

Bishop Strengthen, O Lord, your servant Evgeny with your Holy Spirit; empower him for your service; and sustain him all the days of his life.

All Amen.

## RECEPTION

BCP p. 309

*The Bishop lays hands upon each one and says*

Bishop Ginnie, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

Bishop Steve, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

Bishop Amy, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

Bishop Adriana, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

Bishop Jorge, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

Bishop Ruth, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

All Amen.

## POST-CONFIRMATION PRAYER

BCP p. 310

*Please stand as you are able.*

*The Candidates, Parents, and Sponsors move to stand around the baptismal font, facing the Bishop.*

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All Amen.

## WELCOMING THOSE BAPTIZED, CONFIRMED AND RECEIVED

BCP p. 308/p. 310

Bishop Let us welcome those who have been baptized ~~and~~ confirmed, & received  
All We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.

## THE HOLY EUCHARIST

### THE PEACE

Celebrant The Peace of the Lord be always with you.  
People And also with you.

*The People greet one another in the name of the Lord.*

## WELCOME

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

*Today's offering is designated to the Bishop's discretionary fund.*

### Ev'ry Time I Feel the Spirit

arr. William Dawson (1899-1990)

Every time I feel the Spirit  
moving in my heart I will pray.  
Yes, every time I feel the Spirit  
moving in my heart I will pray.

Upon the mountain, when my Lord spoke,  
out of God's mouth came fire and smoke.  
Looked all around me, it looked so fine,  
till I asked my Lord if all was mine.

Jordan River, chilly and cold,  
it chills the body but not the soul.  
There is but one train upon this track.  
It runs to heaven and then right back.

—Spiritual

## AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

BCP p. 361, adapted/p. 380/SL pp. 12, 16, adapted

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# HOLY, HOLY, HOLY

Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: from A Community Mass, Richard Proulx (1937-2010)

*Celebrant*      Worship and praise belong to you, the source of all life, the breath of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Your Spirit is fire in us, purging our sin and warming our hearts to love. As children of your redeeming purpose, the seal of Christ is upon us and as a pledge of what is to come Christ has given the Spirit to dwell in our hearts.

Before he was given up to suffering and death, at supper with his disciples, Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, Jesus took the cup, offered you thanks, and gave it to them, saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you and for all that sins may be forgiven. Do this in remembrance of me."

We now obey his command:

*All*              We remember Christ's death,  
                       We proclaim Christ's resurrection,  
                       We await the coming of Christ in glory.

*Celebrant*      Send your Holy Spirit upon these gifts of bread and wine, that they may be the Body and Blood of your Son, and upon us, that we may be kindled with the fire of your love and be renewed for the service of your Kingdom.

Empower all who are baptized into the fellowship of Christ's Body to live and work to your praise and glory. In your new creation, bring us into our heritage in the company of the Blessed Mary, Blessed Paul, the apostles, and prophets, and all our sisters and brothers living and departed.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All*              AMEN.

## † THE LORD'S PRAYER

BCP p. 364

*Celebrant*      As our Savior Christ has taught us, we now pray,  
*All*              Our Father in heaven,  
                       hallowed be your Name,  
                       your kingdom come,  
                       your will be done,  
                       on earth as in heaven.  
                       Give us today our daily bread.  
                       Forgive us our sins  
                       as we forgive those  
                       who sin against us.  
                       Save us from the time of trial,  
                       and deliver us from evil.  
                       For the kingdom, the power,  
                       and the glory are yours,  
                       now and for ever. Amen.

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.*

## COMMUNION ANTHEM

**Draw Us in the Spirit's Tether**

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them: Alleluia!  
Touch we now thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup: Alleluia!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be: Alleluia!  
We will serve thee faithfully.

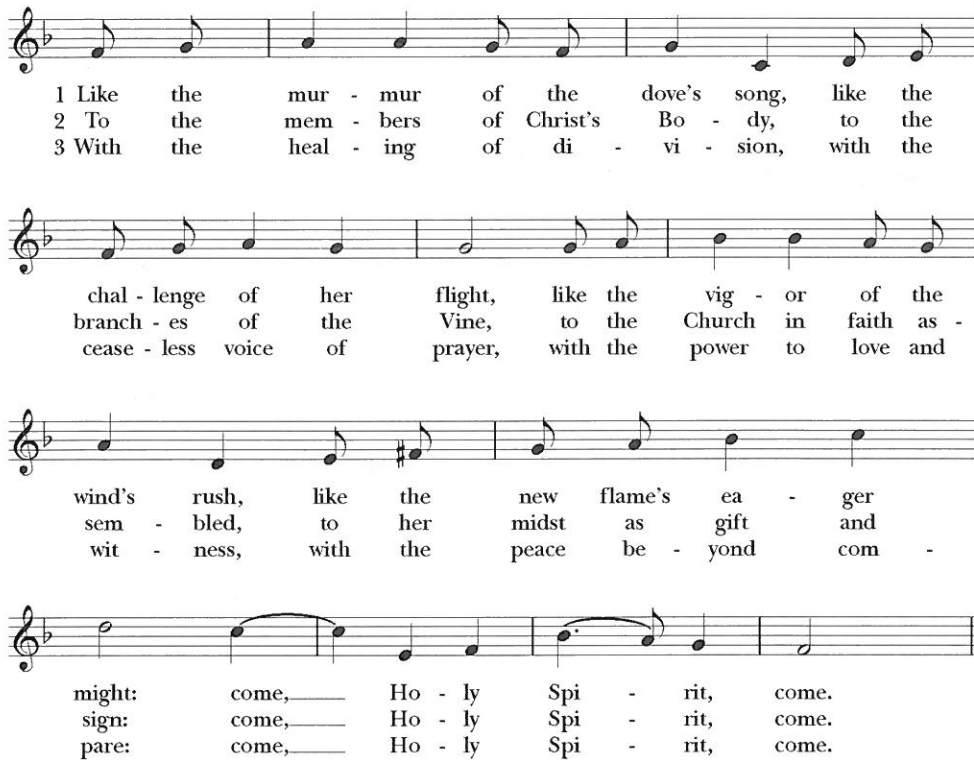
—Percy Dearmer (1867-1936)

# COMMUNION HYMN

Hymnal 513

Please remain seated.

At the final verse, please stand as you are able.



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944); Music: Bridegroom, Peter Cutts (b. 1937)

As Communicants return from Communion they are offered a bookmark listing the Fruits of the Spirit.

On the reverse side one of the Fruits is printed—Communicants are invited to receive that gift prayerfully as the Holy Spirit's outpouring on them.

Those not receiving Communion are invited to receive a bookmark as they leave.

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW 1 p. 70

*Celebrant* Let us pray.

*Silence*

*All* Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## PONTIFICAL BLESSING

BCP p. 523/BOS p. 27, adapted

*Bishop* Our help is in the Name of the Lord;

*People* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord;

*People* From this time forth for evermore.

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of the Blessed and Holy Trinity One God, Loving Creator, Living Word and Life-giving Spirit be among you and remain with you always.

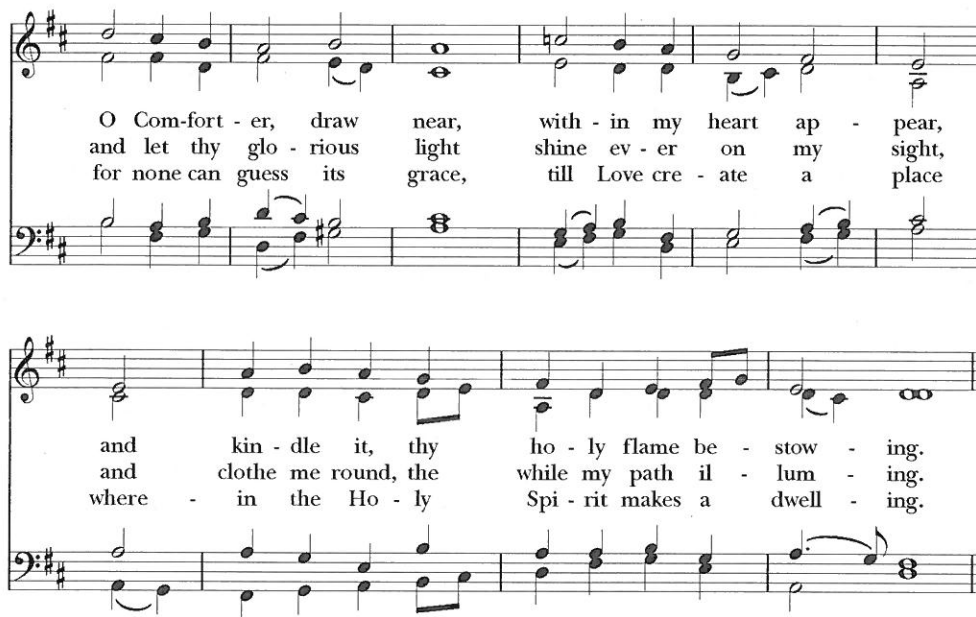
*All* Amen.

## HYMN IN PROCESSION

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

Choral varié sur *Veni creator*: Toccata

Maurice Duruflé (1902-1986)

*Please take this bulletin home with you.*



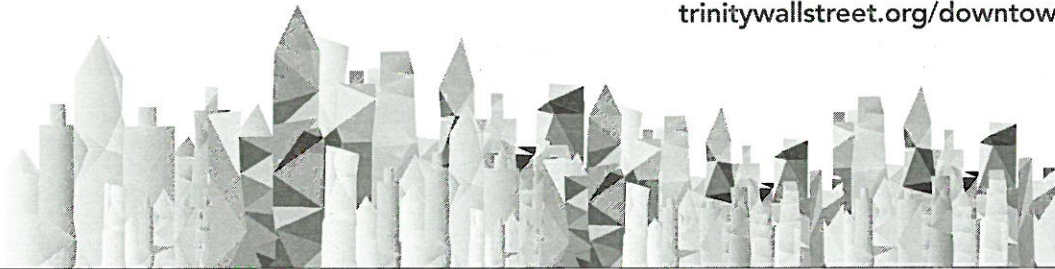
## FLOWERS

To donate flowers, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

# DOWNTOWN VOICES AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



WORKLIFESPIRITBALANCEWORKLIFESPIRITBALANCE

## YOUNG ADULT GROUP

**Join Trinity's Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!**

**Sunday Brunch 12:45pm**  
Second Sunday of every month

We'll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

**Monthly Social Events** are planned throughout the year and often join other Young Adult groups in the Diocese.

**For the latest information email**  
Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org)

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY—PENTECOST

### Whole Community Learning

10am

***Band of Rebels, Company of Saints.*** This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. **Today:** We will not meet at 14 Vesey; we'll celebrate Pentecost in St. Paul's Chapel and welcome our Confirmands and newly baptized friends and "rebels." Families: Please pick up your summer Take-out Church kit in the churchyard by the Bell of Hope. **Next Sunday:** Please join us for Trinity Sunday and party with the Rebel Saints in a breakfast celebration of our year together in Whole Community Learning at 14 Vesey Street. All are welcome.

### Trinity Knitters

12:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the

fun and fellowship! Information: Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.

### Young Adults Sunday Brunch

12:45pm, Offsite

Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

### Make A Joyful Noise

1:30pm, St. Paul's Chapel

Join us to celebrate the spirit of Pentecost and the diversity of our community with a communal hymnsing led by the St. Paul's Chapel Choir. Lunch will be served. Information: SK Doyle, Episcopal Service Corps Fellow at [sdoyle@trinitywallstreet.org](mailto:sdoyle@trinitywallstreet.org).

### Welcome Matt Welsch

Today we welcome the Rev. Matt Welsch, Trinity's new priest for Youth and Family. Matt comes to us from Baltimore, where he was Associate Rector and Youth Minister at Church of the Good Shepherd. Matt will work closely with our middle to high school-aged kids and their families. Matt grew up mostly in Rochester; he earned his undergraduate degree in History at American University in Washington, D.C., and his Master of Divinity at Yale/Berkeley Divinity School. Matt and his husband Joel are excited to be in New York with their hound mix, Annie.

## EVERY SUNDAY

### Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

### The Gospel, Times, Journal, and You

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### **Brown Bag Lunch Ministry: Packing**

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

*\*Note: Packers are invited to Make A Joyful Noise today. Packing will resume June 16.*

### **Brown Bag Lunch**

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

*\*Note: Brown Bag Lunch participants are invited to Make A Joyful Noise today. Brown Bag Lunch will resume June 16.*

### **Compline by Candelight**

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. **Today:** Josquin des Prez, *Veni Creator Spiritus*; The Choir of Trinity Wall Street.

## **THIS WEEK**

**MONDAY, JUNE 10**

### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **The Broad Way Bible Study**

1pm, Parish Center, 56 Trinity Place

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: [bscott@trinitywallstreet.org](mailto:bscott@trinitywallstreet.org).

### **Voices of Leadership**

6pm, St. Paul's Chapel

Join us for a powerful, student-led concert by the gifted musicians of the Voices of Leadership. Under the direction of Victor Clark, these musicians will showcase a wide variety of music including Broadway tunes, gospel music, spirituals, and more. To RSVP, email Jennifer Chinn at [jchinn@trinitywallstreet.org](mailto:jchinn@trinitywallstreet.org).

**TUESDAY, JUNE 11**

### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Scripture, Reflection, & Compline**

6pm, Parish Center, 56 Trinity Place

Gather for spiritual nourishment and fellowship.

Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org) or 212.602.0753.

### **Pride Month: Whole and Holy**

6pm, St. Paul's Chapel

A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

**WEDNESDAY, JUNE 12**

### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

### **Brown Bag Lunch Intro to Volunteering**

4-5pm, Parish Center, 56 Trinity Place

You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct and information about other volunteer opportunities at Trinity. Information: Antoinette Emers at [aemers@aging.nyc.gov](mailto:aemers@aging.nyc.gov) or Kyle Butler at [kyle.j.butler@gmail.com](mailto:kyle.j.butler@gmail.com).

### **Five Reasons to Meditate**

6:30-8pm, Parish Center, 56 Trinity Place

Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org). Sessions continue through June and resume online during space transitions this fall.

**THURSDAY, JUNE 13**

### **New Beginnings**

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs

and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Weekday Congregation Gathering**

**5:45-7pm, Trinity Church, Chapel of All Saints**

Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

## **FRIDAY, JUNE 14**

### **Brown Bag Lunch Ministry: Packing**

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Living with Loss**

**6:30-8pm, Trinity Church, Chapel of All Saints**

**Chapel service: 6:30pm, June 21, Chapel of All Saints**

This is the last session of a six-part series that facilitated reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). Information: Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

## **SATURDAY, JUNE 15**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Global Water Dances**

**11am, Offsite, Wagner Park**

The Trinity Movement Choir will join a community of dancers from around the world in Global Water Dances. The dances have been performed every two years since 2011 to promote awareness and a behavioral shift toward solutions for clean water for everyone. Trinity's dance, with colorful masks, will center on the living things that depend on water to survive. Information: Marilyn Green at [marilyngreenart@gmail.com](mailto:marilyngreenart@gmail.com).

## **Core Values**

In June we focus on the  
Core Value of Stewardship

### **2019 LIVING THE VALUES QUIET RETREATS**

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**July 19-21: INCLUSIVENESS**, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15: SOCIAL JUSTICE**, with Joel Gibson and Roz Hall

**November 15-17: STEWARDSHIP**, with Joseph and Heidi Rose

### **Pricing \$50/night (double occupancy)**

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

## **NEXT SUNDAY**

### **Trinity Sunday**

**10am, 14 Vesey St. and 11:15am, St. Paul's Chapel**

You're invited to party with the Rebel Saints in our final Whole Community Learning Sunday before our summer hiatus. Come for breakfast, live music, interactive storytelling, and more—you can even have a saint-inspired caricature made of yourself. All are welcome. Join us to celebrate our annual Trinity Sunday. The picnic will feature a

## Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

**The Gospel According to Calvin & Hobbes**  
July 12–14

**Thanksgiving Retreat Week**  
November 26–December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

face painter and delicious festive food at St. Paul's Chapel following the 11:15am service. We will look forward to seeing you there. Contact Martha Graham or Barbara Inniss with any questions.

## Monthly LGBT Concerns Group Meeting

1pm, Parish Center, 56 Parish Center  
Trinity Church Wall Street's LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email [TrinityLGBTConcerns@outlook.com](mailto:TrinityLGBTConcerns@outlook.com).

## Orff's *Carmina Burana*

3pm, St. Paul's Chapel

On their final concert of the season, Downtown Voices and NOVUS NY perform two folklore-inspired works written in 1937: Orff's epic *Carmina Burana* and Bartók's *Sonata for Two Pianos and Percussion*. *Carmina Burana* is based on 24 poems from the medieval collection of the same title, with themes including the fickleness of fortune and the joy of the return to spring. Inspired by Hungarian folksong rhythms, Bartók's sonata has become a mainstay of piano and percussion repertoire. Free. Stephen Sands conducts. Information: [ssands@trinitywallstreet.org](mailto:ssands@trinitywallstreet.org).

## COMING SOON

### Hour Children Skills Workshops

10am-4pm, June 14, 20, 27, and July 12

Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at [mlaraque@trinitywallstreet.org](mailto:mlaraque@trinitywallstreet.org).

### Song Circle at The Family Table

6:15-7:30pm, June 14, Parish Center

Families with children 10 and under are invited to participate in a guided family singing circle. Come for a light buffet supper and sing with special guest teaching artist, Ana Hernández. RSVP to [christianformation@trinitywallstreet.org](mailto:christianformation@trinitywallstreet.org).

### Imagine Healing Through Story

5:45pm, Mondays, June 17–July 15, Chapel of All Saints

All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of Homelessness and Healing* by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

### Sunday Afternoon Music at St. Paul's Chapel

3pm, June 23, St. Paul's Chapel

"Jazz Standards Reimagined: Generations of Her—Women Songwriters and Lyricists of the last 100 years." This recital features Grammy-nominated arranger Dan Pugach and Grammy-nominated vocalist, pianist, and composer Nicole Zuraitis, and their friends, bassist Inbar Paz and saxophonist Jordan Pettay, performing standards written by women and other songs played with a jazz twist. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at [dehope@ix.netcom.com](mailto:dehope@ix.netcom.com).

### St. Paul's Chapel Choir Auditions

July-August, Chapel of All Saints

The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a

congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at [trinitywallstreet.org/chapelchoir](http://trinitywallstreet.org/chapelchoir).

### **Finding Faith in Narnia**

**July 4-7, Trinity Retreat Center**

This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen.

Recommended for families with children ages seven and older. Activity fee: \$100 per family. Information: [trinitywallstreet.org/summercamp](http://trinitywallstreet.org/summercamp).

### **Arts Retreat**

**July 26-28, Trinity Retreat Center**

Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity's Congregational Arts. Deposit: \$50, due by June 30; transportation is provided. Registration: Melissa Hayes at [mhayes@trinitywallstreet.org](mailto:mhayes@trinitywallstreet.org).

## **BULLETIN BOARD**

### **Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** After months of digging, workers are in a "build back" phase. Workers are pouring concrete in the chancel and the chancel steps have been put in place. Piping for electrical, data, and security conduits are in place and ready to accommodate the organ. Plaster decorations are being created for columns. The altar and reredos are being repaired, finished, and cleaned. Stained glass is expected to be installed soon. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### **Emails from the Rector and Vicar**

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card)

## **LGBTQ Pride Month Events**

**Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence**  
6pm, June 11, St. Paul's Chapel

See June 11.

**Monthly LGBT Concerns Group Meeting**  
1pm, June 16, Parish Center, 56 Parish Center

See June 16.

**Third Sunday after Pentecost: Sunday Services and WorldPride March**  
Sunday, June 30

Sunday services will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

Information: [trinitywallstreet.org/action](http://trinitywallstreet.org/action)

or otherwise sounds suspicious, please delete the email. You can report the incident to [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

### **Courageous and Just Video Series**

Trinity has launched a biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).

### **The Sisters are In**

**10:30-11:45am, weekdays, Chapel of All Saints**  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

### **Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A

## Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closes	Dec. 22, 2019	Final day at 14 Vesey Street
Dec. 13, 2019	Choir Room and Vestry Room open at Trinity Church	Jan. 1, 2020	Chapel of All Saints closes
Dec. 24, 2019	First services held at reopened Trinity Church	January 2020	Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation

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### SUNDAY GROUPS

#### October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul's Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS

#### October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

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### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- |               |               |               |               |
|---------------|---------------|---------------|---------------|
| • October 14  | • November 25 | • January 13  | • February 24 |
| • October 28  | • December 9  | • January 27  | • March 9     |
| • November 11 | • December 23 | • February 10 | • March 23    |

#### Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org).

suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

### Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

### Greeter Ministry

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.*

### WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimenez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (Michael Cornelison's son); Catherine Stanke; Karen Levy.

### DEPARTED

Eulette Knox (Thelma Knox's sister).

### IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evané Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for the **Most Rev. Stephen Than Myint Oo** and the Anglican Church of the Province of Myanmar (Burma).

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

### Congregational Voice

"Let not your heart be troubled: ye believe in God, believe also in me" (John 14:1 KJV). My husband says this to me whenever I ask questions. I also reflect on it when I am worried about things. My son tells me, "You can't fret and pray at the same time." Send it to the Lord in prayer. Leave it in God's hands and walk away. —Joan Boreland

# AN EVENING GATHERING FOR THE WEEKDAY CONGREGATION

*With fellowship, food, beverages, and music*

**Thursday, June 13 | 5:45-7pm**  
**Chapel of All Saints**

Come for a time to meet and greet others who  
attend weekday services and programs.

RSVPs are appreciated at [trinitywallstreet.org/weekday](http://trinitywallstreet.org/weekday).

Questions? Please contact Amiriz Sanchez  
at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org) or 212.602.0874.

Sponsored by Trinity's Department of Pastoral Care & Community.

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org). Meets 6-8pm,  
the third Tuesday of the month. **The next meeting is  
June 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in  
September and January. **The next ministry night will be  
September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)

**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)

**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)

**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)

**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)

**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



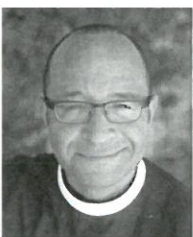
Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



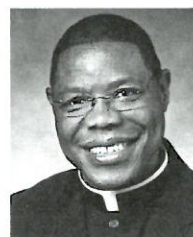
The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Bruce W.B.  
Jenneker  
Priest and Director of  
Liturgy



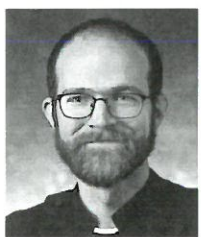
The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



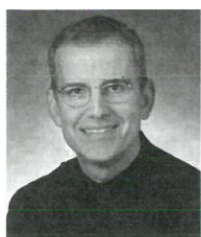
Yunjeong Seol  
Sacristan



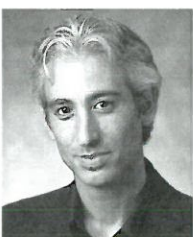
Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Janet Yieh  
Associate Organist

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rt. Rev. Mary D. Glasspool  
RECTOR AND PRESIDER AT BAPTISM: The Rev. Dr. William Lupfer  
ASSISTING PRIESTS: The Rev. Kristin Kaulbach Miles, The Rev. Elizabeth Blunt  
DEACON: The Rev. Daniel Simons  
GOSPEL READER: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Janet Yieh, Associate Organist



Cover artwork by Dr. He Qi. © 2014. All rights reserved.

Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This service includes The Holy Eucharist: Rite Two with elements of Holy Baptism, which begins on page 299 of the *Book of Common Prayer* (BCP). Scripture readings, with the exception of the short readings on pages 5 and 6, are from the *Revised Common Lectionary* (Episcopal); English texts are excerpted from the New Revised Standard Version of the Bible. The Greek translation of the Holy Gospel is excerpted from the Nestle-Alans 26th/27 editions. Other liturgical elements may include materials compiled at Trinity Church from *Contemporary Parish Prayers* (CPP), *Common Worship: Resources* (CW:R), *Common Worship: Times and Seasons* (CW:TS), *Scottish Liturgy 1982* (SL), *Enriching Our Worship 1* (EOW 1), *The Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

### 2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joel Motley, Church Warden; Paul B. Yang, Church Warden


Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,  
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,  
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,  
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

### 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, Vicar; William Lupfer, Rector


Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,  
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.